

EDN-H (2) B (6)-1-18/2022-(Medical)
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH LALPANI, SHIMLA-171001

Dated Shimla-171001

July.2023

OFFICE ORDER

In the partial modification of this Directorate of even No.dated. 05th July,2023 at Sr.No. 15 vide which following BRCC's(Upper Primary) are hereby repatriated in the school show in colum No.5 is hereby readjusted against vacant post in the school mentioned under colum No.5

Sr. No.	Name & design. Sh./Smt	Name of Block where worked as BRCC	Place of posting	Name of school where now adjusted.
1.	Sh. Sandeep Kumar, TGT. (Med)	BRCC Sundernagar-II (MND)	GSSS Mahog(MND)	GSSS Shorshan(MND) against vacancy.

However, other terms and conditions of office order shall remain unchanged.

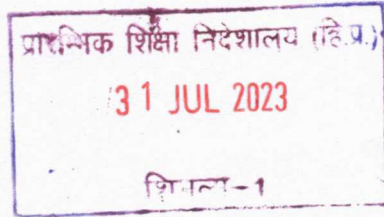
DIRECTOR

July.2023

Endst. No. even dated Shimla-1, the

Copy forwarded for information and necessary action to the:-

1. The State Project Director (SSA)Lalpani Shimla -171001.
2. The Deputy Director(Ele.Edu.) Mandi,Distt. Kangra.
3. The BEEO & Block Project Officers as mentioned above .
4. The Principal GSSS Mahog(MND)/ GSSS Shorshan(MND),Distt. Mandi,H.P.
5. The Nodal Officer (IT), Directorate of Elementary Education HP. Shimla.
- 6 Guard file.



DIRECTOR