

No. Fin.(Pen)F(4)-1/2020  
Government of Himachal Pradesh  
Finance (Pension) Department

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From

The Principal Secretary (Finance) to the  
Government of Himachal Pradesh, Shimla-2.

To

1. All Administrative Secretaries to the  
Government of Himachal Pradesh.
2. All Heads of Departments, Himachal Pradesh.

Dated: Shimla-171002

1<sup>st</sup> May, 2020

Subject: Himachal Pradesh Government Co-contribution to Atal Pension Yojana  
(APY) subscribers.

Sir,

I am directed to invite your kind attention to this Department letter's No. Fin(Pen)A(3)-5/2006-Vol-IV dated 12-08-2015, No. Fin(Pen)F(4)-1/2015 dated 9<sup>th</sup> June, 2016 and letter No. Fin(Pen)F(4)-1/2015, dated 29<sup>th</sup> April, 2017 on the subject cited above. The Himachal Pradesh Government, at present, is providing co-contribution of Rs.2000/- or 50% of the contribution, whichever is less, to the subscribers viz, Anganwari Workers, Mid-day Meal Workers, MGNREGA Workers, Farmers, Agricultural and Horticultural labourers, Shop Workers, etc. under the Atal Pension Yojana (APY).

With the objective to attract new subscribers and to extend the benefit of Atal Pension Yojana to maximum number of un-organized sector workers, the State Government has decided to extend the Scheme till 31.3.2021 and continue co-contribution of Government in the accounts of existing eligible beneficiaries and also new subscribers, registered under the Atal Pension Yojana, upto 31<sup>st</sup> March, 2021.

You are, therefore, requested to make earnest efforts to popularize the Atal Pension Yojana under which co-contribution is given as an additional benefit by the Himachal Pradesh Government amongst Anganwari Workers, Mid-day Meal Workers, MGNREGA Workers, Farmers, Agricultural and Horticultural labourers, Shop



Workers, etc. and ensure maximum coverage of these persons under the said Scheme.

Yours faithfully,



Special Secretary (Finance) to the  
Government of Himachal Pradesh

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

30 MAY 2020

May, 2020.


शिमला-1

**DIRECTORATE OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, LALPANI, SHIMLA-171001**

Endorsement No: EDN-H (Ele) B-6/99-2010-Vol-VI-113(Fin), Dt:

Copy for information and necessary action to: -

1. The Joint Director (S), Directorate of Elementary Education, Shimla-1.
2. The Joint Controller (F&AS), Directorate of Elementary, Shimla-1.
3. All the Deputy Director of Elementary Education, Himachal Pradesh.
4. All the Branch Officers/Superintendents, Directorate of Elem. Edu., Shimla-1.
5. The Assistant Controller/Section Officer (F&AS), Directorate of Elem. Edu. Shimla-1.
6. The Nodal Officer (IT Cell), Directorate of Elementary Education Shimla-1 with the remarks to upload the same on departmental website.
7. The P.S. to Director of Elementary Education, Shimla-1.
8. The P. A. to Joint Director (Admn.) Directorate of Elem.Edu. H.P. Shimla-1
9. Guard file.

  
(HITESH AZAD) HPAS,  
Joint Director (Administration),  
Directorate of Elementary Education,  
Himachal Pradesh, Shimla-171001,