

# Government of Himachal Pradesh TRAINING CALENDAR 2023-2024



# HP INSTITUTE OF PUBLIC ADMINISTRATION FAIRLAWNS, SHIMLA-171012

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## 1. ABOUT HIPA

#### **THE INSTITUTE**

The Himachal Pradesh Institute of Public Administration, popularly known as HIPA, was established on January 1, 1974 at 'FAIRLAWN', a place about 12 kms. from Shimla on Dhalli-Mashobra road. The Institute is located at an elevation of 2,398 meters Above Mean Sea Level. It is located amidst serene and picturesque surroundings with well laid out spacious lawns. The building was originally constructed by Mr. R. Dixon of the foreign office of British India. Later, it was purchased by Nawab Muzaffar Ali Khan Quizzalbash of Maler Kotla. On his migration to Pakistan in 1947, the property came to the Government of Punjab State, which converted it into a Circuit House. At the time of re-organization of States in November, 1966, the property was transferred to Himachal Pradesh Government, which subsequently selected it for setting up the Institute. The Institute functions under the Department of Training and Foreign Assignment, Government of Himachal Pradesh. HIPA is headed by a Director who is an officer of the Indian Administrative Service.

#### **ACTIVITIES**

The Himachal Pradesh Institute of Public Administration is a multi-disciplinary organization that aims to promote the capacity building of Government functionaries at all levels. Training helps them to improve their working which ultimately facilitate the economic and social well being of the people. Its endeavour is to inculcate a better sense of purpose, dedication and appropriate skills among the officers of the State in discharging their duties and responsibilities. HIPA's main concern is to help in developing professional competence of individual officers not only of the State Government departments but also its parastatal organizations. Towards this end, HIPA conducts various professional, foundational, specialized programmes as well as off.campus programmes in the Tribal districts of the State. Apart from its campus at Fairlawn, Shimla, HIPA training programmes reach all non.tribal district headquarters of the State through its network of two Regional/Divisional Training Centres at Dharamshala and Mandi, two District Training Centres at Chamba and Nahan. Video Conferencing facility is also available in the Institute.

### TRAINING INFRASTRUCTURE

## **CONFERENCE HALLS**

The Institute has two well-equipped Conference Halls.(i) Main Conference Hall with seating capacity of 90(ii) Kailash Conference Hall with seating capacity of 60.Both the Conference Halls have state of art facility required nowadays for conducting training/conferences.



### **CLASS ROOMS**

The Institute also has 7 well furnished class rooms, (Sun Room, Ivy Room, Sevottam Room, IT, Kalptaru and Reception each with seating capacity of about 25 to 35 trainees). All the classrooms have modern teaching aids e.g. Computers, LCD screen/projectors, White Boards etc.



### HOSTEL FACILITY

Located in picturesque surroundings and calm environment, the Institute has two hostels (Kailash and Dhauladhar). 70 rooms (Twin Sharing) are available to make the stay of visitors comfortable. There are two Guest Houses (Suraj Tal with a capacity of 4 rooms and Chander Tal also with a capacity of 4 Rooms) within the campus which is exclusively for the visiting faculty and special guests. The institute also has an Exquisite Lounge with a seating capacity of about 25 persons at the Reception Area. The Institute also provides suitable accommodation for accompanying support staff on need basis.



#### **CATERING**

The modern kitchen and dining hall of the Institute caters to about 70 trainees at a time. All meals are served in designated dining area only. Morning tea is, however, served in the hostel rooms.



#### TRANSPORT

The Institute has 2 buses and 4 light vehicles to bring participants and guests from the city to Institute and take them back. Others trips are made as per requirement. Extra vehicles are hired on need basis. Institute campus has parking facility for nearly 50 vehicles.



#### **INTERNET**

The Institute has high speed internet connectivity provided through the National Knowledge Network (NKN). All the rooms of guest houses are provided with independent port for internet connectivity. Wi.Fi facility for internet is also available in most parts of the Institute. For uninterrupted power supply, the entire campus is automatically connected to Genset power output.

#### **RECREATION FACILITY**

Sports and fitness facilities are available in the campus that enables participants and faculty members to pursue a regular fitness regimen. Indoor & outdoor games/ recreation like Billiards, Table Tennis, Indoor Badminton, Gym are available in the campus.

#### **LIBRARY**

The Institute library has about 45914 books on different subjects. In addition, it subscribes to nearly 68 periodicals, journals and magazines besides 23 newspapers in Hindi and English are placed on stands for convenient daily reading. New books are regularly added. The library catalogue is digitized and can be located on our website. 2 computers with internet facility are installed in library for the use of visitors, trainees and researchers. Facility of photocopying (Black & White and Colored) and lamination is also available.



#### INFORMATION TECHNOLOGY CENTRE

HIPA has a state of the art Information Technology Centre for the conduct of various IT related training programmes. The IT Centre is on LAN with internet facility. One well equipped computer labs with dedicated lecture theatres can provide training up to 35 participants on individual computers at a time. HIPA Centres at Mandi, Dharamshala, Chamba and Nahan also have IT training facilities with individual computers for 25-30 participants each and such centres at other districts would also coming up in near future.



#### **PUBLICATIONS**

H. P. Institute of Public Administration had started its first periodic publication in the form of a Bi-annual Print Journal 'Administrative Development': A Journal of HIPA Shimla (ISSN 2319-2976) since 2012. The journal is serving as an important platform for linking the research and policy and provides an opportunity to researchers and people in policy making to share their observations.

#### **REACHING HIPA**

- 1. By Train: Shimla railway station is just 12 Kilometers away from the HIPA and is connected to Kalka by a narrow gauge UNESCO Heritage rail track. The famous Heritage toy train of Shimla runs between Kalka and Shimla, covering a distance of 96 kilometers in about 6 hours. One can easily get a taxi from the Railway Station to HIPA.
- 2. By Road: There are several bus services, including that of Himachal Road Transport Corporation buses, as well as private operators connecting Shimla to the major cities in North India. Chandigarh is at a distance of 117 Kilometers, Manali at 260 kilometers and Delhi at 343 kilometers. One can easily get a taxi from the new ISBT at Tutikandi, Shimla to HIPA.
- **3.** By Air: Jubbarhatti Airport, which is about 35 kilometers from the Institute, is the nearest airport. There are regular flights going from Jubbarhatti (Shimla) to Delhi. One can easily get a taxi from the airport to Shimla. HIPA.
- 4. HRTC Taxi: The HRTC taxi service in Shimla connects The Mall from various suburbs of Shimla city.
- **5. Our Own Transport Resources:** The Institute has 2 buses and 4 light vehicles to bring participants and guests from the city to HIPA. Other trips are made as per requirement.

