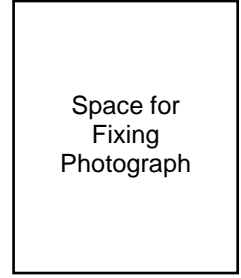


**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANKUSH DHIMAN** son / daughter / wife of **SH. KARAM CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

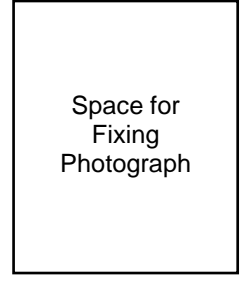
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANKUSH DHIMAN
S/o SH. KARAM CHAND
Assistant Engineer Electrical, Sub-Division HPSEBL
Pangna Distt. Mandi (H.P.) 175046

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DINESH KUMAR** son / daughter / wife of **SH. MANGU RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

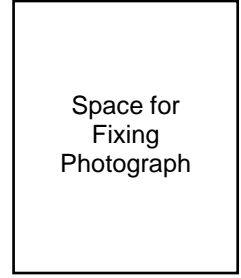
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DINESH KUMAR
S/o SH. MANGU RAM
Assistant Engineer, Electrical Sub-Division HPSEBI
Dadasiba Distt. Kangra (H.P.) 177106

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANISH KUMAR** son / daughter / wife of **SH. PURAN CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

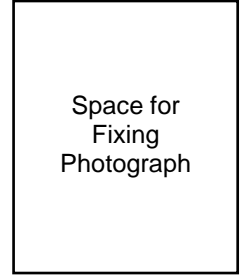
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANISH KUMAR
S/o SH. PURAN CHAND
O/o Assistant Engineer Electrical, Sub-Division
HPSEBL (Surajpur) Tehsil Dehra, Distt. Kangra
(H.P.) 177103

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIKRAMJIT SINGH** son / daughter / wife of **SH. VIJAY KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

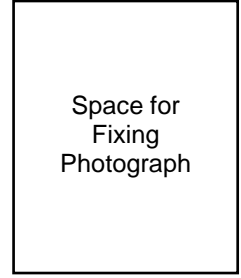
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIKRAMJIT SINGH
S/o SH. VIJAY KUMAR
O/o Assistant Engineer (E) Sub-Division Pragpur,
Tehsil Dehra Distt. Kangra (H.P.) 177107

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANISH KUMAR** son / daughter / wife of **SH. SHANKAR DASS** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

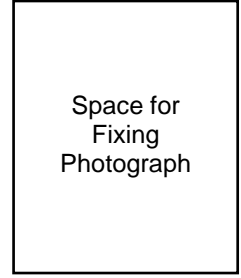
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANISH KUMAR
S/o SH. SHANKAR DASS
Assistant Engineer Electrical, HPSEBL, Village
Dhawali, PO Churadh, Tehsil Sundernagar, Distt.
Mandi (H.P.) 175018

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURENDER SINGH PATYAL** son / daughter / wife of **SH. AMAR SINGH PATYAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

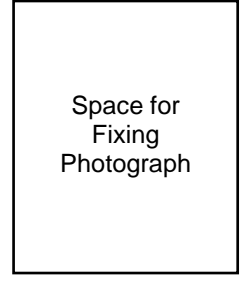
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURENDER SINGH PATYAL
S/o SH. AMAR SINGH PATYAL
O/o Executive Engineer Electrical Division HPSEBL
Ghumarwin Distt. Bilaspur (H.P.) 174021

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **BHUSHAN LAL** son / daughter / wife of **SH. SWAROOP CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

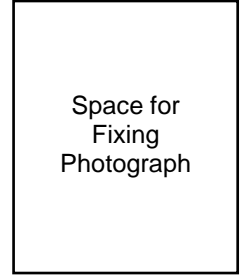
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
BHUSHAN LAL
S/o SH. SWAROOP CHAND
Village Binan, P.O. Poeg, Tehsil Anni, Distt. Kullu
(H.P.) 172026

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JANAK RAJ** son / daughter / wife of **SH. PRATAP CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

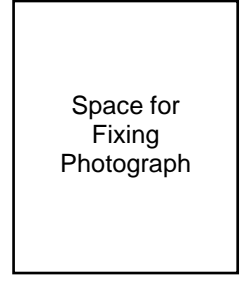
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JANAK RAJ
S/o SH. PRATAP CHAND
Assistant Engineer Electrical, Sub- Division HPSEBL
Sansarpur Terrace, Distt. Kangra (H.P.) 176501

