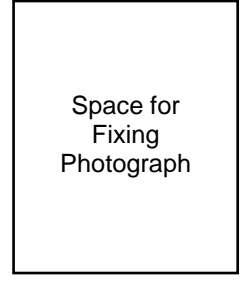


**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **KURAM DUTT** son / daughter / wife of **SH. REWAT RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

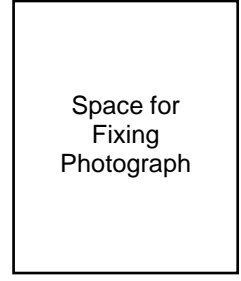
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
KURAM DUTT  
S/d SH. REWAT RAM  
C/o Secretary H.P Board of School Education  
Dharamshala Distt. Kangra 176515

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **MANOJ KUMAR** son / daughter / wife of **LT. SH. LAL SINGH** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

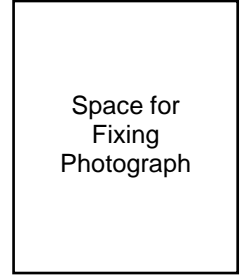
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
MANOJ KUMAR  
S/d LT. SH. LAL SINGH  
C/o Secretary H.P Board of School Education  
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SURESH KUMAR** son / daughter / wife of **SH. KHARAITI RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Administration and General	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

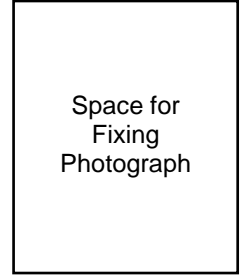
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SURESH KUMAR  
S/d SH. KHARAITI RAM  
C/o Secretary H.P. Board of School Education  
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ASHU NEE HARDAI** son / daughter / wife of **SH. JEET RAM** (Designation) **S.O.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

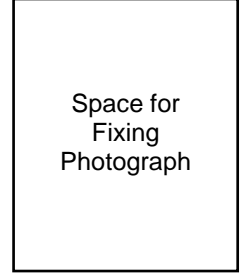
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ASHU NEE HARDAI  
S/d SH. JEET RAM  
HP BOSE Book Distribution Centre Solan, Saproon  
P.O. Saproon Near Uco Bank, Solan Distt. Solan  
173211

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **NARENDER SINGH** son / daughter / wife of **LATE SH. KISHU RAM** (Designation) **S.O.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Administration and General	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

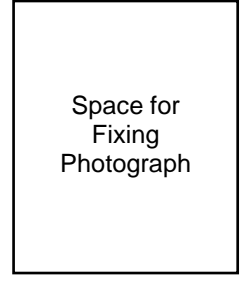
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
NARENDER SINGH  
S/d LATE SH. KISHU RAM  
Accounts IV Branch H.P. Board of School  
Education Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAVI KUMAR** son / daughter / wife of **LATE SH. PIAR SINGH** (Designation) **S.O.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Administration and General	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

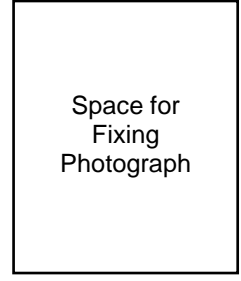
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAVI KUMAR  
S/d LATE SH. PIAR SINGH  
C/o Secretary H.P. Board of School Education  
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **KAMAL KUMAR** son / daughter / wife of **SH. JAGAT RAM** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

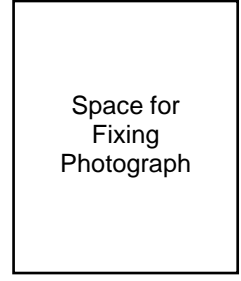
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
KAMAL KUMAR  
S/d SH. JAGAT RAM  
C/o Secretary H.P. Board of School Education  
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAMESH KUMAR** son / daughter / wife of **SH. BRIJ LAL** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

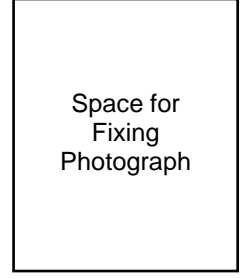
**BOOK POST**

To  
RAMESH KUMAR  
S/d SH. BRIJ LAL  
VPO Dari Tehsil D/shala Disstt. Kangra 176057



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **72304109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SUSHIL KUMAR** son / daughter / wife of **SH. PREM DUTT SHARMA** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

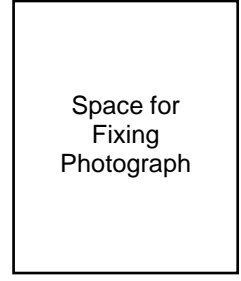
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SUSHIL KUMAR  
S/d SH. PREM DUTT SHARMA  
C/o H.P. Board of School Education Dharamshala  
Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VINEET BHARDWAJ** son / daughter / wife of **SH. KARM SINGH BHARDAWAJ** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

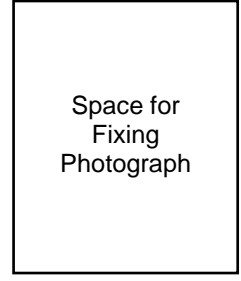
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VINEET BHARDWAJ  
S/d SH. KARM SINGH BHARDAWAJ  
O/o Assistant Engineer (Electrical) ESD,  
Jutogh, HPSEBL VPO Tutu near Power House Distt.  
Shimla 171011

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SANJAY KUMAR** son / daughter / wife of **SH. NOKH RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

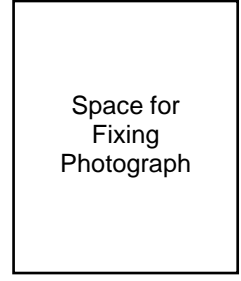
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SANJAY KUMAR  
S/d SH. NOKH RAM  
O/o Assistant Engineer, HPSEBL, Electrical  
Sub-Division Mashobra Distt. Shimla 171007

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RANJEET SINGH THAKUR** son / daughter / wife of **LT. SH. GABBU RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

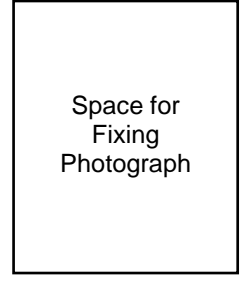
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RANJEET SINGH THAKUR  
S/d LT. SH. GABBU RAM  
O/o Assistant Engineer Electrical Sub Division  
Nalagarh No I Near Sabji Mandi Nalagarh Distt.  
Solun 174101

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SHASHI PAUL** son / daughter / wife of **SH. SANT RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

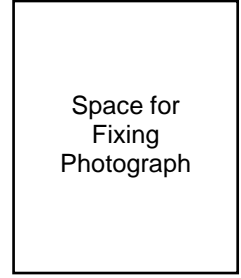
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SHASHI PAUL  
S/d SH. SANT RAM  
O/o Sr.XEN, Electrical Division,HPSEBL,Nalagarh  
Distt. Solan 174101