# 2. TRAINING DOMAINS

#### **CENTRES**

Himachal Institute of Public Administration comprises Administrative Training Institute (ATI), Himachal Pradesh Finance & Accounts Services (HPFAS) Training Centre, Information Technology (IT) Centre, Disaster Management Centre (DMC), HUDCO.CHAIR, Sevottam, and Board of Departmental Examination (BODE). It is the endeavor of the Institute to inculcate a better sense of purpose, dedication and appropriate skills among the officers/ officials of the State in discharging of their duties and responsibilities. The main concern is to help officers of the State government departments and semi. Governmental organizations in acquiring professional competence. HIPA conducts a variety of training programmes. Apart from its campus at Shimla, the Institute also conducts training programmes at district headquarters of the State through its four Regional/ District Training Centres at Mandi, Dharamshala, Chamba and Nahan.

#### **TRAINING NEED ANALYSIS**

Continuous and speedy changes in the economic, political, social and technological scenarios, know how, skills and attitudes of the State Govt. employees have to be modified so as to increase efficiency in service delivery. For identify inefficiency gaps, Training Needs Analysis (TNA) is an important part of the training process and is valuable to employees and employers. Constant capacity building helps to keep employees motivated and also prove a welcome break from the normal routine. Some people sit in the same office for years doing the same things in a similar fashion over the years. Training can help them to go beyond the daily routine and energize them to perform more efficiently and effectively. Training Sessions help in strengthening the team spirit which is essential for the work environment in public offices. Training also offers an opportunity to network and connect with other professionals.

#### TRAINING MODULES AS PER REQUIRMENT/DEMAND OF THE DEPARTMENTS

Courses in the Annual Training Calendar are included with necessary feedback from the different departments. The level of target group and the course content is designed accordingly. Apart from State's own training programmes, some of the training programmes also get funding from the Central Government Departments. In view of the special training demand/request by some departments, HIPA also provides training slots/logistic/faculty support for conducting department specific trainings.

#### **TRAINING CALENDAR**

The details of the training programmes proposed to be conducted during the year are presented in a detailed document known as 'Training Calendar'. The Training Calendar is also uploaded on our website (http://hipashimla.nic.in). However, for the nominations, monthly training notifications on the website may be followed.

#### **TRAINING CIRCULARS**

Circulars inviting nominations are issued 8 weeks in advance, before the commencement of each course. Nominations through the department should reach the Director, H.P. Institute of Public Administration, Fairlawn, Shimla-171012 at least 3 weeks before the commencement of the programme. This will facilitate dispatch of acceptance/ confirmation and arrangements for the course. Acceptance of nominations is generally issued 2 weeks in advance of the commencement of the Course. The nominees are advised not to move for training without confirming acceptance of their nomination for the programme as some programmes might get postponed due to less number of nominations and administrative reasons.

#### HIPA ONLINE TRAINING APPLICATION PROCESS:

Online Training Application/Nomination/Registration Portal has been launched on 21<sup>st</sup> April, 2019. For more detail visit: <u>http://admis.hp.nic.in/genpmis/HIPA.pdf</u>

#### GENERAL TRAINING TO BE CONDUCTED BY HIPA

The following training programmes will be conducted by the Institute during the year 2022-23:

- Institutional training for IAS Probationers
- Foundation Course for HAS & Other Gazetted Officers
- Professional Course for HAS Officers
- Himachal Pradesh Finance & Accounts Services (HPF&AS)
- Office Procedure and Financial Administration
- Disciplinary Proceedings/Conduct Rules/Departmental Inquiry
- Right to Information Act, 2005 & H.P. Public Guarantee Act, 2011
- Communication and Presentation Skills
- Effective Office Management
- Official Communication Skills : Noting and Drafting
- Disaster Management.
- Trainer Development Programme (TDP) DoPT, GoI (National Level); SAT and DTS.
- E-Governance & Information Technology related trainings

| Sr.<br>No. | Month           | No. of Programme | Remarks |
|------------|-----------------|------------------|---------|
| 1.         | APRIL, 2023     | 8                |         |
| 2.         | MAY, 2023       | 12               | -       |
| 3.         | JUNE, 2023      | 11               | -       |
| 4.         | JULY, 2023      | 13               | -       |
| 5.         | AUGUST, 2023    | 12               | -       |
| 6.         | SEPTEMBER, 2023 | 13               | -       |
| 7.         | OCTOBER, 2023   | 11               | -       |
| 8.         | NOVEMBER, 2023  | 11               | -       |
| 9.         | DECEMBER, 2023  | 9                | -       |
| 10.        | JANUARY, 2024   | 6                |         |
| 11.        | FEBRUARY, 2024  | 6                |         |
| 12.        | MARCH, 2024     | 5                |         |
|            | TOTAL           | 117              |         |
|            | RTCs/DTCs       | 56               |         |
|            | Total           | 173              |         |

# **TRAINING PROGRAMMES 2023-24**

Note:- In addition to the above, Institute also organizes paid programmes on Demand basis for the various Departments/Organizations.

