

**No.EDN-H(2)B(6)1-18/2021-22 (Med)**

Directorate of Elementary Education  
Himachal Pradesh, Lalpani, Shimla .

Dated: Shimla-171001 the,

March.2022.

To

**1. Smt. Pankaj Kumar s/o Sh.Narrotam Singh  
r/o Village Manjegra,P.O. Boda(Palampur)  
Distt.Kangra,presently working as TGT(Med) at CSKMGSSS  
Atiyala Dai,Distt. Kangra,H.P.**

**Subject :** 1. **CWPNo. 548/2022 titled as Sh. Pankaj Kumar,TGT(Med) Vs State  
of H.P. (Reg. transfer.)**

Memo,

*On the subject cited above, you are directed to attend the personal hearing on dated ...22-03-2022..in the chamber of Director Elementary Education Himachal Pradesh at 2.30 P. M. sharp in view of the aforesaid court case/ dated otherwise ex party decision will be taken.*

*This may be treated as most urgent.*

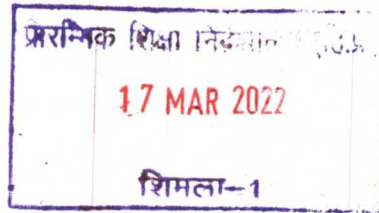
**DIRECTOR**

No. EDN-H (2) B (6)1-18/2021 dated.

March.. 2022.

Copy by post for confirmation:-

1. The Deputy Director Elementary Education of above mentioned District.Mandi,H.P.
2. The Principal /Headmaster) CSKMGSSS Atiyala Dai,Distt. Kangra,H.P.  
direct the concerned teacher to attend personal hearing on...22-03-2022
3. The Nodal Officer(IT) Directorate of Elementary Education Shimla, H.P.
4. Guard File.



**DIRECTOR**

Directorate of Elementary Education  
Himachal Pradesh, Lalpani, Shimla .

Dated: Shimla-171001 the,

March.2022.

To

**I. Sh. Suresh Kumar S/o Sh. Harnesh Chand,  
R/o VPO Ispur Sub Tehsil Ispur District Una, H.P.**

**Subject : CWP No. 958/2022 titled as Sh.Suresh Kumar, TGT(Med) Vs State of H.P. (Reg. transfer.)**

Memo,

Your attention is invited to this directorate letter of even no, dated 08-03-2022, wherein, you are requested to attend the personal hearing in the directorate of elementary education on 10-03-2022. In spite of this, you have failed to attend the hearing on the scheduled date and time.

You are, hereby afforded last opportunity to attend the personal hearing on 22-03-2022 in the chamber of Director Elementary Education Himachal Pradesh at 2.30.PM sharp in view of the aforesaid court case/ dated otherwise ex- parte decision will be taken.

This may be treated as most urgent.

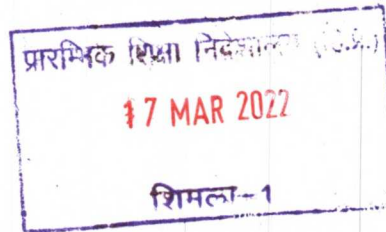
  
**DIRECTOR**

No. EDN-H (2) B (6) 1-18/2021 dated.

March.. 2022.

Copy by post for confirmation:-

1. The Deputy Director Elementary Education of above mentioned District. Una, H.P.
2. The Principal /Headmaster GSSS Kuthar Beat Distt. Una. direct the concerned teacher to attend personal hearing on.....
2. The Nodal Officer(IT) Directorate of Elementary Education Shimla, H.P.
3. Guard File.



  
**DIRECTOR**