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **BHUSHAN LAL** son / daughter / wife of **SH. SWAROOP CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

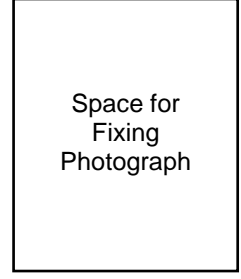
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
BHUSHAN LAL  
S/d SH. SWAROOP CHAND  
Village Binan P.O. Poeg Tehsil Anni Distt. Kullu  
172026

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAM LAL** son / daughter / wife of **SH. CHAMAN LAL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

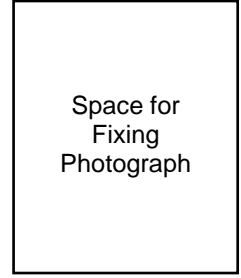
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAM LAL  
S/d SH. CHAMAN LAL  
O/o Chief Engineer (op.) Central Zone, HPSEBL  
Mandi Distt. Mandi 175001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **MANMOHAN SINGH** son / daughter / wife of **SH. SHYAM SINGH CHANDEL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

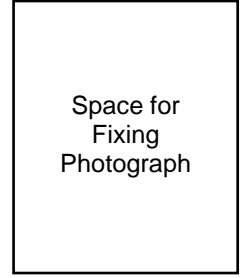
**BOOK POST**

To  
MANMOHAN SINGH  
S/d SH. SHYAM SINGH CHANDEL  
O/o Assistant Engineer Electrical Sub Division  
HPSEBL Larji VPO Larji Tehsil Sainj Distt. Kullu  
175134



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **CHANDAN KUMAR SHARMA** son / daughter / wife of **SH. JAGDISH KUMAR SHARMA** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

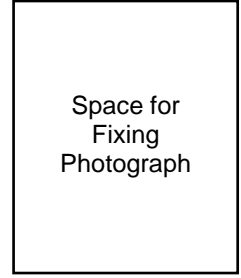
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
CHANDAN KUMAR SHARMA  
S/d SH. JAGDISH KUMAR SHARMA  
O/o Assistant Engineer Electrical Sub Division  
Kandaghat Distt. Solan 173215

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **DEEPAK CHAUHAN** son / daughter / wife of **SH. A.C.CHAUHAN** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

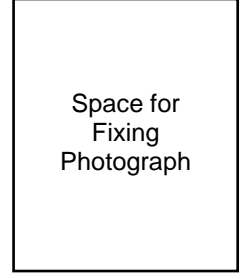
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
DEEPAK CHAUHAN  
S/d SH. A.C.CHAUHAN  
O/o Assistant Engineer Electrical Sub Division  
HPSEBL Tauni Devi Distt. Hamirpur 177023

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ANKAJ GUPTA** son / daughter / wife of **SH. SATYA PAL GUPTA** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

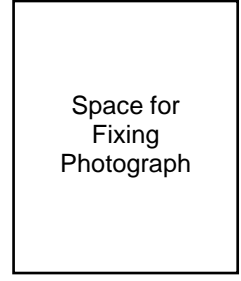
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ANKAJ GUPTA  
S/d SH. SATYA PAL GUPTA  
Ward No.-8, VPO Sujapur Distt. Hamirpur 176110

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **NIKHIL THAKUR** son / daughter / wife of **SH. PARTAP SINGH THAKUR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

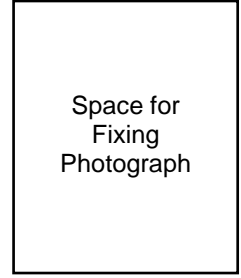
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
NIKHIL THAKUR  
S/d SH. PARTAP SINGH THAKUR  
Village Chamyar P.O. Maseran Tehsil Sarkaghat  
Distt Mandi 175024

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304112**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SUMIT** son / daughter / wife of **SH. BISHAMBER LAL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

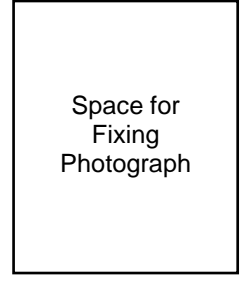
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SUMIT  
S/d SH. BISHAMBER LAL  
Village Gurkal P.O. Bharoli Tehsil Jawlamukhi  
Distt. Kangra 176031

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304113**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SUNIL KUMAR** son / daughter / wife of **LT. SH. BASANT RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

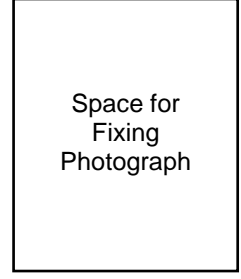
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SUNIL KUMAR  
S/d LT. SH. BASANT RAM  
Village Jol P.O. Bijhari Tehsil Dhatwal Distt.  
Hamirpur 176040

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304114**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAJESH BHARDWAJ** son / daughter / wife of **SH. JAGDISH CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

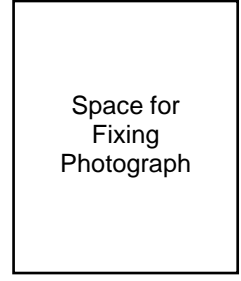
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAJESH BHARDWAJ  
S/d SH. JAGDISH CHAND  
Village Sangaral P.O. Biar Teshil Barsar Distt.  
Hamirpur 177119

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304115**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ANURAG** son / daughter / wife of **SH. RAMESH CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

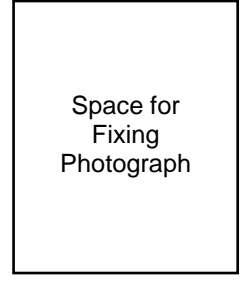
**BOOK POST**

To  
ANURAG  
S/d SH. RAMESH CHAND  
Village Dabrog P.O. and Teshil Sarkaghat Distt.  
Mandi 175024



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304116**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SANJAY KUMAR** son / daughter / wife of **LT. SH. BHAGI RATH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

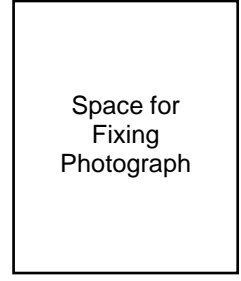
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SANJAY KUMAR  
S/d LT. SH. BHAGI RATH  
Electrical Sub Division, HPSEBL Bhareri Tehsil  
Bhoranj Distt. Hamirpur 177024

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304117**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SUSHEEL KUMAR** son / daughter / wife of **LT. SH. RANJIT DASS** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