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VINEET KUMAR** son / daughter / wife of **SH. VINESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

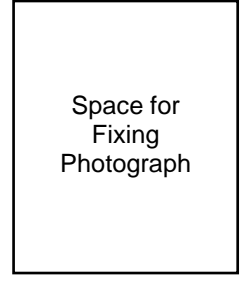
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VINEET KUMAR
S/o SH. VINESH KUMAR
Village Bhatwan, P.O. Basantpur, Tehsil Sarkaghat,
Distt. Mandi (H.P.) 175042

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AKASH GUPTA** son / daughter / wife of **SH. RAKESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

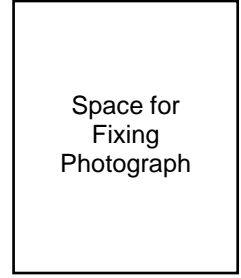
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AKASH GUPTA
S/o SH. RAKESH KUMAR
V.P.O. Patta Mehlog, Sub Tehsil Krishngarh, Distt.
Solani (H.P.) 173233

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **YASHAN BHARDWAJ** son / daughter / wife of **SH. KULDIP KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

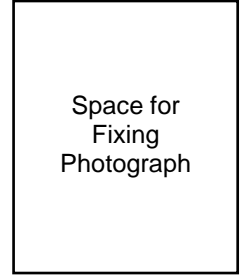
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
YASHAN BHARDWAJ
S/o SH. KULDIP KUMAR
V.P.O. Pathliar, Tehsil Barsar, Distt. Hamirpur (H.P.)
174305

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407112**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNNY KUMAR JAGOTA** son / daughter / wife of **SH. AMRIT LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

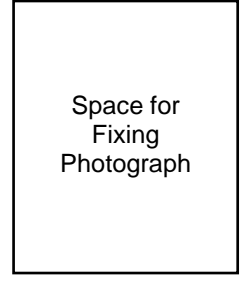
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNNY KUMAR JAGOTA
S/o SH. AMRIT LAL
Village Malot, P.O. Lehri-Sarail, Tehsil Ghumarwin,
Distt. Bilaspur (H.P.) 174027

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407113**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIVEKA NAND** son / daughter / wife of **SH. RAJ KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

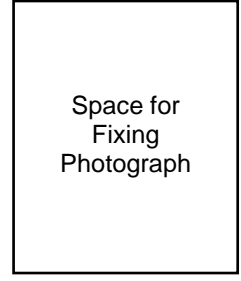
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIVEKA NAND
S/o SH. RAJ KUMAR
O/o Assistant Engineer Electrical, Sub-Division No-II
HPSEBL Ghumarwin Distt. Bilaspur (H.P.) 174021

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407114**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANIL SHARMA** son / daughter / wife of **SH. JAGAT RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

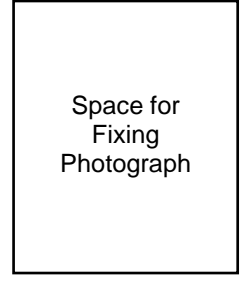
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANIL SHARMA
S/o SH. JAGAT RAM
O/oChief Electrical Inspector SDA Complex Block
No.29 Kasumpti, Distt. Shimla (H.P.) 171009

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407115**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **GAURAV SINGH RAJWAR** son / daughter / wife of **SH. KUNDAN SINGH RAJWAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

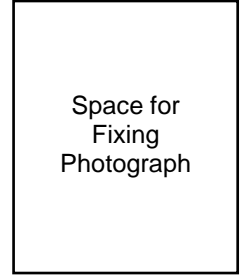
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
GAURAV SINGH RAJWAR
S/o SH. KUNDAN SINGH RAJWAR
O/o Chief Engineer (SO) HPSEBL Shimla Distt.
Shimla (H.P.) 171004

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407116**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURJEET SINGH** son / daughter / wife of **SH. GUPT RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURJEET SINGH
S/o SH. GUPT RAM
O/o Superintending Engineer (Interstate) Totu,
Shimla Distt. Shimla (H.P.) 171011

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92407117**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KAMALJEET SINGH** son / daughter / wife of **SH. MEHAR CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

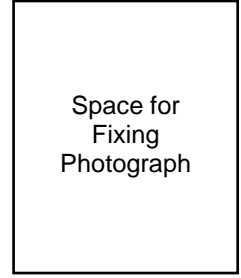
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KAMALJEET SINGH
S/o SH. MEHAR CHAND
O/o Assistant Engineer Electrical, Sub-Division
HPSEBL Sandhole Distt. Mandi (H.P.) 176090

