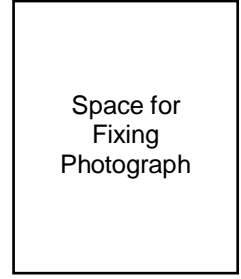


**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANOJ KUMAR** son / daughter / wife of **LT. SH. LAL SINGH** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

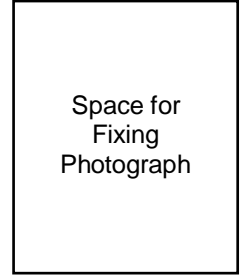
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANOJ KUMAR
S/d LT. SH. LAL SINGH
C/o Secy H.P Board of School Education D/Shala
Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KURAM DUTT** son / daughter / wife of **LT. SH. REWAT RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

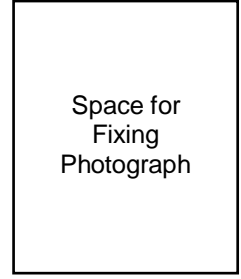
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KURAM DUTT
S/d LT. SH. REWAT RAM
C/o H.P Board of School Education Dharamshala
Distt. Kangra 176213

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **72209103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DIWAN SINGH** son / daughter / wife of **SH. MAGHU RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

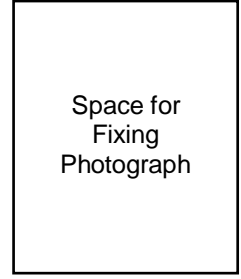
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DIWAN SINGH
S/d SH. MAGHU RAM
H.P Board of School Education Dharamsala Distt.
Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JAGDISH CHAND** son / daughter / wife of **SH. SANT RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1

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ON INDIA GOVERNMENT SERVICE

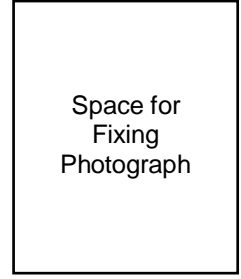
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JAGDISH CHAND
S/d SH. SANT RAM
H.P Board of School Education Dharamsala Distt.
Kangra 176213

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **72209105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURESH KUMAR** son / daughter / wife of **SH. KHARAITI RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

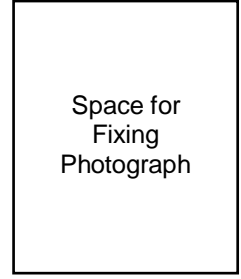
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURESH KUMAR
S/d SH. KHARAITI RAM
H.P Board of School Education Dharamshala Distt.
Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DESH RAJ** son / daughter / wife of **SH. SHANKAR DASS** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

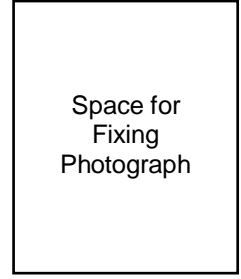
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DESH RAJ
S/d SH. SHANKAR DASS
H.P Board of School Education Dharamsala Distt.
Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JAGDHIR SINGH** son / daughter / wife of **SH. BIDHI SINGH** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

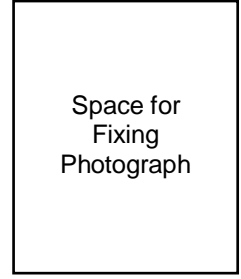
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JAGDHIR SINGH
S/d SH. BIDHI SINGH
Hig-18 Housing Board Colony Chilgari Dharamshala
Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARAIN DASS RAGHUVANSHI** son / daughter / wife of **SH. GULABA RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

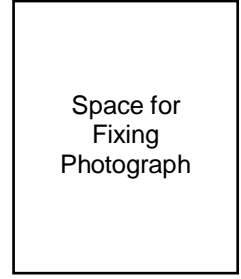
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARAIN DASS RAGHUVANSHI
S/d SH. GULABA RAM
Village Dauti Ghat P.O Ghanagu Ghat Tehsil Arki
Distt Solan 171102

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PUSHPA DEVI** son / daughter / wife of **SH. JAGIR SINGH** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

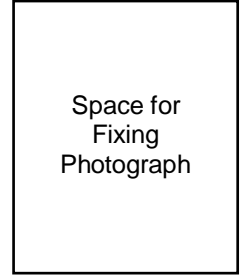
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PUSHPA DEVI
S/d SH. JAGIR SINGH
Education Board Colony Chillgari Dharamshala
Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ASHU NEE HARDAI** son / daughter / wife of **SH. JEET RAM** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