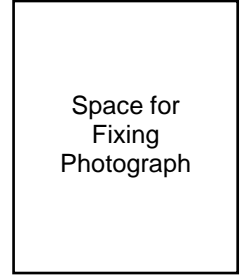
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SUSHEEL KUMAR  
S/d LT. SH. RANJIT DASS  
Electrical Sub Division HPSEBL Galore EO  
Nadaun Distt. Hamirpur 177026

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304118**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **TEJINDER SINGH** son / daughter / wife of **SH. MUKHTIAR SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

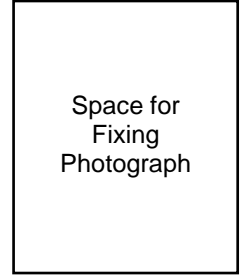
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
TEJINDER SINGH  
S/d SH. MUKHTIAR SINGH  
O/o Sr. Executive Engineer Protection and Testing  
Division HPSEBL Kangra Kangra 176001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304119**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **DEEPAK KUMAR** son / daughter / wife of **SH. YASHPAL DHIMAN** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

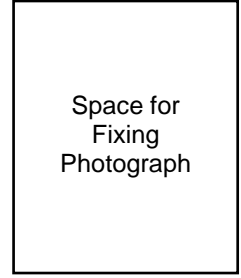
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
DEEPAK KUMAR  
S/d SH. YASHPAL DHIMAN  
Village and P.O Behdalu Tehsil and Distt. Una  
174306

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304120**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ARUN KUMAR SHARMA** son / daughter / wife of **SH. SHIV KUMAR SHARMA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

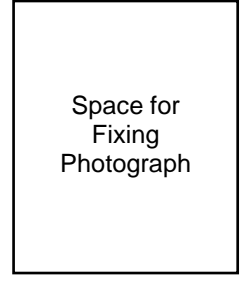
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ARUN KUMAR SHARMA  
S/d SH. SHIV KUMAR SHARMA  
Village and P.O Nichla Kaloha Tehsil Rakkar Distt.  
Kangra 177043

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304121**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **HIMANSHU MEHTA** son / daughter / wife of **LT. SH. LAL CHAND MEHTA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

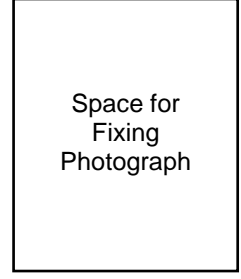
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
HIMANSHU MEHTA  
S/d LT. SH. LAL CHAND MEHTA  
O/o The Assistant Engineer , ES Sub Division  
HPSEBL Power House Road Saproon Distt. Solan  
173211

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304122**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **NARESH KUMAR** son / daughter / wife of **SH. RATTAN CHAND** (Designation) **A.E.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

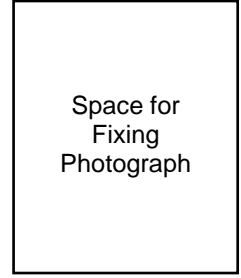
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
NARESH KUMAR  
S/d SH. RATTAN CHAND  
Village Daryota P.O Bhira Tehsil and Distt. Hamirpur  
177001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304123**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAJESH KUMAR** son / daughter / wife of **SH. PREM CHAND** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

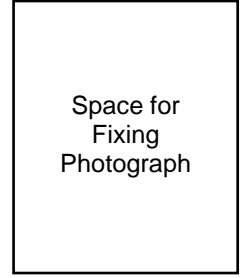
**BOOK POST**

To  
RAJESH KUMAR  
S/d SH. PREM CHAND  
O/o SE (Design) Electrical System HPSEBL  
Mattansidh P.O Dugha Tehsil and Distt. Hamirpur  
177001



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304124**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SRISTI SHARMA** son / daughter / wife of **MR. SATISH KAMAR SHARMA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

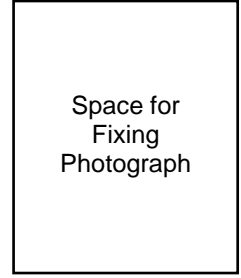
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SRISTI SHARMA  
S/d MR. SATISH KAMAR SHARMA  
O/o Superintending Engineer (Design), HPSEBL,  
Hamirpur Distt. Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304125**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ABHISHEK** son / daughter / wife of **SH. SURESH KUMAR** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

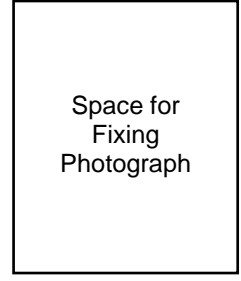
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ABHISHEK  
S/d SH. SURESH KUMAR  
O/o Superintending Engineer (Design), ES HESEBL  
Hamirpur Distt. Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304126**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **MUKESH KUMAR BHARDWAJ** son / daughter / wife of **SH. ZULFI RAM SHARMA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

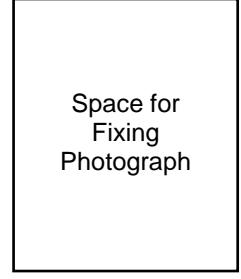
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
MUKESH KUMAR BHARDWAJ  
S/d SH. ZULFI RAM SHARMA  
O/o Superintending Engineer (Design), ES HESEBL  
Hamirpur Distt. Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304127**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VANDANA SHARMA** son / daughter / wife of **MR. MADAN LAL SHARMA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

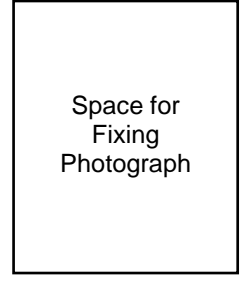
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VANDANA SHARMA  
S/d MR. MADAN LAL SHARMA  
O/o Superintending Engineer (Design), ES HESEBL  
Hamirpur Distt. Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304128**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SHASHI KUMAR CHAUHAN** son / daughter / wife of **LT. SH. CHATURE SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

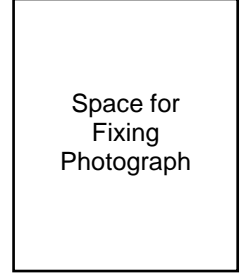
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SHASHI KUMAR CHAUHAN  
S/d LT. SH. CHATURE SINGH  
C/o Sh. Jiwan Verma Nariyada House Upper  
Chakkar Neara Coal Company Shimla Distt. Shimla  
171005

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304129**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ASHISH KUMAR** son / daughter / wife of **SH.ASHOK KUMAR** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

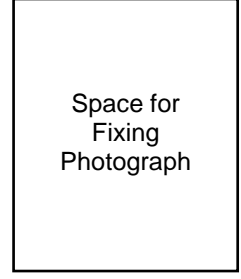
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ASHISH KUMAR  
S/d SH.ASHOK KUMAR  
Assistant Engineer ESD HPSEBL Ganoh Distt.  
Kangra 176063