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407118**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PANKAJ PAL** son / daughter / wife of **SH. JAGAT RAM PAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

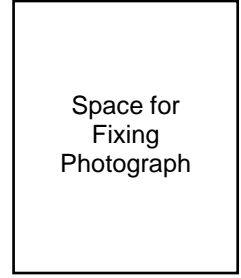
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PANKAJ PAL
S/o SH. JAGAT RAM PAL
Electrical Sub-Division Idgah HPSEBL Near
Khalibari Temple, Shimla Mall Road, Distt.
Shimla(H.P.) 171001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407119**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AADARSH GOEL** son / daughter / wife of **SH. JITENDER GOEL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

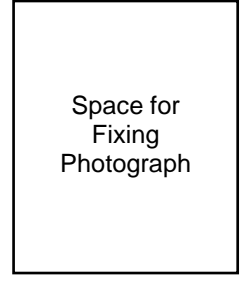
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AADARSH GOEL
S/o SH. JITENDER GOEL
Assistant Engineer ESD-I Mandi HPSEBL, Distt.
Mandi (H.P.) 175131

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407120**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JITENDER THAKUR** son / daughter / wife of **SH. HET RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

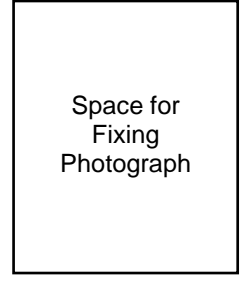
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JITENDER THAKUR
S/o SH. HET RAM
Village Sharan, P.O. Naggar, Tehsil Kullu, Distt
Kullu (H.P.) 175130

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407121**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURENDER KUMAR** son / daughter / wife of **LT. SH. RAM LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

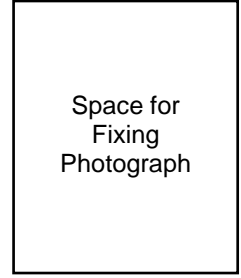
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURENDER KUMAR
S/o LT. SH. RAM LAL
Assistant Engineer (Comm.) O/o Senior Executive
Engineer Electrical Division HPSEBL Manali, Distt.
Kullu (H.P.) 175131

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407122**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJAT** son / daughter / wife of **SH. PREM SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

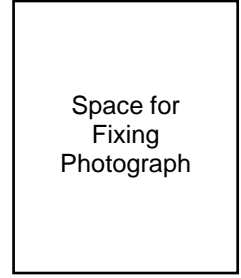
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJAT
S/o SH. PREM SINGH
o/o Sr. Executive Engineer Electrical Division
HPSEBL Keylong, Distt/ Lahaul Spiti (H.P.) 175132

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407123**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **INDU DEVI** son / daughter / wife of **SH. SHASHI KUMAR** (Designation) **AE (Works)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

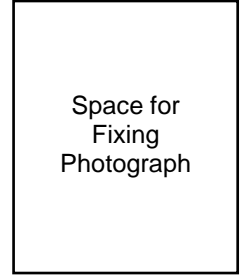
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
INDU DEVI
S/o SH. SHASHI KUMAR
Assistant Engineer (Works) O/o SE Generation
Circle HPSEBL Palampur, Distt. Kangra (H.P.)
176061

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407124**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JITENDER KUMAR** son / daughter / wife of **SH. RAMESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

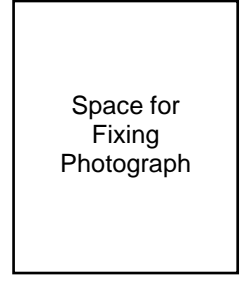
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JITENDER KUMAR
S/o SH. RAMESH KUMAR
Assistant Engineer Bassi Power House Division
HPSEBL Joginder Nagar, Distt/ Mandi (H.P.)
175015

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407125**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KAPIL KUMAR** son / daughter / wife of **SH. ATMA RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

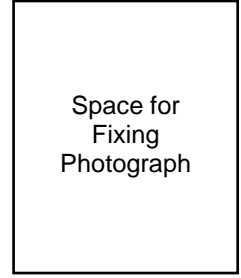
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KAPIL KUMAR
S/o SH. ATMA RAM
O/o RE Khauli Power House Division Shahpur, Distt.
Kangra (H.P.) 176206

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407126**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NIKHIL SHARMA** son / daughter / wife of **SH. KULDEEP SHARMA** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