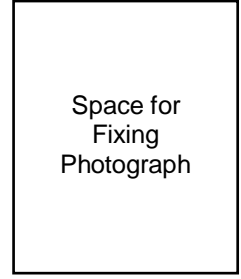
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ASHU NEE HARDAI
S/d SH. JEET RAM
D.M HPBOSE BDIGC Saproon Near UCO Bank
Tehsil and Distt. Solan 173211

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARENDER SINGH** son / daughter / wife of **LT. SH. KISHU RAM** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

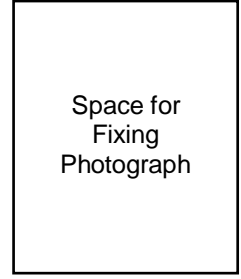
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARENDER SINGH
S/d LT. SH. KISHU RAM
Q.No. 24 Type-IV Education Board Colony Sidhpur
Tehsil Dharamshala Distt. Kangra 176057

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209112**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAVI KUMAR** son / daughter / wife of **LT. SH. PIAR SINGH** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

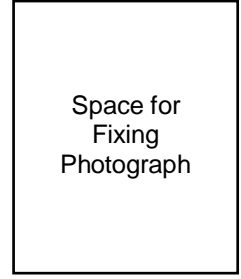
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAVI KUMAR
S/d LT. SH. PIAR SINGH
O/c Secy. H.P. Board of School Education
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209113**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHAM SHER SINGH** son / daughter / wife of **LT. SH. VIDYA PRAKASH** (Designation) **Supdt.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

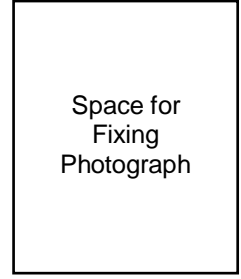
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHAM SHER SINGH
S/d LT. SH. VIDYA PRAKASH
Conduct-II Branch Board of School Education
Dharamshala Distt. Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **72209114**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KALPNA** son / daughter / wife of **SH. KARNAIL SINGH** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

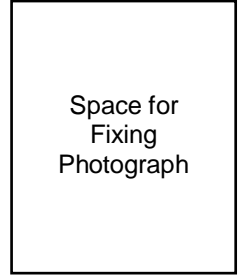
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KALPNA
S/d SH. KARNAIL SINGH
H.P Board of School Education Dharamshala Distt.
Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KALYAN SINGH** son / daughter / wife of **SH. PARKASH CHAND** (Designation) **A.E (Civil)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

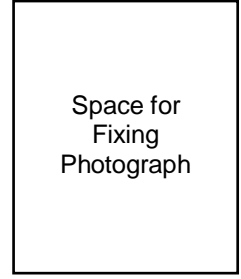
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KALYAN SINGH
S/d SH. PARKASH CHAND
HPPTCL, PIU Lahal Tehsil Bharmour Distt. Chamba
176309

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AMI CHAND** son / daughter / wife of **SH. CHAIN RAM** (Designation) **A.E (Civil)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

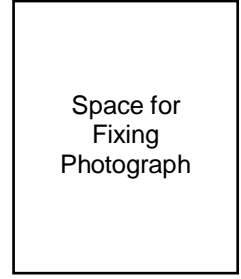
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AMI CHAND
S/d SH. CHAIN RAM
O/o Chief Enginer (MM) HPSEBL Vidyut Bhawan
Shimla Distt. Shimla 171004

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HARISH THAKUR** son / daughter / wife of **SH. KASHAB RSM** (Designation) **A.E (Mechanical)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

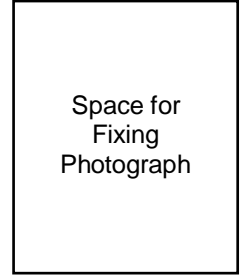
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HARISH THAKUR
S/d SH. KASHAB RSM
O/o Superintending Engineer (OP) Circle HPSEBL
Kullu Distt. Kullu 175101

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIPIN KASHYAP** son / daughter / wife of **LT. SH. SHONKIA RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