## A<u>pril, 2023</u>

| Sr. No. | Title of the Programme                | Participation Level           | Date          | Category | CD  |
|---------|---------------------------------------|-------------------------------|---------------|----------|-----|
| 1.      | Official Communication Skills: Noting | Gazetted and Non-Gazetted     | 10.04.2023 to | STATE    | NS  |
|         | and Drafting                          | Officials of State Government | 11.04.2023    |          |     |
| 2.      | RMS for Revenue Department            | Gazetted and Non-Gazetted     | 17.04.2023 to | STATE    | SK  |
|         |                                       | Officials of Revenue          | 18.04.2023    |          |     |
|         |                                       | Department                    |               |          |     |
| 3.      | Office Procedure and Financial        | Gazetted and Non-Gazetted     | 17.04.2023 to | STATE    | PS  |
|         | Administration                        | Officials of State Government | 21.04.2023    |          |     |
| 4.      | Computer Course on Manav Sampada      | Gazetted and Non-Gazetted     | 19.04.2023 to | STATE    | SK  |
|         | (E-Service Book)                      | Officials of State Government | 21.04.2023    |          |     |
| 5.      | Computer Course on Excel              | Gazetted and Non-Gazetted     | 24.04.2023 to | STATE    | SK  |
|         |                                       | Officials of State Government | 25.04.2023    |          |     |
| 6.      | Training Programme on "Community      | Representatives of different  | 24.04.2023 to | DMC      | RSK |
|         | Based Disaster Risk Reduction in      | NGOs from H.P.                | 26.04.2023    |          |     |
|         | Association with HPSDMA               |                               |               |          |     |
| 7.      | Disciplinary Proceedings/ Conduct     | Gazetted and Non-Gazetted     | 27.04.2023 to | STATE    | JRK |
|         | Rules/Departmental Enquiry            | Officials of State Government | 29.04.2023    |          |     |
| 8.      | Compute Course on Power Point         | Gazetted and Non-Gazetted     | 28.04.2023 to | STATE    | SK  |
|         |                                       | Officials of State Government | 29.04.2023    |          |     |

# <u>May, 2023</u>

| Sr. No. | Title of the Programme   | Participation Level  | Date                        | Category | CD  |
|---------|--|--|-----------------------------|----------|-----|
| 1.      | Right to Information Act, 2005 and H.P. Services Guarantee Act, 2011                         | FAAs, PIOs, APIOs and Other<br>Officials Dealing with RTI              | 01.05.2023 to<br>02.05.2023 | STATE    | RSK |
| 2.      | Communication and Presentation Skills  | Gazetted and Non-Gazetted<br>Officials of State Government             | 08.05.2023 to<br>10.05.2023 | STATE    | DS  |
| 3.      | Cyber & Network Security   | Gazetted and Non-Gazetted<br>Officials of State Government             | 11.05.2023 to<br>12.05.2023 | STATE    | SK  |
| 4.      | Gem & e-Procurement  | Gazetted and Non-Gazetted<br>Officials of State Government             | 15.05.2023 to<br>16.05.2023 | STATE    | SK  |
| 5.      | Regional Level Basics and Intermediate<br>Training Programme on Incident Response<br>System. | IRS Team Members from Shimla,<br>Solan, Sirmaur & Kinnaur<br>Districts | 17.05.2023 to<br>19.05.2023 | DMC      | RSK |
| 6.      | Disciplinary Proceedings/Conduct Rule/<br>Departmental Enquiry                               | Gazetted and Non-Gazetted<br>Officials of State Government             | 18.05.2022 to 20.05.2022    | STATE    | JRK |
| 7.      | RMS for Revenue Department   | Gazetted and Non-Gazetted<br>Officials of Revenue Department           | 19.05.2023 to 20.05.2023    | STATE    | SK  |
| 8.      | Office Procedure and Financial<br>Administration   | Gazetted and Non-Gazetted<br>Officials of State Government             | 23.05.2023 to 27.05.2023    | STATE    | PSJ |
| 9.      | Basic Computer Course  | Gazetted and Non-Gazetted<br>Officials of State Government             | 25.05.2023 to 27.05.2023    | STATE    | SK  |
| 10.     | Official Communication: Noting and Drafting  | Gazetted and Non-Gazetted<br>Officials of State Government             | 29.05.2022 to 30.05.2022    | STATE    | NS  |
| 11.     | Positive Attitude and Progressive Thinking   | Gazetted and Non-Gazetted<br>Officials of State Government             | Dates not<br>confirmed      | GoI      | DS  |
| 12.     | Critical Thinking and Decision Making  | Gazetted and Non-Gazetted<br>Officials of State Government             | Dates not<br>confirmed      | GoI      | PSJ |

# June, 2023

| Sr.           | Title of the Programme   | Participation Level   | Date                                | Category | CD  |
|---------------|--|---|-------------------------------------|----------|-----|
| <b>No.</b> 1. | Disciplinary Proceedings/Conduct   | Senior and Middle Level Officers of   | 01.06.2023 to                       | STATE    | JRK |
| 1.            | Rule/Departmental Enquiry  | State Government  | 03.06.2023                          | SIMIL    | OKK |
| 2.            | RTI Act 2005 and Public Service guarantee<br>Act 2011  | FAAs, PIOs, APIOs and Other<br>Officials Dealing with RTI   |                                     | STATE    | RSK |
| 3.            | Office Procedure and Financial<br>Administration   | Gazetted and Non Gazetted<br>Officials of State Government.   | 05.06.2023 to<br>09.06.2023         | STATE    | PSJ |
| 4.            | Basic Computer Course  | Gazetted and Non-Gazetted<br>Officials of State Government.   | 15.06.2023 to<br>17.06.2023         | STATE    | SK  |
| 5.            | Manav Sampada (e-Service Book)   | Gazetted and Non-Gazetted<br>Officials of State Government  | 19.06.2023 to 21.06.2023            | STATE    | SK  |
| 6.            | Official Communication Skills : Noting and Drafting  | Gazetted and Non-Gazetted<br>Officials of State Government.   | 19.06.2023 to 20.06.2023            | STATE    | NS  |
| 7.            | e-Samdhan  | Gazetted and Non-Gazetted<br>Officials of State Government  | 23.06.2023 to 24.06.2023            | STATE    | SK  |
| 8.            | IFMS (e-Salary, e-Pension, e-Vitran, e-<br>Challan, e-Kosh)  | Gazetted and Non-Gazetted<br>Officials of State Government  | 26.06.2023 to 27.06.2023            | STATE    | SK  |
| 9.            | State level training on Emerging Climate Risk<br>and Planning in association with HPSDMA<br>and SCST & E | Scientists from Departments/<br>Professors of Universities working<br>the concerned fields/Officers of<br>Line Departments PRIs/ULBs. |                                     | DMC      | RSK |
| 10.           | Effective Communication Skills for Office  | Gazetted and Non-Gazetted   | Dates not                           | GoI      | DS  |
| 11.           | Working<br>Essential Life Skills for Government Officials  | Officials of State Government<br>Gazetted and Non-Gazetted<br>Officials of State Government   | confirmed<br>Dates not<br>confirmed | GoI      | DS  |