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304130**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **BHUPINDER SINGH** son / daughter / wife of **SH.DES RAJ** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
BHUPINDER SINGH  
S/d SH.DES RAJ  
Assistant Engineere ESD, HPSEBL Nurpur Distt.  
Kangra 176202

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**

Space for  
Fixing  
Photograph

Roll No : **92304131**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SHANKAR DAYAL** son / daughter / wife of **SH. ROSHAN LAL** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

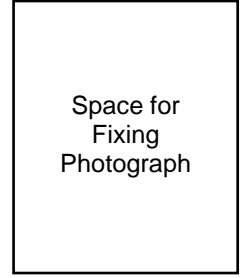
**BOOK POST**

To  
SHANKAR DAYAL  
S/d SH. ROSHAN LAL  
Assistant Engineer ESD HPSEBL Saliali Distt.  
Kangra 176211



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304132**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **NIKHIL** son / daughter / wife of **SH. RAJEEV KUMAR** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

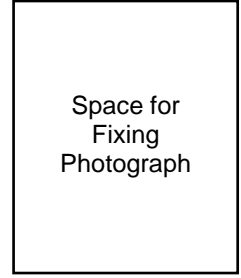
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
NIKHIL  
S/d SH. RAJEEV KUMAR  
Set No.-10, Type-3 Long Wood, Shimla Distt. Shimla  
171001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304133**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **UTTAM SINGH CHANDEL** son / daughter / wife of **SH. BALBIR SINGH CHANDEL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

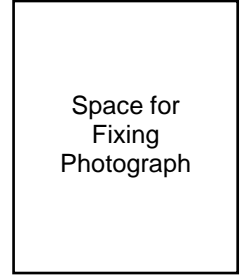
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
UTTAM SINGH CHANDEL  
S/d SH. BALBIR SINGH CHANDEL  
O/o Assistant Engineer,HPSEBL, Sub Division,  
Nerchowk Distt. Mandi 175008

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304134**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **JEETESH KUMAR NEGI** son / daughter / wife of **SH. PRADEEP KUMAR NEGI** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

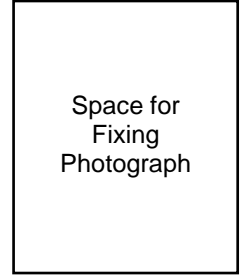
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
JEETESH KUMAR NEGI  
S/d SH. PRADEEP KUMAR NEGI  
Assistant Engineer Bhaba Power House  
Sub-Division No.-III, HPSEBL, Bhabanagar Distt.  
Kinnaur 172115

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304135**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ALPNA VERMA** son / daughter / wife of **SH. ROOP LAL VERMA** (Designation) **A.E.(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

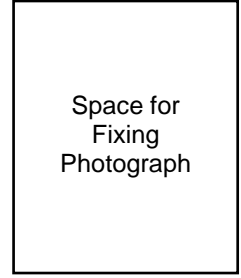
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ALPNA VERMA  
S/d SH. ROOP LAL VERMA  
O/o Superintending Engineer (design) Power House  
Electrical, HPSEBL Sunder Nagar Distt. Mandi  
175019

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304136**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SIMRAN** son / daughter / wife of **SH. SATISH KUMAR** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

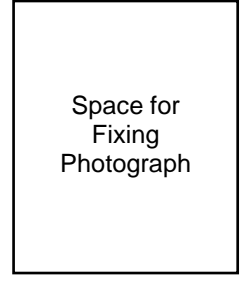
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SIMRAN  
S/d SH. SATISH KUMAR  
O/o Superintending Engineer (Design) Power House  
Electrical, HPSEBL Sunder Nagar Distt. Mandi  
175019

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304137**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **POOJA KUMARI** son / daughter / wife of **SH. NOKHU RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

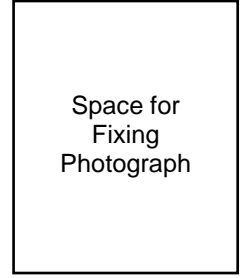
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
POOJA KUMARI  
S/d SH. NOKHU RAM  
O/o Superintending Engineer (Design) Power House  
Electrical, HPSEBL Sunder Nagar Distt. Mandi  
175019

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304138**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **DEVINDER KUMAR** son / daughter / wife of **SH RAMA NAND** (Designation) **A.E. (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

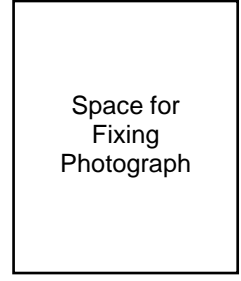
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
DEVINDER KUMAR  
S/d SH RAMA NAND  
O/o Superintending Engineer UHL-III Design Sunder  
Nagar Distt. Mandi 175019

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304139**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SANTOSH KUMAR** son / daughter / wife of **SH. HOSHIAR SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

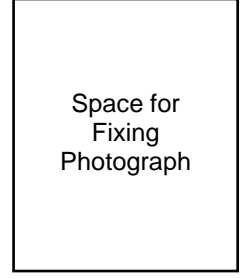
**BOOK POST**

To  
SANTOSH KUMAR  
S/d SH. HOSHIAR SINGH  
Assistant Engineer o/o S.E Generation Circle  
HPSEBL Palampur Distt. Kangra 176061



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304140**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ASHISH KUMAR** son / daughter / wife of **SH. HEM RAJ** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

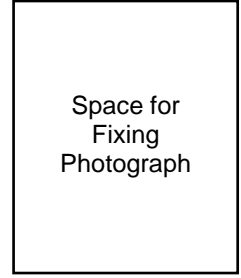
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ASHISH KUMAR  
S/d SH. HEM RAJ  
o/o R.E.,GAJ Power House Division,HPSEBL  
Gharoh,Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304141**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AVINASH KUMAR** son / daughter / wife of **SH. HARI CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

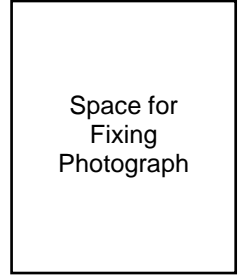
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AVINASH KUMAR  
S/d SH. HARI CHAND  
O/o Resident Engineer, Khauli Power House  
Division, Darini Distt. Kangra 176206

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304142**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ADITYA SOOD** son / daughter / wife of **SH. KAPIL SOOD** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ADITYA SOOD  
S/d SH. KAPIL SOOD  
O/o Resident Engineer Barsar Power House  
Division HPSEBL Jia Distt. Kangra 176059

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304143**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VIMAL KUMAR ATTRI** son / daughter / wife of **SH. MANGLESH DUTT ATTRI** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