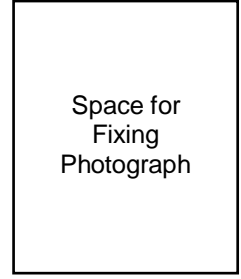
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIPIN KASHYAP
S/d LT. SH. SHONKIA RAM
V.P.O Old Junga Tehsil Junga Distt. Shimla 171218

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNIL KUMAR** son / daughter / wife of **LT. SH. BASANT RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

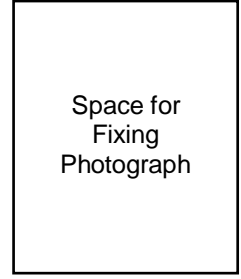
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNIL KUMAR
S/d LT. SH. BASANT RAM
Village Jol P.O Bijhari Tehsil Dhatwal Distt.
Hamirpur 176040

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HARI SINGH** son / daughter / wife of **LT. SH. MOHAN LAL** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

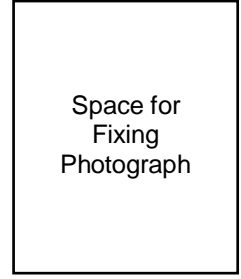
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HARI SINGH
S/d LT. SH. MOHAN LAL
Assistant Elect Inspector H.P Govt. R/o Banikhet
Tehsil Dalhousie Distt. Chamba 176303

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **GOVERDHAN SINGH** son / daughter / wife of **LT. SH. ROOP SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

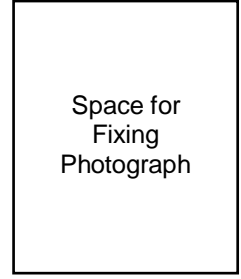
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
GOVERDHAN SINGH
S/d LT. SH. ROOP SINGH
Assistant Engineer Elect. Sub Division HPSEBL
Jubbai Distt. Shimla 171205

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAVINDER KUMAR** son / daughter / wife of **SH. JAI GOPAL** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

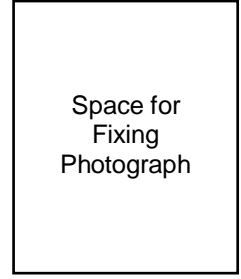
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAVINDER KUMAR
S/d SH. JAI GOPAL
Senior Executive Engineer Shimla Electrical Division
No-I HPSEB Ltd., Kasumpti Distt. Shimla 171009

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANJEEV KUMAR** son / daughter / wife of **LT. SH. RALU RAM** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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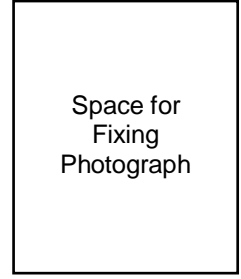
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANJEEV KUMAR
S/d LT. SH. RALU RAM
AE (Works) O/o Chief Engineer (OP) North HPSEBL
Dharamshala Distt. Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANKIT VERMA** son / daughter / wife of **SH. RATTAN KUMAR** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

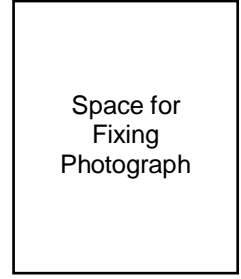
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANKIT VERMA
S/d SH. RATTAN KUMAR
H.No.15/1Ward No.12, EKT Colony Paonta Sahib
Distt Sirmour 173025

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209111

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANTOSH KUMAR** son / daughter / wife of **SH. HOSHIAR SINGH** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

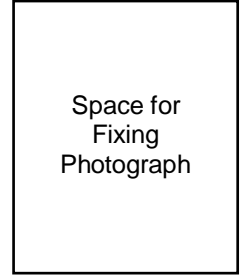
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANTOSH KUMAR
S/d SH. HOSHIAR SINGH
Assistant Engineer o/o SE Generation Circle
HPSEBL Palampur Distt. Kangra 176061

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209112

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PRAKASH CHAND** son / daughter / wife of **SH. SURAJ MANI** (Designation) **A.E(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

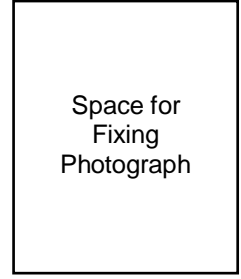
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PRAKASH CHAND
S/d SH. SURAJ MANI
O/o Sr. Executive Engineer ES Division HPSEBL
Bijni Distt. Mandi 175001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209113