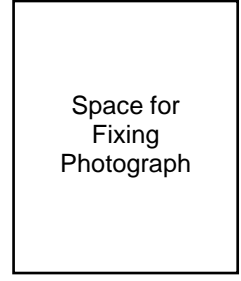
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NIKHIL SHARMA
S/o SH. KULDEEP SHARMA
O/o Resident Engineer Binwa Power House Division
HPSEBL Utrala, Distt. Kangra (H.P.) 176115

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407127**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARESH KUMAR** son / daughter / wife of **SH. RATTAN CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

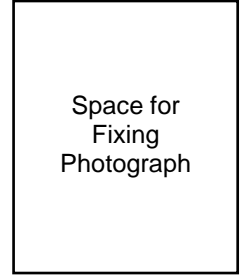
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARESH KUMAR
S/o SH. RATTAN CHAND
Village Daryota, P.O. Bhira, Tehsil Hamirpur, Distt.
Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407128**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DEVENDRA SINGH** son / daughter / wife of **SH. PREM PAL SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

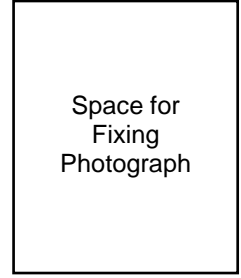
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DEVENDRA SINGH
S/o SH. PREM PAL SINGH
C/o Assistant Engineer, 220 KV Sub-Station Const.,
Sub-Division-II Kangoo, Distt. Mandi (H.P.) 175018

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407129**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JITENDER KUMAR** son / daughter / wife of **SH. RAJ PAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

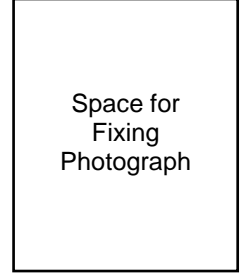
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JITENDER KUMAR
S/o SH. RAJ PAL
C/o Assistant Engineer Electrical System
Sub-Division HPSEBL, Sunder Nagar, Distt. Mandi
(H.P.) 175018

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407130**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANKIT CHAUHAN** son / daughter / wife of **SH. MAHINDER SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

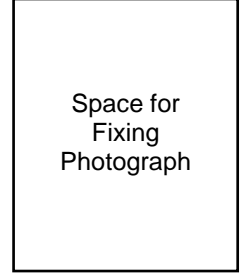
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANKIT CHAUHAN
S/o SH. MAHINDER SINGH
132 KV Sub- Station, Sub-Division HPSEBL Totu,
Distt. Shimla (H.P.) 171011

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407131**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HIMANSHU MEHTA** son / daughter / wife of **SH. LAL CHAND MEHTA** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

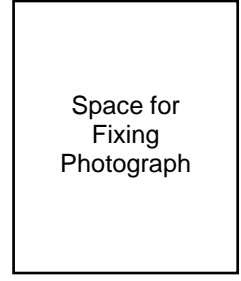
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HIMANSHU MEHTA
S/o SH. LAL CHAND MEHTA
O/o The Assistant Engineer, Electrical System,
Sub-Division HPSEBL Solan, Distt. Solan (H.P.)
173211

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407132**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJESH KUMAR** son / daughter / wife of **SH. PREM CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

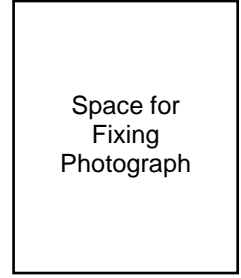
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJESH KUMAR
S/o SH. PREM CHAND
O/o SE (Disign) Electrical System HPSEBL,
Mattansidh, P.O. Dugha, Tehsil Hamirpur, Distt.
Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407133**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANDEEP KUMAR** son / daughter / wife of **SH. SUKHDEV SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

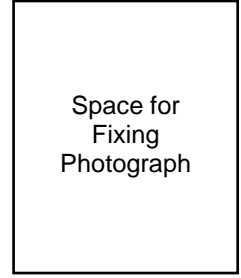
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANDEEP KUMAR
S/o SH. SUKHDEV SINGH
O/o SE (Design) Electrical System.HPSEBL,
Hamirpur, Distt. Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407134**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PRIYANKA** son / daughter / wife of **SH. JAIMAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

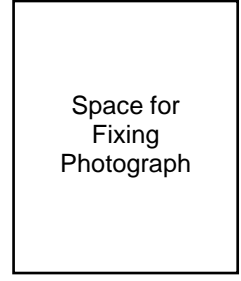
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PRIYANKA
D/o SH. JAIMAL
O/o Superintending Engineer (Design) ES, HPSEBL,
Hamirpur, Distt. Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407135**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIVEK KUMAR** son / daughter / wife of **SH. ACHHAR SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIVEK KUMAR
S/o SH. ACHHAR SINGH
O/o SE (Design) Electrical System HPSEBL,
Hamirpur, Distt. Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
Fixing
Photograph