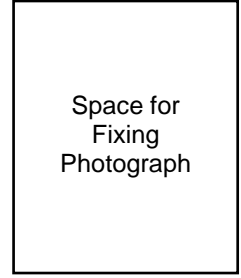
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VIMAL KUMAR ATTRI  
S/d SH. MANGLESH DUTT ATTRI  
O/o Assistant Engineer, Electrical Sub-Division  
No.1, HPSEBL Solan Distt. Solan 173212

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304144**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAJAT** son / daughter / wife of **SH. PREM SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

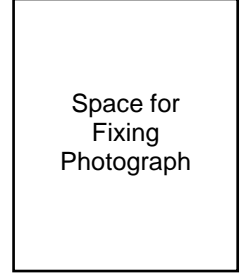
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAJAT  
S/d SH. PREM SINGH  
O/o Sr.Executive Engineer Electrical Division,  
HPSEBL Keylong Distt. Lahaul Spiti 175132

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304145**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AADARSH GOEL** son / daughter / wife of **SH. JITENDER GOEL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

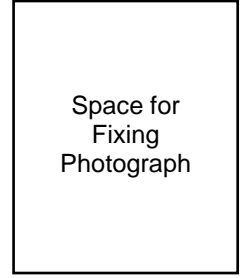
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AADARSH GOEL  
S/d SH. JITENDER GOEL  
Village Matla, P.O. Ropa, Tehsil Sainj, Distt. Kullu  
175134

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304146**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **JITENDER THAKUR** son / daughter / wife of **SH.HET RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

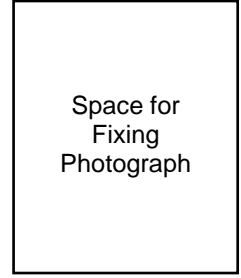
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
JITENDER THAKUR  
S/d SH.HET RAM  
Sr.Executive Engineer Electrical Division, HPSEBL,  
Manali Distt. Kullu 175131

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304147**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **PAWAN KUMAR** son / daughter / wife of **SH. KUMBH DASS** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendent  
BODE, Fairlawns,  
Shimla - 171012

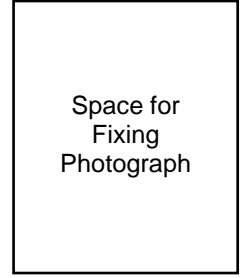
**BOOK POST**

To  
PAWAN KUMAR  
S/d SH. KUMBH DASS  
Assistant Engineer Meter Testing  
Sub-Division,HPSEBL Solan Solan 173212



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304148**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **NITIN CHANDEL** son / daughter / wife of **SH. JASBIR SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

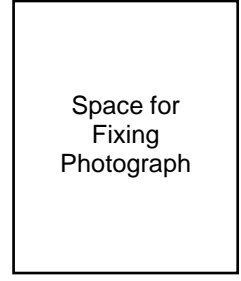
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
NITIN CHANDEL  
S/d SH. JASBIR SINGH  
O/o Chief Engineer (P and M) HPSEBL Shimla Distt.  
Shimla 171004

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304149**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SURENDER KUMAR** son / daughter / wife of **SH. RAM LAL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

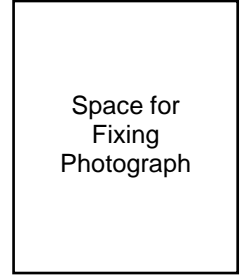
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SURENDER KUMAR  
S/d SH. RAM LAL  
O/o Sr. Executive Engineer Electrical Division,  
HPSEBL, Manali Distt. Kullu 175131

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304150**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SURJEET SINGH** son / daughter / wife of **SH. GUPT RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

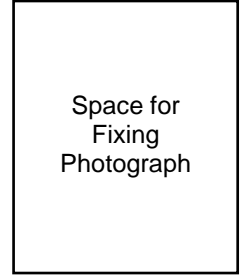
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SURJEET SINGH  
S/d SH. GUPT RAM  
O/o Superintending Engineer (11s), Totu Shimla  
Distt. Shimla 171011

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304151**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **GAURAV SINGH RAJWAR** son / daughter / wife of **SH. KUNDAN SINGH RAJWAR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

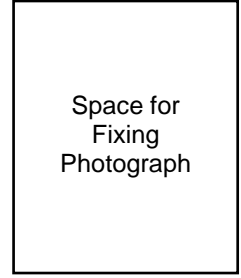
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
GAURAV SINGH RAJWAR  
S/d SH. KUNDAN SINGH RAJWAR  
O/o CE (SO) HPSEBL, Vidyut Bhawan Shimla Distt.  
Shimla 171004

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304152**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **YOGESH KUMAR** son / daughter / wife of **SH.RANJIT SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

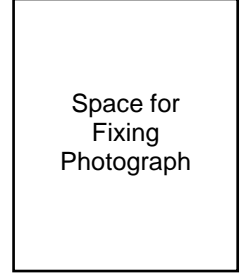
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
YOGESH KUMAR  
S/d SH.RANJIT SINGH  
Goel Apartment, Flat-2, D-Block, Near CID  
Office, Kasumpti Shimla Distt. Shimla 171009

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304153**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ARUNDEEP SINGH** son / daughter / wife of **SH.BALWANT SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

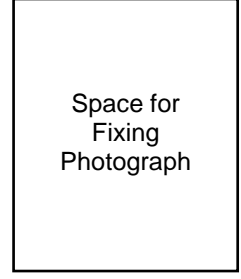
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ARUNDEEP SINGH  
S/d SH.BALWANT SINGH  
C/o Assistant Engineer Electrical Sub-Division  
HPSEBL, Puruwala,P.O. Gorkhuwala Sirmour  
173025

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304154**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ANKUR** son / daughter / wife of **SH. RAGHUBIR SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

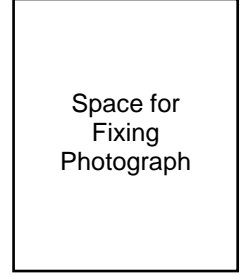
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ANKUR  
S/d SH. RAGHUBIR SINGH  
O/o Assistant Engineer Electrical  
Sub-Division,HPSEBL Paonta Sahib Distt. Sirmour  
173025

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304155**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAVI SHANKAR CHAUHAN** son / daughter / wife of **SH. THAKUR SINGH CHAUHAN** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

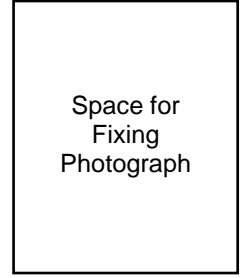
**BOOK POST**

To  
RAVI SHANKAR CHAUHAN  
S/d SH. THAKUR SINGH CHAUHAN  
Ward No. 4, H.No. 83/9 Vasant Vihar Colony  
Badripur, Paonta Sahib Distt. Sirmour 173025