# <u>July,2023</u>

| Sr.<br>No. | Title of the Programme   | Participation Level   | Date                        | Category | CD  |
|------------|--|---|-----------------------------|----------|-----|
| 1.         | Computer Course on Power Point   | Gazetted and Non Gazetted<br>Officials of State Government          | 03.07.2023 to<br>04.07.2023 | STATE    | SK  |
| 2.         | ToT on RTI Act 2005  | FAAs, PIOs and other officials Dealing with RTI.                    | 03.07.2023 to<br>04.07.2023 | STATE    | RSK |
| 3.         | ToT Programme on Forest Fire Risk<br>Mitigation and Management by NIDM | Official from Fire, Police, Home<br>Gurards, Civil Defence and NGOs | 03.07.2023 to<br>07.07.2023 | DMC      | RSK |
| 4.         | Official Communication Skills : Noting and Drafting                    | Gazetted and Non-Gazetted Officials of State Government.            | 10.07.2023 to<br>12.07.2023 | STATE    | NS  |
| 5.         | Computer Course on Excel   | Gazetted and Non Gazetted<br>Officials of State Government          | 14.07.2023 to<br>15.07.2023 | STATE    | SK  |
| 6.         | Disciplinary Proceedings/Conduct<br>Rule/Departmental Enquiry          | Senior and Middle Level Officers of State Government                | 17.07.2023 to<br>19.07.2023 | STATE    | JRK |
| 7.         | Manav Sampada (e-Service Book)   | Gazetted and Non-Gazetted<br>Officials of State Government          | 20.07.2023 to 22.07.2023    | STATE    | SK  |
| 8.         | Time Management & Stress Management for Government Officials           | Gazetted and Non Gazetted<br>Officials of State Government          | Dates not<br>confirmed      | GoI      | PSJ |
| 9.         | Gem & e-Procurement  | Gazetted and Non Gazetted<br>Officials of State Government          | 24.07.2023 to 25.07.2023    | STATE    | SK  |
| 10.        | Training Programme on Ten Point Agenda on<br>Disaster Risk Reduction   | Different Sectoral Government<br>Departments                        | 24.07.2023 to 26.07.2023    | DMC      | RSK |
| 11.        | Office Procedure and Financial<br>Administration                       | Gazetted and Non Gazetted Officials of State Government.            | 24.07.2023 to 28.07.2023    | STATE    | PSJ |
| 12.        | Leadership and Team Building for Effective<br>Service Delivery         | Gazetted and Non Gazetted<br>Officials of State Government          | Dates not<br>confirmed      | GoI      | PSJ |
| 13.        | Foundation Course for HAS and Allied Services Officers                 | Newly appointed HAS & Allied<br>Services Officers                   | Dates not<br>confirmed      | STATE    | JR  |

| Sr.<br>No. | Title of the Programme  | Participation Level  | Date                        | Category | CD  |
|------------|---|--|-----------------------------|----------|-----|
| 1.         | Office Procedure and Financial<br>Administration              | Gazetted and Non Gazetted<br>Officials of State Government.  | 01.08.2023 to<br>05.08.2023 | STATE    | PSJ |
| 2.         | RTI Act 2005 and Public Service guarantee Act 2011            | FAAs, PIOs, s and other officials Dealing with RTI.  | 01.08.2023 to<br>02.08.2023 | STATE    | RSK |
| 3.         | Basic Computer Course   | Gazetted and Non Gazetted<br>Officials of State Government   | 03.08.2023 to<br>05.08.2023 | STATE    | SK  |
| 4.         | RMS for Revenue Department                                    | Gazetted and Non-Gazetted<br>Officials of Revenue Department   | 07.08.2023 to<br>08.08.2023 | STATE    | SK  |
| 5.         | Training Programme on Flood Risk<br>Management                | Environment Science &<br>Technology, Agriculture,<br>Horticulture, Forest, Water<br>Resources, Energy, Tourism, Snow<br>& Glacier, I&PH, HPSEB | 09.08.2023 to<br>11.08.2023 | DMC      | RSK |
| 6.         | Disciplinary Proceedings/Conduct<br>Rule/Departmental Enquiry | Senior and Middle Level Officers of<br>State Government  | 16.08.2023 to<br>18.08.2023 | STATE    | JRK |
| 7.         | Manav Sampada (e-Service Book)                                | Gazetted and Non-Gazetted<br>Officials of State Government   | 17.08.2023 to<br>19.08.2023 | STATE    | SK  |
| 8.         | Official Communication Skills : Noting and<br>Drafting        | Gazetted and Non-Gazetted<br>Officials of State Government.  | 21.08.2023 to<br>22.08.2023 | STATE    | NS  |
| 9.         | IFMS (e-Salary, e-Pension, e-Vitran, e-<br>Challan, e-Kosh)   | Gazetted and Non-Gazetted<br>Officials of State Government   | 25.08.2023 to<br>26.08.2023 | STATE    | SK  |
| 10.        | Essentials of Cyber Security in Public Offices                | Gazetted and Non-Gazetted<br>Officials of State Government   | Dates not<br>confirmed      | GoI      | SK  |
| 11.        | Foundation Course for HAS and Allied Services Officers        | Newly appointed HAS & Allied<br>Services Officers  | 01.08.2023 to<br>08.09.2023 | STATE    | JR  |
| 12.        | Institutional Training for IAS Probationers of 2022 batch     | IAS Probationers allotted H.P. Cadre   | Dates not<br>confirmed      | STATE    | RT  |

