

3-3-22

**Personal Attentions.**

No:- 4-1/2019-(42)-SOM-WEL-(Reservation) 3884-3934  
Directorate for the Empowerment of SCs, OBCs, Minorities and  
the Specially Abled, Himachal Pradesh, Shimla-171009.

Dir Elementary

CD 3940  
26/02/22

- ✓ (1) All the Head of Departments in Himachal Pradesh.
- (2) All the Deputy Commissioner in Himachal Pradesh.
- (3) All the Chairmen/ Managing Director/ Secretaries & Registrar of all the PSUs/ Corporations/ Boards/ Universities in H.P.

Dated; Shimla-171009  
Medical Examination of Persons with Disabilities before  
Joining the services under the State Government-  
Instructions thereof.

KASUMPTI SHIMLA-9  
January, 2022.

Subject:-

Sir/Madam,

The Department of Personnel to the Government of Himachal Pradesh vide notification No. PER (AP)- C-F (4)-1/ 2021 dated 6<sup>th</sup> January 2022 has informed that now it has been decided to conduct fresh medical examination of persons with disabilities before joining the job from competent authority so that unscrupulous persons should not secure employment against post reserved for Persons with Disabilities on the basis of false medical certificate. The copy of the letter is also available on Department of Personnel to the Government of Himachal Pradesh website for ready reference please.

It is therefore, requested that it may be ensured in the future that before giving appointment/ joining to an incumbent against the post reserved for persons with disabilities, fresh medical examination may be got conducted from the competent authority so that veracity of medical certificate submitted by the selected candidate could be ensured.

Sh. Suresh  
for further  
circulation  
3/3/22

KASUMPTI SHIMLA-9

Endst. No. 3884-3934 Dated:- Shimla-9.  
Copy forwarded to the Additional Chief Secretary (SJ&E) to the Government of Himachal Pradesh, w.r.t. SJE-B-F (1)-2/ 2020- Vol-I dated 11<sup>th</sup> January 2022 for information please.

Yours faithfully,

Director,  
Empowerment of SCs, OBCs, Minorities &  
the Specially Abled, H.P. Shimla-09.

Director,  
Empowerment of SCs, OBCs, Minorities &  
the Specially Abled, H.P. Shimla-09.

✓  
SF-I/1/11/12

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)  
05 MAR 2022  
शिमला-1


**DIRECTORATE OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

**Endorsement No: EDN-H (Ele)(1)B/2019(Misc)Vol-II,**  
Copy for information and necessary action to: -

dt:

March, 2022

1. The Joint Director(S), Directorate of Elementary Education, HP Shimla-1.
2. The Joint Controller (F&AS), Directorate of Elementary Education, HP Shimla-1.
3. All the Branch Officer, Directorate of Elementar Education, HP Shimla-1.
4. All the Deputy Director's of Elementary Education, HP with the directions that these instructions may also be brought to the notice of all concerned BEEOs' working under their control.
5. The District Attorney, Directorate of Elementary Education, HP Shimla-1.
6. The Assistant Controller (F&AS), Directorate of Elementary Education, HP Shimla-1.
7. The Drawing and Disbursing Officer, Directorate of Elementary Edu.HP, Shimla-1.
8. All the Branch Superintendent, Directorate of Elementary Education, HP Shimla-1.
9. The Section Officer (F&AS), Directorate of Elementary Education, HP Shilma-1
- ✓ 10. The Nodal Officer-IT cell, Directorate of Elementary Education, Himachal Pradesh, Shimla-1 with the remarks to upload the same on departmental website.
11. P.S. to the Director Elementary Education, HP Shimla-1.
12. P.A. to the Joint Director (Admn.) Directorate of Elem.Edu. HP Shimla-1.
13. Guard file.

  
**(Dr. Bhuwan Sharma) HPAS,  
Joint Director (Administration),  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001,**