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304156**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VINEET SHARMA** son / daughter / wife of **SH. VIJESH SHARMA** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

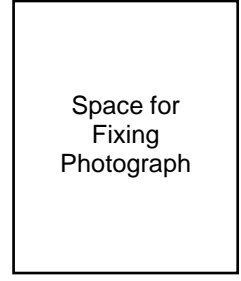
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VINEET SHARMA  
S/d SH. VIJESH SHARMA  
O/o Chief Engineer (SP) HPSEBL Distt. Shimla  
171004

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304157**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **JAI CHAND VERMA** son / daughter / wife of **SH.HET RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

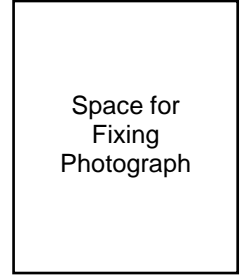
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
JAI CHAND VERMA  
S/d SH.HET RAM  
Assistant Executive Engineer Electrical Sub-Division  
HPSEBL Nihri Distt. Mandi 175038

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304158**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AMIT THAKUR** son / daughter / wife of **SH.MOHINDER SINGH THAKUR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

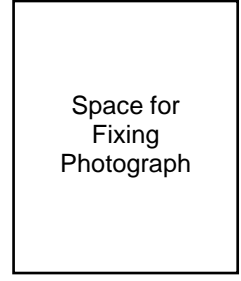
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AMIT THAKUR  
S/d SH.MOHINDER SINGH THAKUR  
Moh. Hardas Pura HID Colony Tehsil Chamba Distt.  
Chamba 176310

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304159**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AJAY KUMAR** son / daughter / wife of **SH. BUDHIA RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

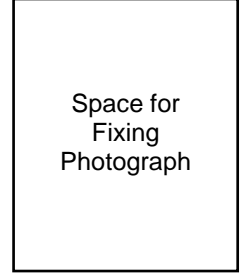
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AJAY KUMAR  
S/d SH. BUDHIA RAM  
ESD No.II HPSEBL Chamba Distt. Chamba 176310

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304160**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **TEJU RAM** son / daughter / wife of **SH. CHAIN LAL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

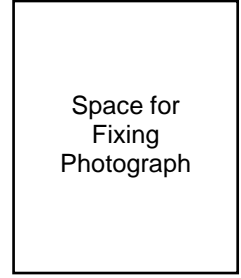
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
TEJU RAM  
S/d SH. CHAIN LAL  
Village Gharmani, P.O. Rajera, Tehsil Chamba Distt.  
Chamba 176310

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304161**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **MUKESH KUMAR** son / daughter / wife of **SH. LEKH RAM** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

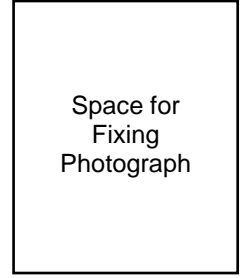
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
MUKESH KUMAR  
S/d SH. LEKH RAM  
Electrical Sub-Division Makriri Distt. Mandi 175015

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304162**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **UMANG GUPTA** son / daughter / wife of **LT. SH. BRIJ BHUSHAN** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

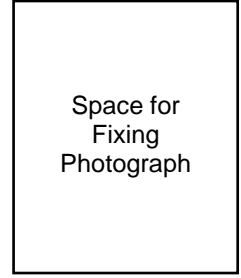
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
UMANG GUPTA  
S/d LT. SH. BRIJ BHUSHAN  
ESD Baghi, VPO Baghi, Tehsil Kotkhai, Distt.  
Shimla 171225

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304163**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RIDIMA CHAUDHARY** son / daughter / wife of **D/O SH. VIPAN KUMAR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendent  
BODE, Fairlawns,  
Shimla - 171012

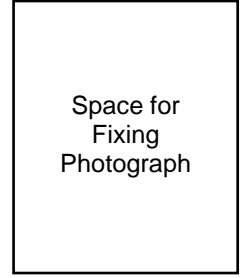
**BOOK POST**

To  
RIDIMA CHAUDHARY  
S/d D/O SH. VIPAN KUMAR  
Electrical Sub-Division, HPSEBL Maranda Distt.  
Kangra 176102



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304164**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SORABH ANAND** son / daughter / wife of **SH. AMAR CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

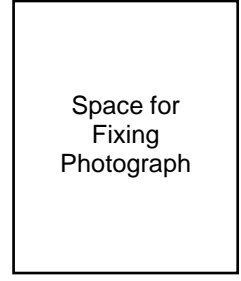
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SORABH ANAND  
S/d SH. AMAR CHAND  
Sr. Executive Engineer, HPSEBL Keylong Distt.  
Lahaul Spiti 175132

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304165**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VIDYA SAGAR** son / daughter / wife of **SH. BRIJ LAL** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

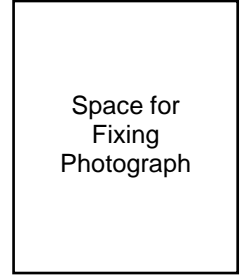
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VIDYA SAGAR  
S/d SH. BRIJ LAL  
Village Bag, P.O. and Sub-Tensil Pangna Distt.  
Mandi 175046

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304166**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAKESH KUMAR** son / daughter / wife of **SH. KARTAR SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

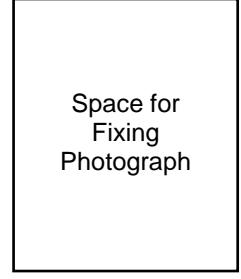
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAKESH KUMAR  
S/d SH. KARTAR SINGH  
Sr. Executive Engineer, Electrical Division HPSEBL  
Dharamshala Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304167**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ABHISHEK KATOCH** son / daughter / wife of **LTSH. RANJIT SINGH KATOCH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

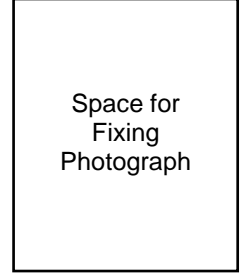
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ABHISHEK KATOCH  
S/d LTSH. RANJIT SINGH KATOCH  
Sr. Executive Engineer, Electrical Division HPSEBL  
Dharmshala Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304168**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **RAMAN BHARMORIA** son / daughter / wife of **SH. RAJINDER KUMAR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

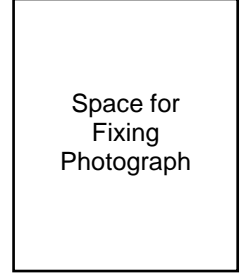
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
RAMAN BHARMORIA  
S/d SH. RAJINDER KUMAR  
Sr. Executive Engineer, Electrical Division HPSEBL  
Dharamshala Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304169**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AXAY PANKAJ** son / daughter / wife of **LT. SH. CHANDU LAL AZAD** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

