

02 NOV 2016

Dated, Shimla- 171001 November 2016

To

1. All the Deputy Directors (Higher Education), Himachal Pradesh
2. All the Deputy Directors (Elementary Education), Himachal Pradesh
3. All the District Project Officers/ DIET Principals (SSA), Himachal Pradesh

Subject :- Workshop on textbook distribution

Sir/Ma'am,

This state is committed to **on-time** delivery of textbooks for the academic year 2017-18 and onwards. **To ensure that all textbooks for classes 1-10 are delivered on time, a workshop is being held at 10 a.m. on 7th November 2016** at the Directorate of Elementary Education, Lalpani, Shimla- 171001.

Participants in the workshop will discuss the new proposed system for textbook distribution and delivery, and propose solutions to any anticipated challenges. Participants will further be expected to suggest ideas towards the successful completion of this necessary goal.

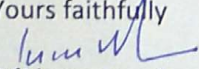
All Deputy Directors (Higher Edu), Deputy Directors (Ele. Edu) and DPO-cum-DIET-Principals are mandated to attend this workshop.

In addition, District Officials are required to bring the **following officials, one each per district**, along with them to attend the workshop:

- 1 Block Elementary Education Officer, and
- 1 Block Project Officer-cum-Principal, and
- 1 BRCC (Upper Primary), and
- 1 BRCC (Primary), and
- 1 Centre Head Teacher (CHT)

Please do not bring along more that the specified number of officials.

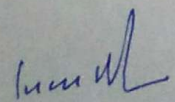
Yours faithfully


DIRECTOR (Elementary)
Himachal Pradesh, Shimla-1

Endst. No. Even Dated Shimla-171001 November, 2016

Copy for information and necessary action to the following officials who may kindly make it convenient to attend said workshop for timely decision-making :-

1. Principal Secretary (Education), H.P. Shimla - I
2. Secretary (Education), H.P. Shimla - I
3. Joint Secretary (Education), H.P. Shimla - I
4. Director, Higher Education
5. Director, Elementary Education
6. SPD, Sarva Shiksha Abhiyan
7. Secretary, HPBOSE, to kindly attend the workshop and furthermore bring along 8-10 officials incharge of book distribution centre/ depots to said workshop
8. Joint Directors, Dte. Of Ele. Edu, H.P. Shimla- I
9. Dealing hand, textbook distribution, Dte. Of Higher Edu, H.P. Shimla- I
10. Dealing hand, textbook distribution, Dte. Of Ele. Edu, H.P. Shimla- I
11. Planning Coordinator, Sarva Shiksha Abhiyan, H.P. Shimla- I
12. Guard file


DIRECTOR (Elementary)
Himachal Pradesh, Shimla-1