## September,2023

| Sr.<br>No. | Title of the Programme   | Participation Level   | Date                        | Category | CD  |
|------------|--|---|-----------------------------|----------|-----|
| 1.         | Effective Office Management  | Gazetted and Non-Gazetted<br>Officials of State Government.                   | 01.09.2023 to<br>02.09.2023 | STATE    | DS  |
| 2.         | RTI Act 2005 and Public Service guarantee Act 2011   | FAAs, PIOs, s and other officials<br>Dealing with RTI                         | 04.09.2023 to<br>05.09.2023 | STATE    | RSK |
| 3.         | Basic Computer Course  | Gazetted and Non-Gazetted<br>Officials of State Government.                   | 04.09.2023 to<br>06.09.2023 | STATE    | SK  |
| 4.         | Communication & Presentation Skills  | Gazetted and Non-Gazetted<br>Officials of State Government.                   | 11.09.2023 to<br>13.09.2023 | STATE    | DS  |
| 5.         | Cyber and Network Security   | Gazetted and Non-Gazetted Officials of State Government.                      | 11.09.2023 to<br>12.09.2023 | STATE    | SK  |
| 6.         | Office Procedure and Financial<br>Administration   | Gazetted and Non Gazetted<br>Officials of State Government.                   | 11.09.2023 to<br>15.09.2023 | STATE    | PSJ |
| 7.         | Disciplinary Proceedings/Conduct Rule<br>/Departmental Enquiry   | Senior and Middle Level Officers of<br>State Government                       | 18.09.2023 to<br>20.09.2023 | STATE    | JRK |
| 8.         | ToT on Engaging Youth and Adolescents in<br>Disaster Risk Management and Climate<br>Change Adaptation NIDM         | Officers/Officials from different<br>Secretarial Departments                  | 18.09.2023 to<br>22.09.2023 | DMC      | RSK |
| 9.         | e-Samadhan   | Gazetted and Non-Gazetted Officials of State Government.                      | 22.09.2023 to<br>23.09.2023 | STATE    | SK  |
| 10.        | Official Communication Skills: Noting and Drafting   | Gazetted and Non-Gazetted Officials of State Government.                      | 25.09.2023 to<br>27.09.2023 | STATE    | NS  |
| 11.        | Training of Trainers on Strengthening of<br>Techno Legal Regime to Ensure Structural<br>Safety sponsored by HPSDMA | Structural Engineers H.P. Govt. &<br>Pvt. Sector Engineers Regd. with<br>T&CP | 28.09.2023 to<br>30.09.2023 | DMC      | JRK |
| 12.        | Computer Course on Power Point   | Gazetted and Non-Gazetted<br>Officials of State Government.                   | 29.09.2023 to<br>30.09.2023 | STATE    | SK  |
| 13.        | Institutional Training for IAS Probationers of 2022 batch  | IAS Probationers allotted H.P.<br>Cadre                                       | Dates not<br>confirmed      | STATE    | RT  |

# October,2023

| Sr.<br>No | Title of the Programme  | Participation Level   | Date                        | Category | CD  |
|-----------|---|---|-----------------------------|----------|-----|
| 1.        | State Level RTI Workshop for FAAs                             | Gazetted and Non-Gazetted<br>Officials of State Government. | 03.10.2023                  | STATE    | RSK |
| 2.        | Official Communication Skills : Noting and Drafting           | Gazetted and Non-Gazetted Officials of State Government.    | 05.10.2023 to<br>07.10.2023 | STATE    | NS  |
| 3.        | Office Procedure and Financial<br>Administration              | Gazetted and Non Gazetted Officials of State Government.    | 09.10.2023 to<br>13.10.2023 | STATE    | PSJ |
| 4.        | Basic Computer  | Gazetted and Non Gazetted<br>Officials of State Government  | 11.10.2023 to<br>13.10.2023 | STATE    | SK  |
| 5.        | Computer Course on Excel                                      | Gazetted and Non Gazetted<br>Officials of State Government  | 16.10.2023 to<br>17.10.2023 | STATE    | SK  |
| 6.        | Disciplinary Proceedings/Conduct<br>Rule/Departmental Enquiry | Senior and Middle Level Officers of State Government        | 16.10.2023 to<br>18.10.2023 | STATE    | JRK |
| 7.        | Communication & Presentation Skills                           | Gazetted and Non-Gazetted Officials of State Government.    | 19.10.2023 to 21.10.2023    | STATE    | DS  |
| 8.        | Training Programme on Disaster Risk<br>Reduction              | Officers/Official from different<br>Secretarial Departments | 25.10.2023 to<br>27.10.2023 | DMC      | RSK |
| 9.        | Effective Office Management                                   | Gazetted and Non-Gazetted Officials of State Government.    | 30.10.2023 to<br>31.10.2023 | STATE    | DS  |
| 10.       | Professional Course for HAS Officers                          | HAS Officer   | Dates not<br>confirmed      | STATE    | JR  |
| 11.       | Creative Thinking & Innovation in Service Delivery            | Gazetted and Non-Gazetted<br>Officials of State Government  | Dates not<br>confirmed      | GoI      | DS  |