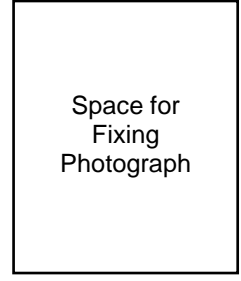
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AXAY PANKAJ  
S/d LT. SH. CHANDU LAL AZAD  
Sr. Executive Engineer, Electrical Division HPSEBL  
Dharamshala Distt. Kangra 176215

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304170**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **HANS RAJ** son / daughter / wife of **SH. DHARAM CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

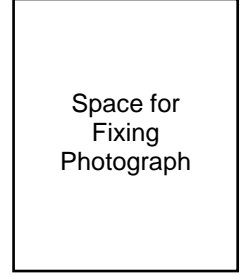
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
HANS RAJ  
S/d SH. DHARAM CHAND  
H.19 Revenue Colony Hardaspura, Tehsil Chamba  
Distt. Chamba 176310

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304171**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VIPIN KASHYAP** son / daughter / wife of **LT.SH.SHONKIA RAM KASHYAP** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendent  
BODE, Fairlawns,  
Shimla - 171012

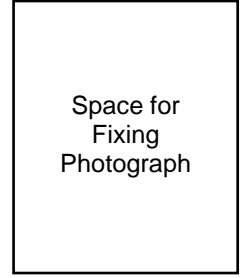
**BOOK POST**

To  
VIPIN KASHYAP  
S/d LT.SH.SHONKIA RAM KASHYAP  
VPO Old Junga, Tehsil Junga Distt. Shimla 171218



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304172**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VNEETA CHAUHAN** son / daughter / wife of **D/O SH.CHUNNI LAL CHAUHAN** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

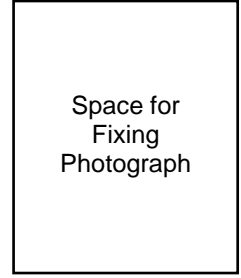
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VNEETA CHAUHAN  
S/d D/O SH.CHUNNI LAL CHAUHAN  
O/o Superintending Engineer (OP) Circle,HPSEBL  
Rampur Distt. Shimla 172001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304173**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VISHAL THAKUR** son / daughter / wife of **SH. RAMESH CHAND THAKUR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

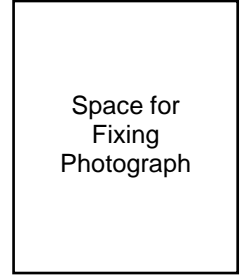
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VISHAL THAKUR  
S/d SH. RAMESH CHAND THAKUR  
O/o Sr. Executive Engineer, ED-I, UHL Stage-III  
BVPCL, Chullah Distt. Mandi 175015

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304174**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **PRAKASH CHAND** son / daughter / wife of **SH. SURAJ MANI** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

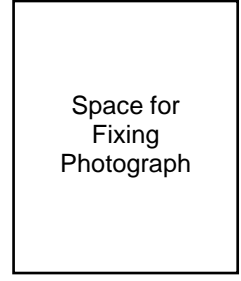
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
PRAKASH CHAND  
S/d SH. SURAJ MANI  
132/33 KU Sub Station, Sub-Division HPSEBL Bijni  
Distt. Mandi 175001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304175**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VIKAS** son / daughter / wife of **SH. INDERJIT SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

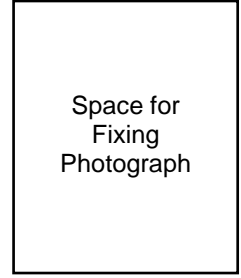
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VIKAS  
S/d SH. INDERJIT SINGH  
C/o Director HIPA Fairlawns Distt. Shimla 171012

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304176**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AYUSH DEVRANI** son / daughter / wife of **SH. PRAKASH DEVRANI** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

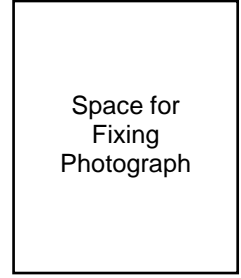
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AYUSH DEVRANI  
S/d SH. PRAKASH DEVRANI  
Office of the Sr. Executive Engineer Electrical  
System Division, HPSEBL Shaktinagar, Nahan Distt.  
Sirmour 173001

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304177**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **VIRENDER KUMAR** son / daughter / wife of **SH. BIRBAL BHARDWAJ** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

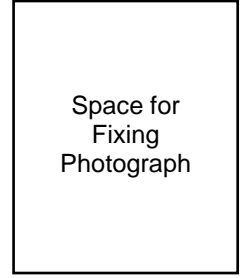
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
VIRENDER KUMAR  
S/d SH. BIRBAL BHARDWAJ  
HPSEBL Electrical System Sub-Division Paonta  
Sahib Distt. Sirmour 173025

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304178**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AKASH GUPTA** son / daughter / wife of **SH. RAKESH KUMAR** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

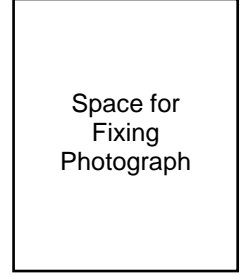
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AKASH GUPTA  
S/d SH. RAKESH KUMAR  
VPO Patlta Mahlog, Sub-Tehsil Krishnagarh Distt.  
Solun 173233

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304179**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ANIL KUMAR** son / daughter / wife of **LT. SH. GIAN CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendent  
BODE, Fairlawns,  
Shimla - 171012

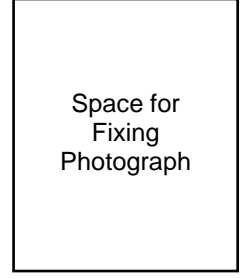
**BOOK POST**

To  
ANIL KUMAR  
S/d LT. SH. GIAN CHAND  
Electrical Sub- Division No.1 HPSEBL, Palampur  
Distt. Kangra 176061



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304180**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SACHIN ARYA** son / daughter / wife of **SH. PARTAP SINGH** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

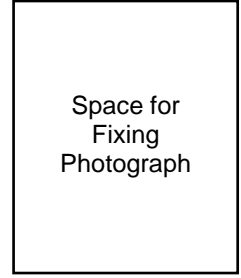
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SACHIN ARYA  
S/d SH. PARTAP SINGH  
VPO Amarpur, Tehsil Ghumarwin, Distt. Bilaspur  
174021

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304181**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AKSHAY SOOD** son / daughter / wife of **SH. ANIL SOOD** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