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAM LAL** son / daughter / wife of **SH. CHAMAN LAL** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

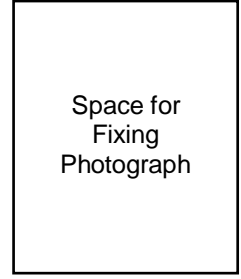
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAM LAL
S/d SH. CHAMAN LAL
O/o Chief Engineer (OP) Central Zone HPSEBL
Mandi Distt. Mandi 175001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209114

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VINEET BHARDWAJ** son / daughter / wife of **SH. KARM SINGH BHARDWAJ** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

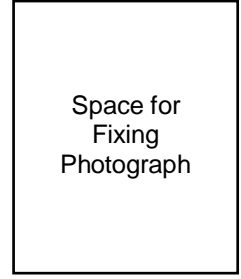
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VINEET BHARDWAJ
S/d SH. KARM SINGH BHARDWAJ
O/o Assistant Engineer (Electrical) ESO Jutogh
HPSEBL, V.P.O Totu Near Power House Distt.
Shimla 171011

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209115

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANMOHAN SINGH** son / daughter / wife of **SH. SHYAM SINGH CHANDEL** (Designation) **A.E (Elect)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

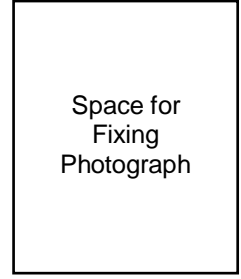
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANMOHAN SINGH
S/d SH. SHYAM SINGH CHANDEL
O/o Assistant Engineer (Electrical) Electrical Sub
Division HPSEBL Larji VPO Larji Tehsil Sainj Distt.
Kullu 175134

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209116**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARESH KUMAR** son / daughter / wife of **SH. RATTAN CHAND** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

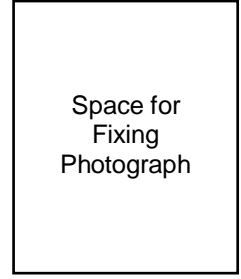
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARESH KUMAR
S/d SH. RATTAN CHAND
Village Daryota P.O Bhira Tehsil and Distt. Hamirpur
177001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209117**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **TEJU RAM** son / daughter / wife of **SH. CHAIN LAL** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

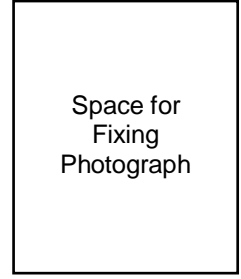
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
TEJU RAM
S/d SH. CHAIN LAL
Electrical Sub Division HPSEBL Rakh at Dharwala
Distt. Chamba 176311

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209118**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AJAY KUMAR** son / daughter / wife of **SH. BUDHIA RAM** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

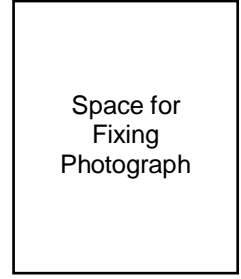
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AJAY KUMAR
S/d SH. BUDHIA RAM
Electrical Sub Division No-II HPSEBL Chamba (U)
ED Distt. Chamba 176310

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209119**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NIKHIL** son / daughter / wife of **SH. RAJEEV KUMAR** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

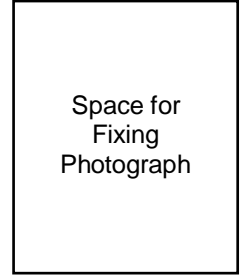
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NIKHIL
S/d SH. RAJEEV KUMAR
O/o Chief Engineer (MM) HPSEBL Vidyut Bhawan
Distt. Shimla 171004

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209120**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ASHOK KUMAR DHIMAN** son / daughter / wife of **SH. SITA RAM** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

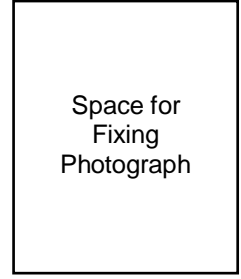
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ASHOK KUMAR DHIMAN
S/d SH. SITA RAM
O/o Chief Engineer (MM) Vidyut Bhawan Distt.
Shimla 171004