| Sr.<br>No. | Title of the Programme                    | Participation Level               | Date          | Category | CD  |
|------------|---|-----------------------------------|---------------|----------|-----|
| 1.         | Communication & Presentation Skills       | Gazetted and Non-Gazetted         | 01.11.2023 to | STATE    | DS  |
|            |   | Officials of State Government.    | 03.11.2023    |          |     |
| 2.         | Computer course on Power Point            | Gazetted and Non-Gazetted         | 03.11.2023 to | STATE    | SK  |
|            |   | Officials of State Government.    | 04.11.2023    |          |     |
| 3.         | Gem and e-Procurement                     | Gazetted and Non Gazetted         | 06.11.2023 to | STATE    | SK  |
|            |   | Officials of State Government     | 07.11.2023    |          | SK  |
| 4.         | Office Procedure and Financial            | Gazetted and Non Gazetted         | 06.11.2023 to | STATE    | PSJ |
|            | Administration                            | Officials of State Government.    | 10.11.2023    |          |     |
| 5.         | RTI Act 2005 and Public Service Guarantee | FAAs, PIOs, APIOs and Other       | 06.11.2023 to | STATE    | RSK |
|            | Act 2011                                  | Officials Dealing with RTI        | 07.11.2023    |          |     |
| 6.         | Official Communication Skills : Noting &  | Gazetted and Non-Gazetted         | 16.11.2023 to | STATE    | NS  |
|            | Drafting                                  | Officials of State Government.    | 17.11.2023    |          |     |
| 7.         | Training Programme on Gender Issues in    | Officers/Officials from different | 20.11.2023 to | DMC      | RSK |
|            | Disaster Management                       | Secretarial Departments           | 22.11.2023    |          |     |
| 8.         | Manay Samnada (a Samriga Pagir)           | Gazetted and Non-Gazetted         | 22.11.2023 to | STATE    | SK  |
|            | Manav Sampada (e-Service Book)            | Officials of State Government     | 23.11.2023    |          |     |
| 9.         | Disciplinary Proceedings/Conduct          | Gazetted and Non Gazetted         | 28.11.2023 to | STATE    | JRK |
|            | Rule/Departmental Enquiry                 | Officials of State Government.    | 30.11.2023    |          |     |
| 10.        | Spirit of Mission Karamyogi for           | Gazetted Officicers of State      | Dates not     | GoI      | RSK |
|            | Administrative Efficiency                 | Government.                       | confirmed     |          |     |
| 11.        | Self Awareness, Empathy and Management    | Gazetted and Non Gazetted         | Dates not     | GoI      | DS  |
|            | of Emotions                               | Officials of State Government.    | confirmed     |          |     |

# November,2023

## December, 2023

| Sr.<br>No. | Title of the Programme                          | Participation Level            | Date                   | Category | CD  |
|------------|---|--------------------------------|------------------------|----------|-----|
| 1.         | RTI Act 2005 and HP Public Service              | FAAs, PIOs, APIOs and Other    | 04.12.2023 to          | STATE    | RSK |
|            | Guarantee Act 2011                              | Officials Dealing with RTI     | 05.12.2023             |          |     |
| 2.         | Official Communication Skills : Noting and      | Gazetted and Non-Gazetted      | 06.12.2023 to          | STATE    | NS  |
|            | Drafting  | Officials of State Government. | 08.12.2023             |          |     |
| 3.         | Disciplinary Proceedings/Conduct                | Gazetted and Non-Gazetted      | 11.12.2023 to          | STATE    | JRK |
|            | Rule/Departmental Enquiry                       | Officials of State Government. | 13.12.2023             |          |     |
| 4.         | Manav Sampada (e-Service Book)                  | Gazetted and Non Gazetted      | 14.12.2023 to          | STATE    | SK  |
|            |   | Officials of State Government  | 16.12.2023             |          |     |
| 5.         | Office Procedure & Financial Administration     | Gazetted and Non-Gazetted      | 18.12.2023 to          | STATE    | PSJ |
|            |   | Officials of State Government. | 22.12.2023             |          |     |
| 6.         | Information Technology for Effective Office     | Gazetted and Non-Gazetted      | Dates not              | GoI      | SK  |
|            | Management                                      | Officials of State Government. | confirmed              |          |     |
| 7.         | Community Based Disaster Risk Reduction         | Representatives from different | 27.12.2023 to          | DMC      | RSK |
|            | in Association with HPSDMA                      | NGOs                           | 29.12.2023             |          |     |
| 8.         | Essential Hard Skills and Soft Skills in Office | Gazetted and Non-Gazetted      | Dates not              | GoI      | PSJ |
|            | Wroking   | Officials of State Government  | confirmed              |          |     |
| 9.         | e-Procurement and Gem Portal                    | Gazetted and Non-Gazetted      | Datas not              | GoI      | SK  |
|            |   | Officials of State Government  | Dates not<br>confirmed |          |     |
|            |   |                                | commined               |          |     |

# January, 2024

| Sr.<br>No. | Title of the Programme                      | Participation Level            | Date          | Category | CD  |
|------------|---|--------------------------------|---------------|----------|-----|
| 1.         | Office Procedure & Financial Administration | Gazetted and Non-Gazetted      | 01.01.2024 to | STATE    | PSJ |
|            |   | Officials of State Government. | 05.01.2024    |          |     |
| 2.         | Official Communication Skills : Noting &    | Gazetted and Non-Gazetted      | 09.01.2024 to | STATE    | NS  |
|            | Drafting                                    | Officials of State Government. | 11.01.2024    |          |     |
| 3.         | Disciplinary Proceedings/Conduct            | Gazetted and Non-Gazetted      | 16.01.2024 to | STATE    | JRK |
|            | Rule/Departmental Enquiry                   | Officials of State Government. | 18.01.2024    |          |     |
| 4.         | Regional Level Basic and Intermediate       | IRS Team Members of District   | 29.01.2024 to | DMC      | RSK |
|            | Training Programme on Incident Response     | Kangra, Una and Chamba         | 31.01.2024    |          |     |
|            | System                                      |                                |               |          |     |
| 5.         | RTI Act 2005 and Public Service guarantee   | FAAs, PIOs, APIOs and Other    | 30.01.2024 &  | STATE    | RSK |
|            | Act 2011                                    | Officials Dealing with RTI     | 31.01.2024    |          |     |
| 6.         | Direct Trainer Skills (DTS)                 | Gazetted and Non-Gazetted      | Dates not     | GoI      | JRK |
|            |   | Officials of State Government. | confirmed     |          |     |

# February, 2024

| Sr.<br>No. | Title of the Programme                      | Participation Level               | Date          | Category | CD  |
|------------|---|-----------------------------------|---------------|----------|-----|
| 1.         | Official Communication Skills : Noting &    | Gazetted and Non-Gazetted         | 01.02.2024 to | STATE    | NS  |
|            | Drafting                                    | Officials of State Government.    | 03.02.2024    |          |     |
| 2.         | Office Procedure & Financial Administration | Gazetted and Non-Gazetted         | 05.02.2024 to | STATE    | PSJ |
|            |   | Officials of State Government.    | 09.02.2024    |          |     |
| 3.         | Disaster Risk Reduction                     | Officers/officials from different | 14.02.2024 to | DMC      | RSK |
|            |   | Sectoral Departments.             | 16.02.2024    |          |     |
| 4.         | Disciplinary Proceedings/Conduct            | Gazetted and Non-Gazetted         | 20.02.2024 to | STATE    | JRK |
|            | Rule/Departmental Enquiry                   | Officials of State Government.    | 22.02.2024    |          |     |
| 5.         | RTI Act 2005 and Public Service guarantee   | FAAs, PIOs, APIOs and Other       | 28.02.2024 to | STATE    | RSK |
|            | Act 2011                                    | Officials Dealing with RTI        | 29.02.2024    |          |     |
| 6.         | Systematic Approach to Training (SAT) Three | Gazetted and Non-Gazetted         | Dates not     | GoI      | RSK |
|            | Days  | Officials of State Government.    | confirmed     |          |     |