***Signature of Candidate***

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

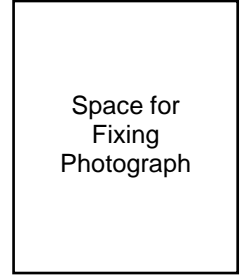
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AKSHAY SOOD  
S/d SH. ANIL SOOD  
132/33 KV Sub-Station, Sub-Division HPSEBL,  
Bajaura Distt. Kullu 175125

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304182**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ANIL KUMAR** son / daughter / wife of **SH. RATTAN CHAND** (Designation) **A E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

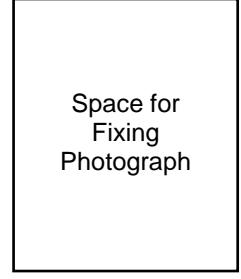
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ANIL KUMAR  
S/d SH. RATTAN CHAND  
Electrical System Sub-Division HPSEBL, Bajaura  
Distt. Kullu 175125

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304183**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ADARSH VERMA** son / daughter / wife of **SH.MUNSHI RAM VERMA** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

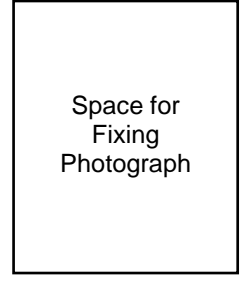
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ADARSH VERMA  
S/d SH.MUNSHI RAM VERMA  
Verma Niwas Near BDO Office Rajgarh, Distt.  
Sirmour 173101

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304184**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ABHILASH** son / daughter / wife of **SH. SUNIL KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

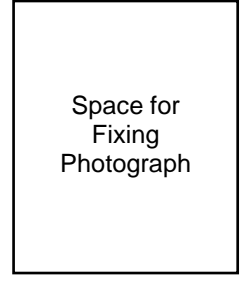
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ABHILASH  
S/d SH. SUNIL KUMAR  
VPO Panjawaar, Tehsil Haroli Distt. Una 177208

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304185**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **ABHIJEET SINGH** son / daughter / wife of **SH. DALJEET SINGH** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

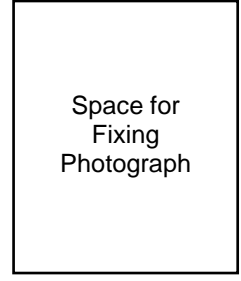
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
ABHIJEET SINGH  
S/d SH. DALJEET SINGH  
VPO Larhoon Tehsil Fatehpur Distt. Kangra 176022

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304186**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **SOURAV DHIMAN** son / daughter / wife of **SH. SURESH KUMAR** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

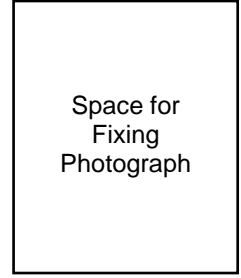
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
SOURAV DHIMAN  
S/d SH. SURESH KUMAR  
VPO Jarot, Tehsil Jawali Distt. Kangra 176027

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304187**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **HARI SINGH** son / daughter / wife of **SH. MOHAN LAL** (Designation) **AE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

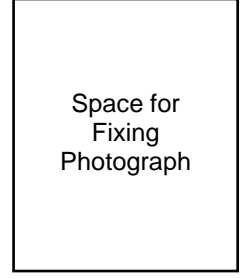
**BOOK POST**

To  
HARI SINGH  
S/d SH. MOHAN LAL  
Assistant Executive Engineer, Elect. Sub-Division  
HPSEBL Dharampur Distt. Solan 173209



**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304188**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AMI CHAND** son / daughter / wife of **SH. CHAIN RAM** (Designation) **AE (Civil)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

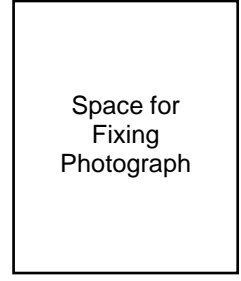
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AMI CHAND  
S/d SH. CHAIN RAM  
O/o Chief Enginner (MM) HPSEBL, Vidyut Bhawan,  
Shimla Distt. Shimla 171004

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304189**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **KALYAN SINGH** son / daughter / wife of **SH. PARKASH CHAND** (Designation) **AE (Civil)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

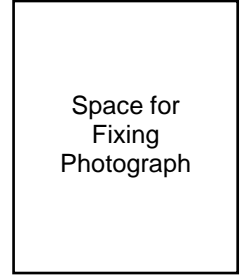
Superintendent  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
KALYAN SINGH  
S/d SH. PARKASH CHAND  
HPPTCL, PIU Lahal, P.O. Khani, Tehsil Bharmour  
Distt. Chamba 176309

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304190**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **HARISH THAKUR** son / daughter / wife of **SH. KASHAB RAM** (Designation) **AE (Mech.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

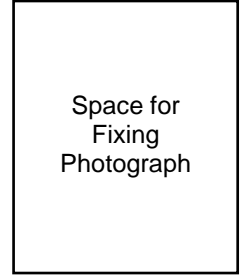
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
HARISH THAKUR  
S/d SH. KASHAB RAM  
O/o Superintending Engineer (OP) Circle HPSEBL  
Kullu Distt. Kullu 175101

**GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V  
ADMISSION CARD**



Roll No : **92304191**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **AVADH KISHORE** son / daughter / wife of **SH. HARNAM SINGH** (Designation) **AE (Mech.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

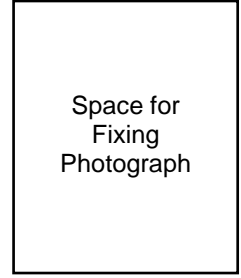
Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
AVADH KISHORE  
S/d SH. HARNAM SINGH  
O/o Superintending Engineer (OP) Circle, HPSEBL  
Hamirpur Distt. Hamirpur 177001

GOVERNMENT OF HIMACHAL PRADESH  
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V  
ADMISSION CARD



Roll No : **92304192**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card )

Admit **GIRISH GAURAV** son / daughter / wife of **SH. MAN MOHAN SHARMA** (Designation) **AE (Mech.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **April 2023** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,  
H.P. Board of Departmental Examination,  
Fairlawns, Shimla - 171012.

**Signature of Candidate**

<b>Sr. No</b>	<b>Subject to be appear in</b>	<b>Paper</b>
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

---

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

**ON INDIA GOVERNMENT SERVICE**

Superintendant  
BODE, Fairlawns,  
Shimla - 171012

**BOOK POST**

To  
GIRISH GAURAV  
S/d SH. MAN MOHAN SHARMA  
O/o ADDL. Superintending Engineer, UCD No.I  
BVPCL Chullah Distt. Mandi 175015