Roll No : **92407136**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **GAZAL THAKUR** son / daughter / wife of **SH. KASHMIR SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

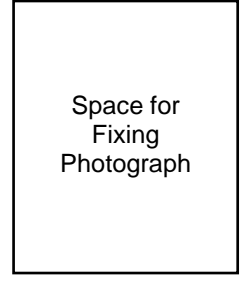
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
GAZAL THAKUR
D/o SH. KASHMIR SINGH
Village Sambal, P.O. Pandoh, Tehsil Sadar, Distt.
Mandi (H.P.) 175124

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407137**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **CHUHRHU RAM** son / daughter / wife of **SH. JAISI RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

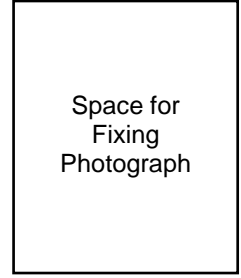
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
CHUHRHU RAM
S/o SH. JAISI RAM
Electrical Sub-Division No.I, Nalagarh, Distt. Solan
(H.P.) 174101

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407138**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHASHI KUMAR CHAUHAN** son / daughter / wife of **SH. CHATURE SINGH CHAUHAN** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

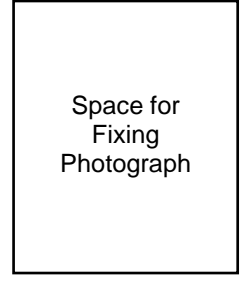
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHASHI KUMAR CHAUHAN
S/o SH. CHATURE SINGH CHAUHAN
O/o Chief Engineer (Comm.) Vidyut Bhawan, Kumar
House HPSEBL, Shimla, Distt. Shimla (H.P.)
171004

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407139**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAM LAL** son / daughter / wife of **SH. CHAMAN LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

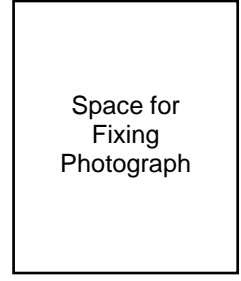
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAM LAL
S/o SH. CHAMAN LAL
O/o Chief Engineer (OP) Mandi Zone, HPSEBL,
Mandi, Distt. Mandi (H.P.) 175001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407140**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SORABH ANAND** son / daughter / wife of **SH. AMAR CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SORABH ANAND
S/o SH. AMAR CHAND
Sr.Executive Engineer ED Keylong ,Land S, Distt.
Lahaul Spiti (H.P.) 175132

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
Fixing
Photograph

Roll No : **92407141**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **BUDHI PRAKASH** son / daughter / wife of **SH. LEELA DHAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

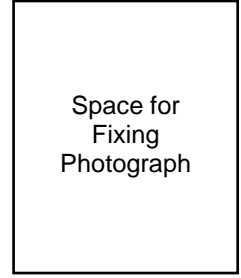
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
BUDHI PRAKASH
S/o SH. LEELA DHAR
Village Garyala, P.O. Malndhi, Tehsil Karsog, Distt.
Mandi (H.P.) 175011

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407142**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MOHIT THAKUR** son / daughter / wife of **SH. SURINDER KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

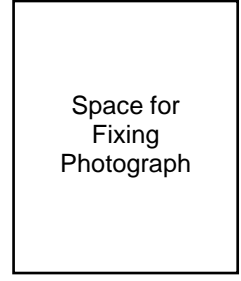
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MOHIT THAKUR
S/o SH. SURINDER KUMAR
V.P.O. Bir, Tehsil Baijnath, Distt. Kangra (H.P.)
176077

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407143**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIKRANT SHARMA** son / daughter / wife of **SH. PYARE LAL SHARMA** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

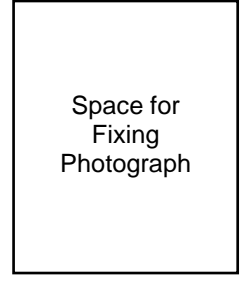
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIKRANT SHARMA
S/o SH. PYARE LAL SHARMA
Assistant Engineer (E) ESD HPSEBL, Saraswati
Nagar, Distt. Shimla (H.P.) 171206