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209121

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **POOJA KUMARI** son / daughter / wife of **SH. NOKHU RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

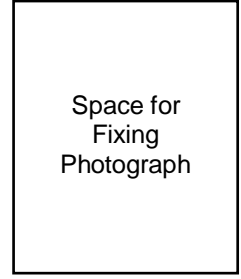
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
POOJA KUMARI
S/d SH. NOKHU RAM
O/o Superintending Engineer (Design) Power House
Electrical HPSEBL Sunder Nagar Distt. Mandi
175019

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209122**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JEETESH KUMAR NEGI** son / daughter / wife of **SH. PRADEEP KUMAR NEGI** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

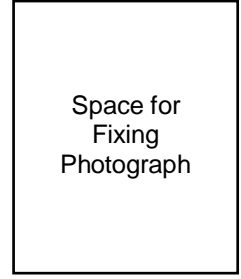
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JEETESH KUMAR NEGI
S/d SH. PRADEEP KUMAR NEGI
Assistant Engineer BPH Sub Division No-III
HPSEBL Bhabanagar Distt. Kinnaur 172115

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209123**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DEVINDER KUMAR** son / daughter / wife of **SH. RAMA NAND** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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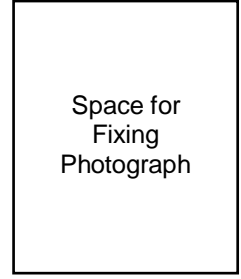
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DEVINDER KUMAR
S/d SH. RAMA NAND
O/o Superintending Engineer Electrical Design
UHL-III HEP HPSEBL Sunder Nagar Distt. Mandi
175019

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209124**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VANDANA SHARMA** son / daughter / wife of **SH. MADAN LAL SHARMA** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

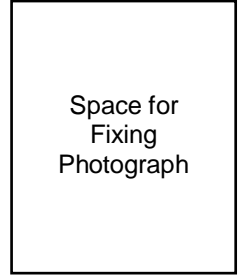
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VANDANA SHARMA
S/d SH. MADAN LAL SHARMA
O/o SE (Design) ES HPSEBL Hamirpur Distt.
Hamirpur 177001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209125**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SRISTI SHARMA** son / daughter / wife of **MR. SATISH KUMAR SHARMA** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

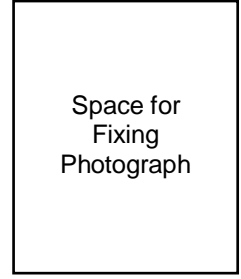
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SRISTI SHARMA
S/d MR. SATISH KUMAR SHARMA
O/o Superintending Engineer (Design) HPSEBL
Hamirpur Distt. Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209126**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ARUNDEEP SINGH** son / daughter / wife of **SH. BALWANT SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

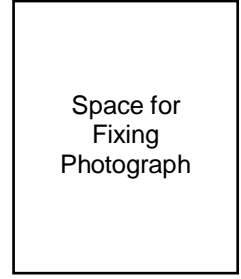
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ARUNDEEP SINGH
S/d SH. BALWANT SINGH
O/o Assistant Engineer Electrical Sub Division
HPSEBL Puruwala Distt. Sirmour 173001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209127**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANJAY KUMAR** son / daughter / wife of **SH. NOKH RAM** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

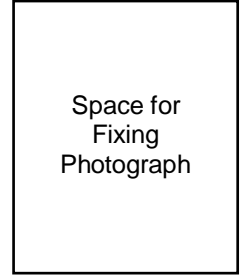
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANJAY KUMAR
S/d SH. NOKH RAM
C/o Sharma Niwas Ground Floor Near Sai
Engineering Bhawan Sector-4 New Shimla Distt.
Shimla 171009

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209128**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MUKESH BHARDWAJ** son / daughter / wife of **MR. ZULFI RAM SHARMA** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

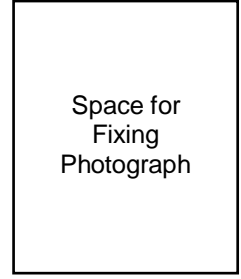
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MUKESH BHARDWAJ
S/d MR. ZULFI RAM SHARMA
O/o SE (Design) ES HPSEBL Hamirpur Distt.
Hamirpur 177001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209129**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANDEEP KUMAR** son / daughter / wife of **SH. SUKHDEV SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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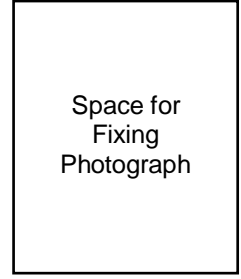
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANDEEP KUMAR
S/d SH. SUKHDEV SINGH
Superintending Engineer (OP) Circle HPSEBL Una
Distt. Una 174303