# <u>March, 2024</u>

| Sr.<br>No. | Title of the Programme  | Participation Level   | Date                        | Category | CD  |
|------------|---|---|-----------------------------|----------|-----|
| 1.         | RTI Act 2005 and Public Service guarantee<br>Act 2011         | FAAs, PIOs, APIOs and Other<br>Officials Dealing with RTI   | 04.03.2024 to<br>05.03.2024 | STATE    | RSK |
| 2.         | Office Procedure & Financial Administration                   | Gazetted and Non-Gazetted<br>Officials of State Government. | 05.03.2024 to<br>09.03.2024 | STATE    | PSJ |
| 3.         | Official Communication Skills: Noting & Drafting              | Gazetted and Non-Gazetted<br>Officials of State Government. | 11.03.2024 to<br>13.03.2024 | STATE    | NS  |
| 4.         | Disciplinary Proceedings/Conduct<br>Rule/Departmental Enquiry | Gazetted and Non-Gazetted<br>Officials of State Government. | 18.03.2024 to 20.03.2024    | STATE    | JRK |
| 5.         | Landslide Risk Mitigation and Management.                     | Officers/officials from different<br>Sectoral Departments.  | 28.03.2024 to 30.03.2024    | DMC      | RSK |

# Abstract of HIPA Training Calendar 2023-24

| Sr. | Course Title   | Apr.23 | May,23 | Jun.,23 | Jul.23 | Aug.23 | Sep.23 | Oct.23 | Nov.23 | Dec.23 | Jan.24 | Feb. 24 | Mar. 24 | Actual No.<br>of Courses |
|-----|--|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|---------|---------|--------------------------|
| No. |  |        |        |         |        |        |        |        |        |        |        |         |         | of Courses               |
| 1.  | Institutional/<br>Foundational/Professional etc.                                   | 0      | 0      | 0       | 1      | 2      | 1      | 1      | 0      | 0      | 0      | 0       | 0       | 5                        |
| 3.  | Office Procedure and Financial<br>Administration                                   | 1      | 1      | 1       | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1       | 1       | 12                       |
| 5.  | Disciplinary Proceedings/<br>Conduct Rules/ Departmental<br>Inquiry                | 1      | 1      | 1       | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1       | 1       | 12                       |
| 6.  | Right to Information Act, 2005<br>and Public Service Guarantee<br>Act, 2011        | 0      | 1      | 1       | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1       | 1       | 11                       |
| 7.  | Communication and Presentation Skills  | 0      | 1      | 0       | 0      | 0      | 1      | 1      | 1      | 0      | 0      | 0       | 0       | 4                        |
| 8.  | Effective Office Management  | 0      | 0      | 0       | 0      | 0      | 1      | 1      | 0      | 0      | 0      | 0       | 0       | 2                        |
| 9.  | Official Training Skills : Noting & Drafting                                       | 1      | 1      | 1       | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 1       | 1       | 12                       |
| 10. | Computer Courses   | 4      | 4      | 4       | 4      | 4      | 4      | 2      | 3      | 1      | 0      | 0       | 0       | 30                       |
| 11. | Disaster Management Centre<br>(DMC)  | 1      | 1      | 1       | 2      | 1      | 2      | 1      | 1      | 1      | 1      | 1       | 1       | 14                       |
| 12. | Govt. of India, DoPT Sponsored<br>Programs under SCTP/TDP<br>(subject to approval) | 0      | 2      | 2       | 2      | 1      | 0      | 1      | 2      | 3      | 1      | 1       | 0       | 15                       |
|     | Grand Total:-  | 8      | 12     | 11      | 13     | 12     | 13     | 11     | 11     | 9      | 6      | 6       | 5       | 117                      |

In addition to above, 56 Courses are scheduled to be organized at DTCs/RTCs (Dharamshala, Mandi, Chamba & Nahan)

## **PROGRAMMES AT REGIONAL TRAINING CENTRES/ DISTRICT TRAINING CENTRES** (Dates for these programmes will be decided by the RTC/DTC Training Coordinators concerned)

| DHARAMSALA |   |              |          |  |  |  |
|------------|---|--------------|----------|--|--|--|
| Sr.No.     | Programmes                                    | No. of Prog. | Duration |  |  |  |
| 1.         | Office Procedure and Financial Administration | 5            | 5 days   |  |  |  |
| 2.         | Noting and Drafting                           | 2            | 3 days   |  |  |  |
| 3.         | Disciplinary Proceedings                      | 2            | 3 days   |  |  |  |
| 4.         | Basic Computer Course                         | 6            | 5 days   |  |  |  |
| 5.         | Course on Excel                               | 2            | 2 days   |  |  |  |
|            | Total:-                                       | 17           |          |  |  |  |

| MANDI  |   |              |          |  |  |  |
|--------|---|--------------|----------|--|--|--|
| Sr.No. | Programmes                                    | No. of Prog. | Duration |  |  |  |
| 1.     | Office Procedure and Financial Administration | 7            | 5 days   |  |  |  |
| 2.     | Noting and Drafting                           | 2            | 3 days   |  |  |  |
| 3.     | Disciplinary Proceedings.                     | 2            | 3 days   |  |  |  |
| 4.     | Basic Computer Course                         | 5            | 5 days   |  |  |  |
| 5.     | Internet and Excel                            | 3            | 3 days   |  |  |  |
|        | Total:-                                       | 19           |          |  |  |  |

