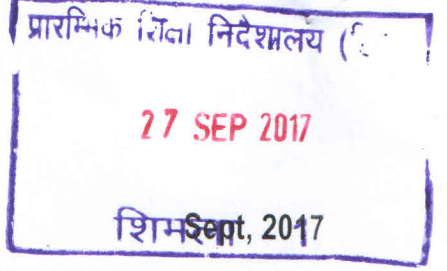


No. EDN-H (Ele) (4)4-7 /2017( admission)  
Directorate of Elementary Education.  
Himachal Pradesh



To Dated: Shimla-171001, the  
All the Deputy Directors (Elementary Education)  
Himachal Pradesh.

Subject: 2017 में नए बच्चों के नामांकन हेतु स्वीकृति प्राप्त करने बारे।

Sir,

It is submitted with reference to Government letter No. EDN-C-F(10)-8/2009-PT-I dated 22/09/2017 on the subject cited above that Government has approved extension period of admission up to 30<sup>th</sup> September, 2017. (copy enclosed)

Therefore, you are directed to take further necessary action and provide admission to all eligible students after completing all codal formalities.

(MANMOHAN SHARMA) HAS  
DIRECTOR OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, Shimla-171001.  
Phone: 0177- 2812464.

Endst: No. Even, Dated Shimla-171009, the

Sept, 2017.

Copy for information and necessary action to:-

1. The Pr. Secretary (Edu) to the Government of Himachal Pradesh w.r.t his letter referred to above for information please
2. The Incharge, IT Cell with the direction to upload the same on the departmental website.
3. Guard File.

(MANMOHAN SHARMA) HAS  
DIRECTOR OF ELEMENTARY EDUCATION  
HIMACHAL PRADESH, Shimla-171001.  
Phone: 0177-2812464 .

No. EDN-C- F(10)-8/2009-PT-I  
Government of Himachal Pradesh  
Department of Elementary Education

ED(6)  
3231

From:

The PR. SECRETARY(Education)to the  
Government of Himachal Pradesh

To

The Director, Elementary Education,  
Himachal Pradesh, Shimla-171001

26/9/17

Dated: Shimla-171001, the

22-09-2017

**Subject:-** 2017 में नए बच्चों के नामांकन हेतु स्वीकृति प्राप्त करने बारे।

Sir,

I am directed to refer to your letters No.शिक्षा-एच(प्रारो)(4) 4-8/2017 dated 13-09-2017, No.EDN-H(Ele)(4)4-7/2017(प्रवेश) dated 12-09-2017 on the subject cited above and to convey approval of the Government for extending the period of admission up to 30<sup>th</sup> September, 2017.

You are, therefore, requested to take further necessary action after completing all codal formalities

Yours faithfully,

*(Signature)*

(Ved Bhushan Sugyan)  
Deputy Secretary (Ele. Edu.) to the  
Government of Himachal Pradesh.  
Phone No. 0177-2628929

DEE  
SE 2183