

Government of Himachal Pradesh
Finance Department
(Expenditure Control - II)

No. Fin-F-(A)-16-1/2013-I Dated: Shimla - 171 002, the 18.05.2022

OFFICE MEMORANDUM

Subject:- 'Compassionate Employment' - Provision regarding married daughter(s).

1. The matter regarding providing compassionate employment/assistance to married daughter(s) in case(s) where the family of the deceased employee has only daughter(s) was under consideration of the Government for some time.

2. After due consideration of this issue, it has been decided that married daughter(s) will also be eligible for compassionate appointment, in case the family of the deceased Government employee has only daughter(s) and none in both the families i. e. her parental family and the family into which she is married, are in an employment, funded by the Government. As regards income criteria for married daughter(s), income of the parental family will be taken into account to determine indigency.

3. This provision may be brought to the notice of all concerned for information and compliance.

4. This Office Memorandum/instruction may also be seen on www.himachal.nic.in/finance under the link "Expenditure."

[PRABODH SAXENA, IAS],
Additional Chief Secretary (Finance) to the
Government of Himachal Pradesh, SHIMLA - 2.

To


All the Administrative Secretaries to the
Government of Himachal Pradesh, SHIMLA -2.

237

Endst. No. Fin-F-(A)-(16)-1/2013 Dated:

18.05.2022

1. The Secretary to Governor, H.P., Shimla -2.
2. The Divisional Commissioner(s), Shimla/Kangra/Mandi.
3. The Secretary, H. P. Vidhan Sabha, Shimla - 4.
4. All Heads of Departments in Himachal Pradesh.
5. The Secretary, H. P. Public Service Commission, Shimla -2.
6. The Secretary, H. P. Staff Selction Commissin, Hamirpur.
7. The Registrar General, H. P. High Court, Shimla.
8. The Secretaries/Chairman/Managing Directors/Registrar of the Public Sector Undertakings/Autonomous Bodies and Boards/Corporations etc. in Himachal Pradesh.
9. 100 Spare Copies.



[ROHIT JAMWAL, IAS]
Special Secretary (Finance) to the
Government of Himachal Pradesh, SHIMLA-171001

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

Endorsement No: EDN-H(Ele)B-4/99-2010-Vol-VI-113(Fin), dated

Copy is forwarded for information and necessary action to:-

1. The Joint Controller (F&AS), Directorate of Elementary Education, HP Shimla-1.
2. All the Branch Officers, Directorate of Elementary Education, HP Shimla-1.
3. The District Attorney, Directorate of Elementary Education, HP Shimla-1.
4. All the Deputy Directors of Elementary Education in Himachal Pradesh.
5. The Registrar, Directorate of Elementary Education, HP Shimla-1.
6. The Assistant Controller (F&AS), Directorate of Elementary Education, HP Shimla-1.
7. All the Branch Superintendents, Directorate of Elementary Education, HP Shimla-1.
8. The Section Officer (F&AS), Directorate of Elementary Education, HP Shimla-1.
9. The Nodal Officer-IT Cell, Directorate of Elementary Education, HP Shimla-1 with the direction to upload the same on departmental website.
10. The Private Secretary, Director Elementary Education, HP Shimla-1.
11. The Private Assistant, Joint Director (Admn.) Directorate of Elem.Edu., HP Shimla-1.
12. Guard file.


**(Dr. Bhuwan Sharma)HPAS,
Joint Director (Admn.),
Directorate of Elem. Edu.,
HP Shimla-171001.**

अडिटर जनरल

SHIMLA-171001
23 MAY 2022
May, 2022
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