

Reminder-III

NO EDN-H(E.E.)(6)4-53/2018-19-FSSAI
Directorate of Elementary Education
Himachal Pradesh.

Dated Shimla-171001 the March, 2022

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)
15 MAR 2022
शिमला-1

To

1. All the Deputy Directors (Elementary Education), Himachal Pradesh.
2. All the Deputy Directors (Higher Education), Himachal Pradesh.

Subject: - Registration of Schools serving mid day meal to the students under the provision of Food Safety & Standards Act-2006.

Sir,

Your kind attention is drawn towards this Directorate letter of even No. dated 22-10-2021 followed with reminder letters dated 16-11-2021 & 09-12-2021 vide which you were requested to register all schools where food is served to the eligible school students under PM Poshan under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscoss.fssai.gov.in for which fee of Rs 100/- per school will be charged. In this context you may take the help of Assistant Commissioners (Food Safety) at district level. It was also decided in the 3rd State Level Advisory Committee meeting held on 29-09-2021 para (J) of the minutes, that every school also adopt Safe & Nutritious food @ school(SNF @School) initiative through on-line Portal www.snfportal.in. The objective of this initiative is to create continuous engagements with the school students, teachers & parents to make them aware about the importance of Safe & Nutritious food. This can be done through curricular or co-curricular activities. However, the culture of Food Safety & Nutrition is to be promoted through Health and wellness Coordinators and Health teams at School Level.

In view of the above, you are once again requested to ensure the registration of all schools where food is served to the eligible school students under PM Poshan under the provisions of Food Safety & Standard Act-2006 in a time bound manner through on-line Portal foscoss.fssai.gov.in and furnish the detail/Status in this regard to this Directorate.

This may be treated as most urgent, time bound & be given top priority and personal attention in the matter please.

(Dr. Bhuwan Sharma HPAS)
Directorate of Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the March, 2022

Copy to:-

- 1.The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
- 2.The Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002.
- 3.The Joint Commissioner Food Safety cum Director Health Safety & Regulation H.P. Shimla-171002.
- 4.The Director (Higher Education) H.P., Shimla-171001 with the request to issue similar instructions to all the DDHE's, Principal GSSS & Headmasters GHSs for similar action in the matter please.
5. Guard File

(Dr. Bhuwan Sharma HPAS)
Directorate of Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2658044