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209130**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MUKESH KUMAR** son / daughter / wife of **SH. LEKH RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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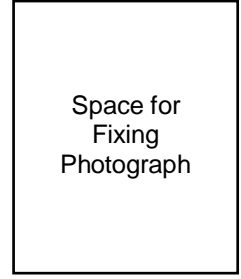
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MUKESH KUMAR
S/d SH. LEKH RAM
Electrical Sub Division Makriri ED Joginder Nagar
Distt. Mandi 175015

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209131**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VNEETA CHAUHAN** son / daughter / wife of **SH. CHUNNI LAL** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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1	.A Rules, Regulations, Procedures and Acts	Paper 1
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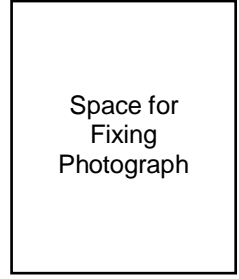
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VNEETA CHAUHAN
S/d SH. CHUNNI LAL
O/o Superintending Engineer (OP) Circle HPSEBL
Rampur Dist.. Shimla 172001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209132**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HIMANSHU MEHTA** son / daughter / wife of **LT. SH. LAL CHAND MEHTA** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

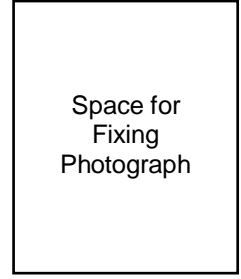
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HIMANSHU MEHTA
S/d LT. SH. LAL CHAND MEHTA
O/o The Assistant Engineer ES Sub Division
HPSEBL Solan Power House Raod Saproon Distt.
Solan 173212

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209133**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **TRILOK CHAND SHARMA** son / daughter / wife of **SH. GIRDHARI LAL** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

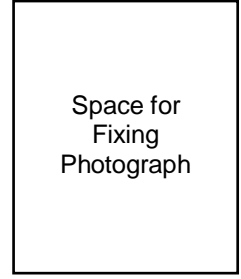
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
TRILOK CHAND SHARMA
S/d SH. GIRDHARI LAL
Village Kehdru P.O Bhira Tehsil and Distt. Hamirpur
177001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209134

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJESH KUMAR** son / daughter / wife of **SH. PREM CHAND** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

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Fairlawns, Shimla - 171012.

Signature of Candidate

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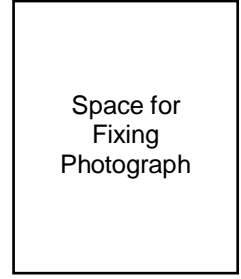
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJESH KUMAR
S/d SH. PREM CHAND
O/o S.E (Disign) Electrical System HPSEBL
Hamirpur Distt. Hamirpur 177001

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209135

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PAWAN KUMAR** son / daughter / wife of **SH. KUMBH DASS** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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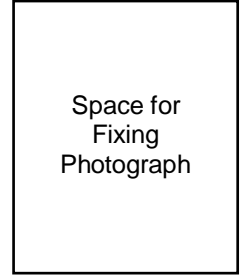
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PAWAN KUMAR
S/d SH. KUMBH DASS
Assistant Engineer Meter Testing Sub Division
HPSEBL Solan Distt. Solan 173211

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209136**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANJAY KUMAR** son / daughter / wife of **LT. SH. BHAGI RATH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

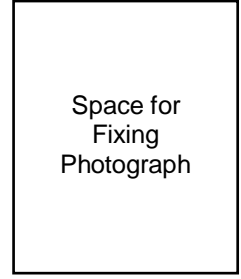
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANJAY KUMAR
S/d LT. SH. BHAGI RATH
Electrical Sub Division HPSEBL Bhareri Tehsil
Bhoranj Distt. Hamirpur 177024

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209137

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJESH BHARDWAJ** son / daughter / wife of **SH. JAGDISH CHAND** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