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407144**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VARUN DHIMAN** son / daughter / wife of **SH. KANWAL RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

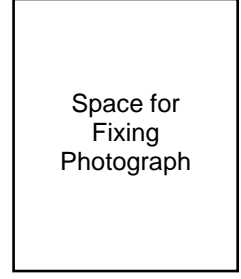
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VARUN DHIMAN
S/o SH. KANWAL RAM
Assistant Engineer (E) ESD Kotkhai, Distt. Shimla
(H.P.) 171202

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407145**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KARAN SINGH** son / daughter / wife of **SH. MAN SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

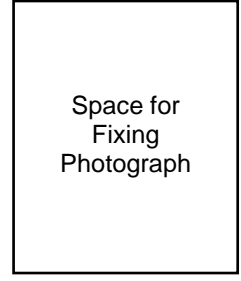
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KARAN SINGH
S/o SH. MAN SINGH
Assistant Engineer (E) ESD, Kiari, Distt. Shimla
(H.P.) 171204

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407146**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNEEL KUMAR** son / daughter / wife of **SH. MADAN LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

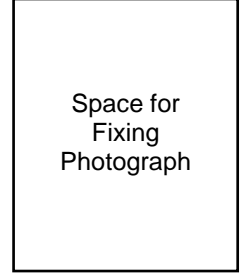
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNEEL KUMAR
S/o SH. MADAN LAL
Village Padiyola, P.O. Kohdra, Tehsil Bangana,
Distt. Una (H.P.) 174308

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407147**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **UDIT SINGH** son / daughter / wife of **SH. PURSHOTTAM** (Designation) **AE(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

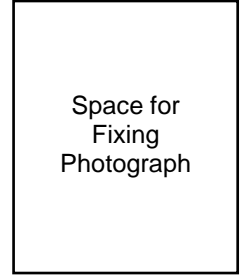
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
UDIT SINGH
S/o SH. PURSHOTTAM
ESD Bangana, Distt. Una (H.P.) 174307

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407148**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AMAN KUMAR** son / daughter / wife of **SH. SURESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

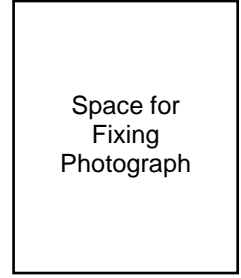
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AMAN KUMAR
S/o SH. SURESH KUMAR
O/o MD-cum-CEO, Dharamshala, Smart City
Limited Cheelgari, Dharmshala, Distt. Kangra (H.P.)
176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407149**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HOSHIAR SINGH** son / daughter / wife of **SH. NATER SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

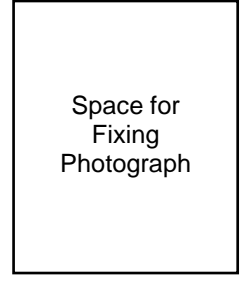
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HOSHIAR SINGH
S/o SH. NATER SINGH
O/o Electrical Sub-Division, HPSEBL Mandi No. III,
Distt. Mandi (H.P.) 175001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407150**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJNEESH KUMAR** son / daughter / wife of **SH. HARE RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

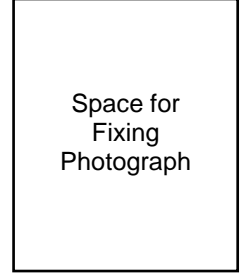
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJNEESH KUMAR
S/o SH. HARE RAM
Electrical Sub-Division No. II, HPSEBL, Palampur,
Distt. Kangra (H.P.) 176061

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407151**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MAYANK SHARMA** son / daughter / wife of **SH. VIJAY KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

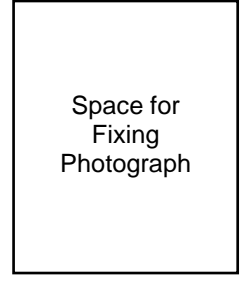
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MAYANK SHARMA
S/o SH. VIJAY KUMAR
O/o Assistant Engineer, ESD, HPSEBL, Bhawarna,
Tehsil Palampur, Distt. Kangra (H.P.) 176083

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407152**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANIL KUMAR** son / daughter / wife of **SH. GIAN CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

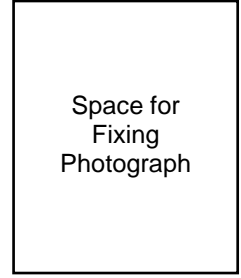
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANIL KUMAR
S/o SH. GIAN CHAND
Electrical Sub-Division NO.I HPSEBL, Palampur,
Distt. Kangra (H.P.) 176061

