

No.EDN-H(2)B(2)3/2023-Requisition  
Directorate of Elementary Education  
Himachal Pradesh.



Dated Shimla-171001, the

To

All the Dy. Director of Higher/Elementary Education,  
Himachal Pradesh.

Subject:-  
Sir/Madam,

Requisition for the post of TGT Arts, TGT Non Medical and TGT Medical on contract basis.

In continuation to this Department requisition of even no. dated 22-02-2023 you are hereby directed to start the counseling work for batchwise recruitment of TGTs and complete the same on or before 31-03-2023 and forward the same in the prescribed Performa "A" in consolidated manner on or before 05.04.2023 positively. It may also be ensured that the candidate appearing in counseling has passed Matriculation and 10+2 from any school/Institution situated within Himachal Pradesh, however, this condition will not be applicable to Bonafide Himachalis). For candidates who are not Bonafide Himachalis, entry to this effect be made against their particulars in the remarks column. The copy of **BIO DATA** form to be filled by the candidates is also enclosed as performa "B". Soft copy of award list in Performa "A" in excel sheet may also be provided in pen drive through special messenger.

Encls:- As above.

Director of Elementary Education  
Himachal Pradesh.  
March, 2-023.

Endst No. even Dated: Shimla-171001 the,  
Copy for information is forwarded to:-

1. The Secretary (Education) to the Govt. of Himachal Pradesh, Shimla-171002,
2. All the Employment Exchanges, with the request that if the name of any eligible candidate is left to be sponsored then same may be sent to the concerned Dy. Director of Elementary Education, H.P. till 18.03.2023.
3. Guard file.

Director of Elementary Education  
Himachal Pradesh.

**BIO – DATA FORM**

**FORM OF BIO-DATA TO BE FILLED BY THE CANDIDATE APPEARING IN THE COUNSELLING (TET) QUALIFIED FOR THE POST OF TRAINED GRADUATE TEACHER (ARTS/NM/MEDICAL) ON DATED.....PURLY ON CONTRACT BASIS ON FIXED SALARY OF RS. 22860/- . (i.e. equal to 60% of the first cell of the applicable level 10 as per Govt. notification No. Fin(PR)B(7)1/2021 dated 03.01.2022).**

Please Affix  
latest Self  
Attested  
photograph

SUBJECT \_\_\_\_\_ EMP. EXCHANGE \_\_\_\_\_ Regd. No.& date \_\_\_\_\_

Contact No. \_\_\_\_\_ B.Ed. Passing Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Category \_\_\_\_\_ Sub Category \_\_\_\_\_

|    |                            |                              |
|----|----------------------------|------------------------------|
| 1. | Name in BLOCK LETTERS      |                              |
| 2. | Father's Name              |                              |
| 3. | Mother's name              |                              |
| 4. | Date of Birth              |                              |
| 5. | Permanent Home Address     |                              |
| 6. | Address for Correspondence |                              |
| 7. | Qualification              |                              |
|    | (i) Educational            |                              |
|    | (ii) Professional          |                              |
|    | (ii) Additional, if any    |                              |
|    | (iii) TET(Examination)     | Roll. No. _____ Marks: _____ |

8. Board/University from which passed the following Examination.

| Sr. No. /Exam      | Board/University | Date of passing the Exam. | Regular Course or CC | Max Marks | Marks Obt. | Pass %age | Subject offered |
|--------------------|------------------|---------------------------|----------------------|-----------|------------|-----------|-----------------|
| I.Matric           |                  |                           |                      |           |            |           |                 |
| II. Hr.Sec./10 +2  |                  |                           |                      |           |            |           |                 |
| III. BA/B.Sc/B.Com |                  |                           |                      |           |            |           |                 |
| IV. BT/B.Ed        |                  |                           |                      |           |            |           |                 |

|     |  |        |
|-----|--|--------|
| 9.  | Do You belong to BPL/IRDP family? If yes, attach an attested copy of the certificate issued by the competent authority.  | Yes/No |
| 10. | Do you belong to Economic Weaker Section category? If yes attach an attested copy of the certificate issued by the competent authority.  | Yes/No |
| 11. | Do you belong to:-   |        |
|     | 1. SC  |        |
|     | 2. ST  |        |
|     | 3. OBC(specify class also)   |        |
|     | If yes attach, an attested copy of the certificate from the magistrate class Ist of your illaqa on the prescribed form (In case of married woman, parental certificate is required). |        |
| 12. | Are you an EXM, if yes, give the detail as specified below:-   | Yes/No |
|     | (a) Rank   |        |
|     | (b) Period of service  |        |
|     | (c) Date of enrolment in army with rank  |        |
|     | (d) Date of Discharge from army with rank  |        |

|     |   |  |
|-----|---|--|
| 13. | Are you a ward of Freedom Fighter, if so, give full particulars and attach an attested copy in support of your claim.   |  |
| 14. | Are you willing to serve continuously for three years in the schools in difficult Area Sub-cadre, if offered appointment as TGT? Please specifically mention yes or no_____if yes, please sign the following undertaking.   |  |
|     | UNDERTAKING   |  |
|     | I _____ Son/Daughter of Sh. _____<br>Village_____ PO _____ Tehsil _____ Distt. _____ (H.P.) do hereby undertake in writing that I am willing to serve in the schools different Area Sub-Cadre of H.P., if offered appointment as TGT. I am further to give this written undertaking that I shall neither request for change of my first place of posting nor request for transfer during first three years of my service while serving in the difficult Area Sub-cadre of H.P.? |  |

Date \_\_\_\_\_

Encls:

Signature of the Candidate

Full Name in Block Letter