|        | NAHAN                                   |              |          |  |  |  |  |
|--------|---|--------------|----------|--|--|--|--|
| Sr.No. | Programmes                              | No. of Prog. | Duration |  |  |  |  |
| 1.     | Course on Word Processing and Internet. | 4            | 2 days   |  |  |  |  |
| 2.     | Course on Excel                         | 2            | 2 days   |  |  |  |  |
| 3.     | Internet Cloud and Computing            | 2            | 2 days   |  |  |  |  |
| 4.     | Course on Power Point                   | 2            | 2 days   |  |  |  |  |
|        | Total:-                                 | 10           |          |  |  |  |  |

| CHAMBA |                            |              |          |  |  |  |
|--------|----------------------------|--------------|----------|--|--|--|
| Sr.No. | Programmes                 | No. of Prog. | Duration |  |  |  |
| 1.     | Course on Word Processing. | 2            | 2 days   |  |  |  |
| 2.     | Internet & Online Services | 1            | 2 days   |  |  |  |
| 3.     | Course on Photoshop        | 1            | 2 days   |  |  |  |
| 4.     | Course on Excel            | 3            | 2 days   |  |  |  |
| 5.     | Course on Power Point      | 3            | 2 days   |  |  |  |
|        | Total:-                    | 10           |          |  |  |  |

# **Contact List of Officers and Faculty Members**

| Sr.<br>No. | Name                              | Designation                  | Landline      | Mobile        | Email                      |  |  |  |
|------------|-----------------------------------|------------------------------|---------------|---------------|----------------------------|--|--|--|
|            | Administrative Training Institute |                              |               |               |                            |  |  |  |
| 1          | Sh. Rugved Thakur, IAS            | Director                     | 0177-2734777  | 98166-55300   | hipa-hp@nic.in             |  |  |  |
| 2          | Smt. Jyoti Rana, HAS              | Additional Director          | 0177-2734666  | 94180-11225   | jotirana@rediffmail.com    |  |  |  |
|            | Disaster Management Centre        |                              |               |               |                            |  |  |  |
| 1          | Sh. R. S. Kapoor                  | Asstt. Professor(Pub. Admin) | 0177-2734678  | 94180-95808   |                            |  |  |  |
|            | H.P. 1                            | Finance & Accounts Servic    | es (HPF&AS) ' | Training Cent | re                         |  |  |  |
| 1.         | Sh. Vikas Gupta                   | Joint Controller             | -             | 94184-52830   |                            |  |  |  |
| 2.         | Sh. Pramodh Singh Jaswal          | Joint Controller             | -             | 94188-15455   | parmodhuna@gmail.com       |  |  |  |
| 3.         | Sh. Diwaker Sharma                | Deputy Controller            | -             | 98823-80628   | osho.diwakar1974@gmail.com |  |  |  |
| 4.         | Sh. Jai Ram Kaushal               | Deputy Controller            | -             | 94180-27137   | jairamkaushal@gmail.com    |  |  |  |
|            | Board of Departmental Examination |                              |               |               |                            |  |  |  |
| 1          | Sh. Neeraj Sood                   | Joint Controller             | -             | 94181-21865   | nrj.sood@yahoo.co.in       |  |  |  |
|            | Information Technology Centre     |                              |               |               |                            |  |  |  |
| 1.         | Sh. Sandeep Kumar                 | Asstt. Professor (IT)        | 0177-2734700  | 94182-66344   | sandeep.nhn@gmail.com      |  |  |  |

| ABBREVIATION | USED I | IN CALENDAR H | FOR COURSE | DIRECTORS |
|--------------|--------|---------------|------------|-----------|
|--------------|--------|---------------|------------|-----------|

| RT  | Sh. Rugved Thakur, IAS, Director                            |
|-----|---|
| JR  | Smt. Jyoti Rana, HAS, Additional Director                   |
| NS  | Sh. Neeraj Sood, HPF&AS, Joint Controller                   |
| PSJ | Sh. Parmodh Singh Jaswal, HPF&AS, Joint Controller          |
| VG  | Sh. Vikas Gupta, HPF&AS, Joint Controller                   |
| DS  | Sh. Diwaker Sharma, HPF&AS, Deputy Controller               |
| JRK | Sh. Jai Ram Kaushal, HPF&AS, Deputy Controller              |
| RSK | Sh. Rajinder Singh Kapoor, Assistant Professor (Pub. Admn.) |
| SK  | Sh. Sandeep Kumar, Assistant Professor (IT)                 |

# **GENERAL ABBREVIATIONS USED**

| ATI    | Administrative Training Institute                          | NGO  | Non Government Organization               |
|--------|--|------|---|
| CD     | Course Director  | NIDM | National Institute of Disaster Management |
| DARPG  | Department of Administrative Reforms and Public Grievances | RTC  | Regional Training Centre                  |
| DDO    | Drawing and Disbursing Officer                             | RTI  | Right to Information                      |
| DMC    | Disaster Management Centre                                 | SAS  | Subordinate Accounts Services             |
| DRDA   | District Rural Development Agency                          | TOT  | Training of Trainers                      |
| DTC    | District Training Centre                                   | UD   | Urban Development                         |
| FAA    | First Appellate Authority                                  | ULB  | Urban Local Bodies                        |
| GOI    | Government of India  |      |   |
| HAS    | Himachal Administrative Services                           |      |   |
| HIMUDA | Himachal Housing and Urban Development Authority           |      |   |
| HOD    | Head of Department   |      |   |
| HPPWD  | Himachal Pradesh Public Works Department                   |      |   |
| HUDCO  | Housing and Urban Development Corporation Limited          |      |   |
| I&PH   | Irrigation And Public Health                               |      |   |
| IAS    | Indian Administrative Services                             |      |   |
| ICDS   | Integrated Child Development Services                      |      |   |
| IT     | Information Technology                                     |      |   |
| MC     | Municipal Corporation                                      |      |   |
|        |  |      |   |

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# H.P. INSTITUTE OF PUBLIC ADMINISTRATION FAIRLAWNS, SHIMLA-171012 Ph. 0177-2734777, 2734666, Fax: 0177-2734679 Website: http://hipashimla.nic.in