

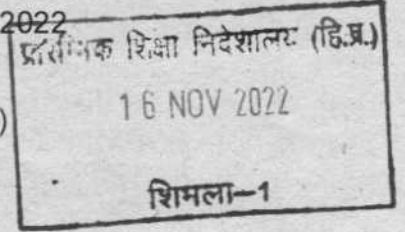
**Most Urgent  
Top Priority  
Reminder**

NO EDN-H(E.E.)6-4-15/2022-23 MMBSY  
Directorate of Elementary Education  
Himachal Pradesh.

Dated Shimla-171001 the November, 2022

To

1. All the Deputy Directors (Elementary Education)  
Himachal Pradesh
2. All the Deputy Directors (Higher Education)  
Himachal Pradesh



**Subject: - Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for "Anemia Mukh Himachal".**

Sir,

Your kind attention is drawn towards this office letter of even No. dated 17.09.2022 followed with reminders dated 20.09.2022, 07.10.2022 and last being dated 01.11.2022 on the subject cited above.

In this context, as you are aware that the election process has now been over and all the staff engaged in election duty have resumed their duties in their respective schools. You are therefore, once again requested to issue necessary instructions to all the field functionaries and schools with the directions that hundred percent (100%) attendance of children may be ensured in every schools during the fixed day of camp for conducting Anemia test of all children in respective schools by the team of doctors from State Health Department during Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for Anemia Mukh Himachal. The schools may also be advised that full co-operation & assistance may be extended to all quarters concerned for successful implementation and completion of said campaign in all schools including private schools in the State.

In this regard, you are further requested to ensure the 100% screening of all the students on account of Anemia test and also ensure the entries of all anemia tested students in the MMBSY Mobile App on priority at school level by the Nodal Teachers. Moreover, the said matter may also be followed with the Blocks & Schools on day to day basis being time bound flagship programme/ campaign of the State Government.

**For any technical queries Mr. Vinod-9205090644 Mr. Pawan- 9667803360 from Himachal Pradesh State Electronics Development Corporation may be contacted please.**

Your's faithfully

(Dr. ~~Bhuwan~~ Sharma, HPAS)  
Joint Director Elementary Education  
Himachal Pradesh, Shimla-171001  
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Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the November, 2022  
Copy to:

1. The Principal Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Principal Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.

3. The Managing Director, National Health Mission, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
4. The Director Women & Child Development, Himachal Pradesh Shimla-171001 for information please .
5. The Director, Health & Family Welfare, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
6. The Director, Higher Education HP Shimla-171001 with the request to issue similar necessary instructions to all the DDHE's and Educational institutions in the State.
7. All the Deputy Commissioner's Himachal Pradesh for information please .
8. The Deputy Mission Director, National Health Mission, Himachal Pradesh, Shimla-09 for information please
9. Guard file.

(Dr. Bhuwan Sharma, HPAS)  
Joint Director Elementary Education  
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