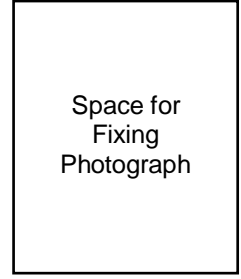
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJESH BHARDWAJ
S/d SH. JAGDISH CHAND
Assistant Engineer Electrical Sub Division HPSEBL
Barsar Distt. Hamirpur 174305

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209138**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHASHI KUMAR CHAUHAN** son / daughter / wife of **LT. SH. CHATURE SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

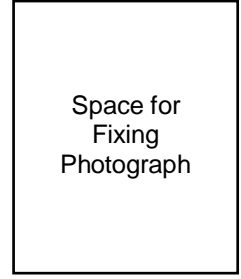
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHASHI KUMAR CHAUHAN
S/d LT. SH. CHATURE SINGH
C/o Sh. Jiwan Verma Warnada House Upper
Chakkar Near Coal Company Shimla Distt. Shimla
171005

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209139**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **UDIT SINGH** son / daughter / wife of **SH. PURSHOTTAM SINGH** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

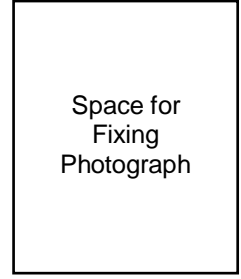
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
UDIT SINGH
S/d SH. PURSHOTTAM SINGH
Basal Near Baba Dehra Distt. Una 174303

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209140**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAKESH KUMAR** son / daughter / wife of **SH. KARTAR SINGH** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

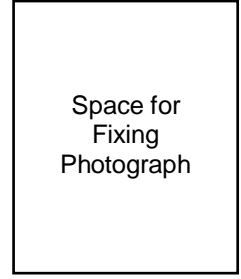
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAKESH KUMAR
S/d SH. KARTAR SINGH
Sr. Executive Engineer Electrical Division HPSEB
Ltd. Dharamshala Distt. Kangra 176215

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209141**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ASHISH KUMAR** son / daughter / wife of **SH. ASHOK KUMAR** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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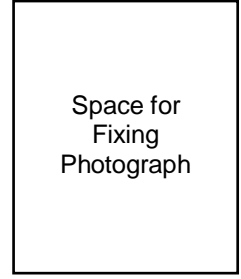
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ASHISH KUMAR
S/d SH. ASHOK KUMAR
O/o Chief Engineer (System) Operation) HPSEBL
Bidyut Bhawan Distt. Shimla 171004

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209142**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NEERU SHARMA** son / daughter / wife of **LT. SH. ASHOK KUMAR** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

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H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

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ON INDIA GOVERNMENT SERVICE

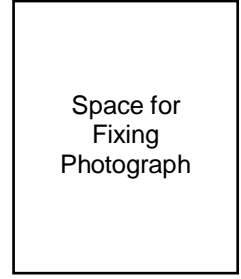
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NEERU SHARMA
S/d LT. SH. ASHOK KUMAR
Flat No. 1 Block No.9, HIMUDA Colony Kasumpti
Distt. Shimla 171009

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209143

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JAI CHAND VERMA** son / daughter / wife of **SH. HET RAM** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

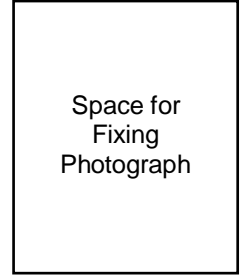
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JAI CHAND VERMA
S/d SH. HET RAM
Assistant Engineer Elect. Sub Division HPSEBL
Nihri Distt. Mandi 175038

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209144**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HANS RAJ** son / daughter / wife of **SH. DHARAM CHAND** (Designation) **AEE (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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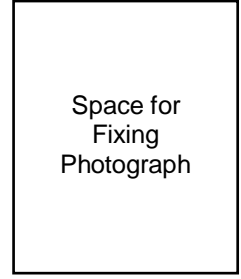
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HANS RAJ
S/d SH. DHARAM CHAND
Asstt. Executive Engineer ESD HPSEBL Chamba
Distt. Chamba 176310

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : 92209145

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AXAY PANKAJ** son / daughter / wife of **LT. SH. CHANDU LAL AZAD** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