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407153**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURESH KUMAR** son / daughter / wife of **LT.SH. JAGAT RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

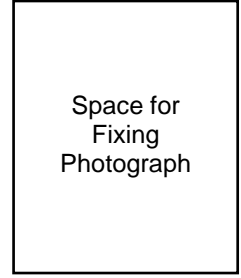
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURESH KUMAR
S/o LT.SH. JAGAT RAM
AE 132 KV Sub-Station, Sub-Division, HPSEBL,
Anu Hamirpur, Distt. Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407154**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KAPIL PANT** son / daughter / wife of **SH. VIJAY KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

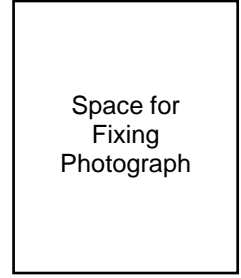
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KAPIL PANT
S/d SH. VIJAY KUMAR
O/o Chief Engineer (ES) HPSEBL Hamirpur, Distt.
Hamirpur (H.P.) 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407155**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SOURAV DHIMAN** son / daughter / wife of **SH. SURESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

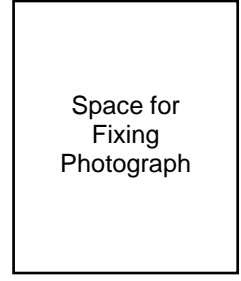
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SOURAV DHIMAN
S/o SH. SURESH KUMAR
Village Sakoh P.O. Kuthandal Tehsil Fatehpur,
Distt. Kangra (H.P.) 176022

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407156**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUMIT** son / daughter / wife of **SH. BISHAMBER LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

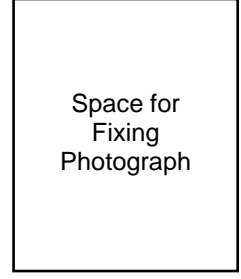
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUMIT
S/o SH. BISHAMBER LAL
Village Ghushal, Tehsil Jawalamukhi, Distt. Kangra
(H.P.) 176036

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407157**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAVINDER KUMAR** son / daughter / wife of **LT. SH. JAI GOPAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAVINDER KUMAR
S/o LT. SH. JAI GOPAL
O/o Assistant Engineer, Electrical Sub-Division,
HPSEBI, Khallini, Shimla, Distt. Shimla (H.P.)
171002

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407158**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNIL KUMAR** son / daughter / wife of **SH. BASANT RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

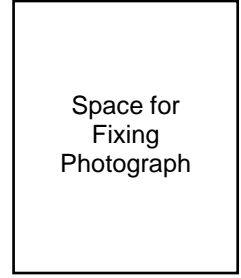
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNIL KUMAR
S/o SH. BASANT RAM
Village Jol, P.O. Bijhari, Tehsil Dhatwal, Distt.
Hamirpur (H.P.) 176040

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407159**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PAWAN KUMAR** son / daughter / wife of **SH. KUMBH DASS** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

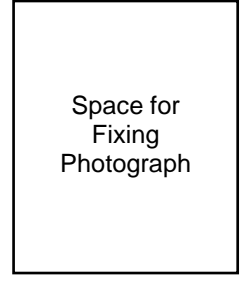
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PAWAN KUMAR
S/o SH. KUMBH DASS
Assistant Engineer O/o Addl. Superintending
Engineer Electrical Division HPSEBL, Solan, Distt.
Solan (H.P.) 173211

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407160**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJAN GAUR** son / daughter / wife of **SH. NIKA RAM GAUR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

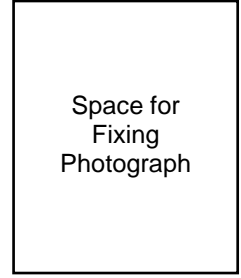
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJAN GAUR
S/o SH. NIKA RAM GAUR
Viillage Jaral, P.O. Jugahan, Tehsil Sunder Nagar,
Distt. Mandi (H.P.) 175002

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407161**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DALJEET SINGH** son / daughter / wife of **LT.SH.PRITAM CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

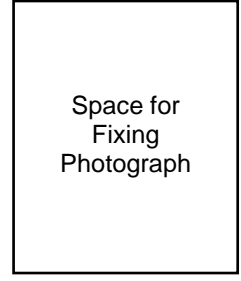
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DALJEET SINGH
S/o LT.SH.PRITAM CHAND
Village Bagroo P.O. Basnoor, Tehsil Shahpur, Land
Mark (Govt. Middle School Bagroo) Distt. Kangra
(H.P.) 176208

