

**ARMSDALE BUILDING**  
**Dated Shimla-171002, 20<sup>th</sup> March, 2020**

**OFFICE MEMORANDUM**

The undersigned is directed to invite attention to this Department's Office Memorandum of even number dated the 12<sup>th</sup> February, 2020, vide which guidelines for requirement of taking prior permission by Government servants for leaving station/ headquarters during leave or otherwise, especially for visits abroad, were issued.

2. As you are aware that World Health Organization (WHO) has declared the current outbreak of COVID-19 a pandemic and public health emergency of international level. If the epidemic continues to spread, it is expected that many more areas may have infected persons and might face local transmission of COVID-19. In such circumstances, preventive measures that restrict the movement of people and promote social distancing may prove temporarily effective and useful.

3. The State Government\* has taken many steps in promoting social and physical distancing in order to prevent in spread of COVID-19 in the community including restrictions on entry in places of religious worships, closure of educational institutions and prohibiting of all type of gatherings etc..

4. In furtherance of the steps taken, it has been decided by the State Government that permissions to visit abroad either in official capacity or private capacity accorded in favour of the officers/ officials of any Department, PSUs or Autonomous Bodies may henceforth be treated as withdrawn or suspended till situation relating to COVID-19 is brought under control.

5. These instructions may be disseminated to the all concerned.



(R.D. DHIMAN)

Additional Chief Secretary (Personnel) to the  
Government of Himachal Pradesh

Endst.No. Per(AP-B)B(3)-4/2017

Dated: Shimla-171002, 20-3-2020

Copy to :-

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. All Heads of Departments in Himachal Pradesh.
3. The Registrar, HP High Court Shimla-171001.
4. The Divisional Commissioner, Shimla, Kangra and Mandi.
5. All Deputy Commissioners in Himachal Pradesh.
6. All the Superintendents of Police in Himachal Pradesh.
7. All the Managing Director/ Member Secretary/ Commissioner /Secretary/Chief Executive Officer/ Registrars of Boards/ Corporations/ Councils/ Authority/ Universities/ Municipal Corporations/Co-Operative Banks in HP.
8. The Secretary, HP Public Service Commission-171002.
9. The Secretary, HP Staff Selection Commission, Hamirpur
10. Guard File.

(Om Prakash Bhandari)

Deputy Secretary(Personnel) to the  
Government of Himachal Pradesh

Tel. No.0177-262609

**DIRECTORATE OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

**Endorsement No: EDN-H (Ele) A-1/2005-08(128)Vol-I Personnel**

Copy for information and necessary action to: -

1. The Joint Director (S), Directorate of Elementary Education, Shimla-1.
2. The Joint Controller (F&AS), Directorate of Elementary, Shimla-1.
3. All the Branch Officers, Directorate of Elem. Edu., Shimla-1.
4. The District Attorney, Directorate of Elementary Education, HP Shimla-1.
5. All the Deputy Director of Elementary Education, Himachal Pradesh.
6. The Assistant Controller (F&AS), Directorate of Elementary Education, HP, Shimla-1.
7. All the Branch Superintendent, Directorate of Elementary Education, HP, Shimla-1.
8. Section Officer (F&AS), Directorate of Elem. Edu. Shimla-1.
9. The in-charge IT Cell, Directorate of Elementary Education Shimla-1 with the remarks to upload the same on departmental website.
10. The P.S. to Director of Elementary Education, Shimla-1.
11. The P. A. to Joint Director (Admn.) Directorate of Elem.Edu. H.P. Shimla-1
12. Guard file.

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)  
Dt: 30 MAY 2020  
May, 2020.  
शिमला-1

(HITESH AZAD) HPAS,  
Joint Director (Administration),  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001,