

From

The Additional Chief Secretary (Finance) to the
Government of Himachal Pradesh.

To

The Director (Elementary Education)
Himachal Pradesh, Shimla-171001

Dated Shimla-171002,

12th October, 2022.


Subject:-

Regarding postponement of 2nd. Round of Adhoc Committee
scheduled on 14-10-2022.

Sir,

I am directed to refer to your letter No.EDN(Ele.)H(3)-
22/2019-Audit-Dte.-II dated 11-10-2022 on the subject cited above and to say
that the Adhoc Committee Meeting of your Department has been re-scheduled
and is now fixed for 03-11-2022 to 04-11-2022 instead of 14-10-2022. Therefore,
it is requested that further necessary action may be taken accordingly.

Yours faithfully,


(Ramesh Chand Sharma)
Joint Secretary (Finance)
Government of Himachal Pradesh.
Phone No.2628501.

Endst. No. Fin-D(A)-4-1/2020-I Dated Shimla-171002,

12th October, 2022

Copy forwarded to:-

- 1.-The Under Secretary (Elementary Education) to the Government of Himachal Pradesh for information.
- 2.-The Sr. Deputy Accountant General (Audit) O/o the Accountant General (Audit), Himachal Pradesh, Shimla-3 for information w.r.t this Departmental letter of even No. dated 22-03-2022.

Joint Secretary (Finance) to the
Government of Himachal Pradesh

*Directorate of Elem. Edu H.P.
B.S.A. Branch.*

Endst No. EDN-H (Elem) (3)-22/019 (AEM) DEE- Dt. 12.10.22

Copy forwarded for information and further necessary action:-

1. All the Deputy Directors of Elem. Edu in H.P. and
2. All the Principals, D.I.E.T. in H.P. with the request to depute S.O. (F&A) and dealing assistant to attend the adhoc committee meeting on the dates mentioned in Table-1.


- P.To -

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)
12 OCT 2022
शिमला-1

Table No. 1

Sr. No.	Name of DSA. (Including BEE's & Dy. D.E.E's)	Date & Time of the Meeting
1	Kangra, Kullu, Shimla, Sirmour, Hamirpur and Una	03.11.2022, 11:00 AM
2	Chamba, Mandi, Kinnaur, L.S., Solan and Bilaspur	04.11.2022, 11:00 AM

- 3 The Pr. Accountant General (Audit) H.P. Shimla-3 please.
- 4 The D.D.O. (Internal) with the direction to present settle-able audit pass, alongwith relevant documents before the Adhoc Committee on 03rd and 4th November, 2022 for settlement.
- 5 Incharge, I.T. Cell (Internal) to upload this letter in Departmental Website please.


Joint Controller (F&A),
Directorate of Elem. Edu. H.P.