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407162**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANIL KUMAR** son / daughter / wife of **SH. OM PRAKASH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

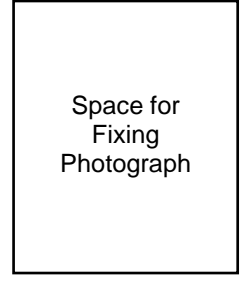
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANIL KUMAR
S/d SH. OM PRAKASH
Village Balla, P.O. Sahoura, Tehsil Kangra, Distt.
Kangra (H.P.) 176209

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407163**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIRENDER KUMAR** son / daughter / wife of **LT.SH. RATTAN CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

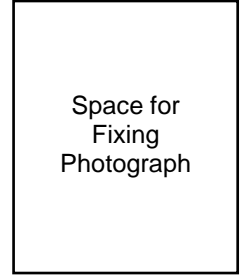
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIRENDER KUMAR
S/o LT.SH. RATTAN CHAND
Village Ropari, P.O. Bhareri, Tehsil Bhoranj, Distt.
Hamirpur (H.P.) 177024

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407164**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PANKAJ SHARMA** son / daughter / wife of **SH. SURESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

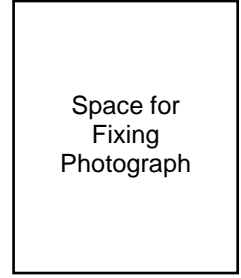
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PANKAJ SHARMA
S/o SH. SURESH KUMAR
Village Panol, P.O. Amarpur, Tehsil Ghumarwin,
Distt. Bilaspur (H.P.) 174021

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407165**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANTOSH KUMAR** son / daughter / wife of **SH. HOSHIAR SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

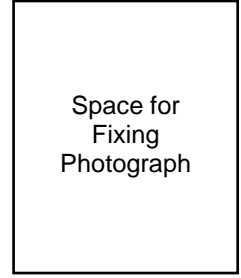
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANTOSH KUMAR
S/O SH. HOSHIAR SINGH
Assistant Engineer, O/o Resident Engineer, Baner
Power House, Division HPSEBL, Jia, Distt. Kangra
(H.P.) 176059

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407166**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ROHIT GULERIA** son / daughter / wife of **SH. BALKAR SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

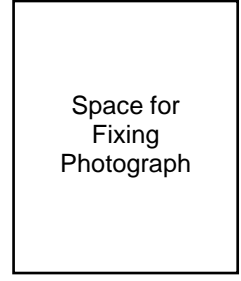
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ROHIT GULERIA
S/o SH. BALKAR SINGH
Village Mandlai, P.O. Dhameta, Tehsil Fatehpur,
Distt. Kangra (H.P.) 176025

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407167**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANISH** son / daughter / wife of **SH. MAST RAM** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

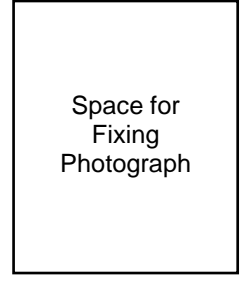
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANISH
S/o SH. MAST RAM
C/o Assistant Engineer, Electrical Mtc. Sub-Division
Andhra Power House Chirgaon, Distt. Shimla (H.P.)
171208

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407168**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HANS RAJ** son / daughter / wife of **SH. DHARAM CHAND** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

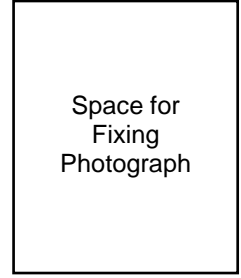
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HANS RAJ
S/o SH. DHARAM CHAND
Assistant Engineer, Electrical ESD-I, HPSEBL
Chamba, Distt. Chamba (H.P.) 176310

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92407169**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ASHISH SHARMA** son / daughter / wife of **SH. KULDIP SHARMA** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ASHISH SHARMA
S/o SH. KULDIP SHARMA
Moon View Chakkar Shimla, Distt. Shimla (H.P.)
171005

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
Fixing
Photograph

Roll No : **92407170**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AVADH KISHORE** son / daughter / wife of **SH. HARNAM SINGH** (Designation) **AE (Mech.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **July 2024** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AVADH KISHORE
S/o SH. HARNAM SINGH
O/o Superintending Engineer, Operation Circle,
HPSEBL, Hamirpur, Distt. Hamirpur (H.P.) 177001