No: EDN-H(2)B(2)34/2024-regularisation Directorate of Elementary Education, Himachal Pradesh Lal Pani Shimla-1

Dated Shimla-171001 the

To

All the Dy. Directors of Elementary Education, Himachal Pradesh.

प्रारम्भिक शिक्षा । दशालय (। इ.प्र.

02 MAR 2024

Subject:

Regularization of contract Appointees in the Government Departments

Instructions thereof.

Sir.

On the subject cited above, you are requested to collect the information on proforma given below from the Principals/Headmasters of the Govt. Senior Secondary Schools/High Schools/Middle Schools under your control in respect of those TGTs who are going to complete two years continuous service on contract basis as on 31.03.2024 on the proforma-"A" and forward the same to this Directorate on the Performa-"B" enclosed herewith in consolidated manner latest by 20.03.2024 positively along with required essential academic/professional qualification certificates/Degrees/character certificate/ work and conduct certificates (soft copy of data in pen drive may also be provided). In case, there is no eligible candidate in your District, nil report to this effect be sent to this Directorate.

Encls. Proforma- "A" and "B"

Director Elementary Education, Himachal Pradesh, Shimla-1

March, 2024

Endst No: Even dated:Shimla-171001 Copy forwarded for information and further n/a to:-

The Secretary (Education) to the Govt. of H.P. for kind information please. 1.

The Principals/Headmasters in Himachal Pradesh with the directions to send the 2. regularization Proforma along with required essential academic/professional qualification certificates/ Degrees character certificate/ work and conduct certificates to the concerned Deputy Director of Elementary Education. No direct correspondence to this effect will be entertained in this Directorate. 3.

In charge IT Cell (Internal) to upload these instructions on department website.

4. Guard file.

> Director Elementary Education, Himachal Pradesh, Shimla-1

PROFORMA "A"

PARTICULARS IN R/O CONTRACT TEACHER FOR REGULARIATION AFTER COMPLETION OF 2 YEARS CONTINUOUS SERVICE ON CONTRACT BASIS AS ON 31.03.2024.

| 1. | Name of the Contra | ct | | | | | | | | |
|------|---|-------------------------|---------------------------------------|--|----------|-----------|----------|---------------|----------------|-------------------|
| | Teachers | | | | | | | I.P. No. | | |
| 2. | Subject | | | | | | | | | |
| 3. | Father's Name | | | 724 | | - | | | | |
| 4. | Address of Present p | place of | | | | | | | | |
| | posting with contact | No. | 711 | | | | | | | |
| | | Phone No with STD code | | | | | | | | |
| 5. | Name of institution v | or Mob. No of Principal | | | | | | , | | |
| ٥. | initially joined. Also | | | | | | | | | |
| | mention Distt. Mob. No./ | | Phone No with STD code or Mob. No. of | | | | | | | |
| | phone No. of the institution | | Principal/Headmaster | | | | | | | |
| 6. | Permanent Address of | | | | | | | | | |
| 1 | candidate | ,1 | | | | | | | | |
| | (Mob. No.) | | | | | Mob 1 | No of | | | |
| 7. | Date of Birth | Mob. No of Male/Femal | | | | | | | | |
| 8. | Date of joining | Appointment order No. | | | | | | a attach tha | 2000. 26 | |
| | | | | 7199 | Omtine | ant order | INO. O | c date (Als | o attach the c | copy of same) |
| 9. | Category (Gen/SC/S7 | Г/ОВС/Р | HH/EXM/ | BPL/V | WFF/S1 | ports etc | c.) as p | er | | |
| | initial appointment or | n contrac | t basis | | | | | | | |
| 10. | Detail of un-authorize | ed absen | ce period, i | e period, if any till 31.03.2024 for w | | | | hich salary | not drawn: | |
| | From (Date) | Ťo (Da | ate) | | No of | | | | f un-authoriz | ed absence |
| | 1. | | | | | | | | | |
| | | | | | | | | | | |
| 11 | Whether any court | Case N | No. Status o | of | | | | | | |
| | case/inquiry is | case | | | | | | | | |
| 12. | pending Total lands of | • | 21.02.2 | | 2 | | | | | |
| 12. | Total length of serv period as mentioned i | n column | on 31.03.20 | 024 a | ifter ex | cluding | the | | | |
| | grounds in that event | | | | | | dicai | | , | |
| 13. | Educational Qualifica | | | | | | ificates | 2) | 2 | |
| | Qualification | 1 1011 | Name of | ору с | Year | | | al Marks | Marks | Percentage |
| | | | | | | Passing | | ai waiks | Obtained | 1 creentage |
| | BA/BSc/B.Com | | | | | | | | Octamea | |
| | Professional (i.e B.Ed | l.) | | | | | | | | |
| | | | | | | | | 7 | | |
| | | | | | | | | Signature | of Contract | ГGТ |
| | | | | | | | | (Name | |) |
| | | | | CE | DTIE | CATE | | | | |
| 1. | It is certified that S | Sh/· Smt/N | Miss | CI | ARTH | ICATE | | | | is working as |
| cont | ract who was initially a | | | ide Di | irectora | te of El | ementa | arv Educat | ion order | is working as |
| No_ | | | | | | dated | | | | opy attached). |
| 2. | His/her work and c | conduct i | S | | | _during | the pe | riod w.e.f | | til |
| date | | C | | | | | | | | |
| 3. | Certified that the in | ntormatio | on as menti | oned | above i | s correc | et as pe | er the school | ol/relevant re | cord. |
| Date | · · | | | | C: | anatuma | of Dui | noinal/LIa- | dmastar/DD | O (official ass1) |
| | | | | | 31 | gnature | OI FIII | пстратпеа | umaster/DD | O (official seal) |
| | | | | | (N | Name of | signin | g officer | |) |

Proforma-"B"

Proforma for regularization in r/o those contract TGTs who are going to complete two years continuous contract service as on 31.03.2024.

| Sr. No. | Name of the teacher, Name of the School where presently posted | Subj | Qualification | | D.O.B | Date of Joining on | Period of un- | No. of days of | Total | Category | Remarks |
|------------|--|------|---------------|------------------|-------|--|---|------------------------------|---|--|---------|
| | | | Academic | Professi onal | | first appointme nt on contract basis | authoriz ed absence (Mentio n the dates | un- authorized absence | length of service as on 31.03.20 23 | SC/ST/OBC/ PHH/EXM/ etc. as show in his/her appointment order | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | . 1 | | |
| 4 | | | * | | | | | | | | |
| 5 | | | | | | | | | • | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |

Certificate

Certified that above information is correct in all respect as per record.