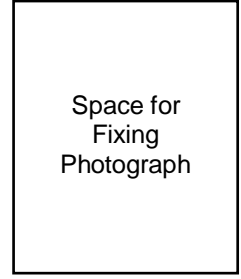
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AXAY PANKAJ
S/d LT. SH. CHANDU LAL AZAD
O/o Superintending Engineer (OP) Circle HPSEBL
Kangra Distt. Kangra 176001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209146**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAMAN BHARMORIA** son / daughter / wife of **SH. RAJINDER KUMAR** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

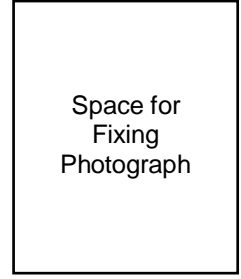
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAMAN BHARMORIA
S/d SH. RAJINDER KUMAR
O/O Assistant Engineer HPSEBL ESD No.1
Dharamshala Opposite PNB Bank Kacheheri
Dharamshala, Distt. Kangra 176215

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209147**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VISHAL THAKUR** son / daughter / wife of **SH. RAMESH CHAND THAKUR** (Designation) **A. E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

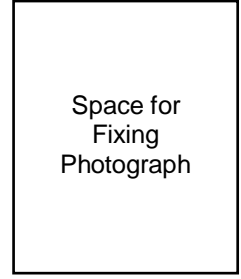
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VISHAL THAKUR
S/d SH. RAMESH CHAND THAKUR
O/o SR. Excutive ENG E.D.-I UHL STAGE -III,
BVPLL Chullah District Mandi 175015

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209148**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANIL KUMAR** son / daughter / wife of **SH. RATTAN CHAND** (Designation) **A. E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

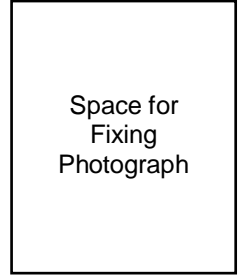
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANIL KUMAR
S/d SH. RATTAN CHAND
VPO Fozal Tehsil and District Kullu 175129

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209149**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ANURAG** son / daughter / wife of **SH RAMESH CHAND** (Designation) **A.E (E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

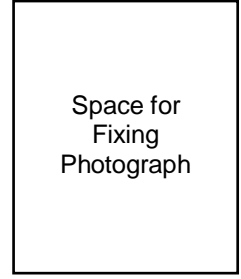
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ANURAG
S/d SH RAMESH CHAND
Village Dabrog PO and Tehsil Sarkaghat District
Mandi 175024

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209150**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ABHISHEK KATOCH** son / daughter / wife of **SH. RANJIT SINGH KATOCH** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

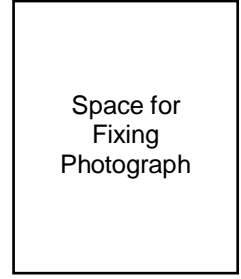
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ABHISHEK KATOCH
S/d SH. RANJIT SINGH KATOCH
Office of Assistant Engineer HPSEBL ESD
Macleodganj Tehsil Dharamshala Distt. Kangra
176219

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209151**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIKAS** son / daughter / wife of **SH.INDERJIT SINGH** (Designation) **A.E** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

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H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

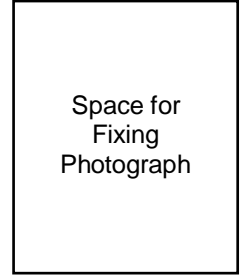
Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIKAS
S/d SH.INDERJIT SINGH
C/O Director HIPA Fairlawn Distt. Shimla 171012

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD



Roll No : **92209152**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNEEL KUMAR** son / daughter / wife of **SH MADAN LAL** (Designation) **A.E(E)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

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Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

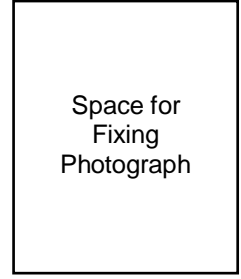
Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNEEL KUMAR
S/d SH MADAN LAL
Village Padiyola PO Kohdra Tehsil Bangana Distt.
Una 174308

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**



Roll No : **92209153**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AKSHAY SOOD** son / daughter / wife of **SH. ANIL SOOD** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **September 2022** on the dates as given in the date sheet at centre of examination **Rajkiya Kanya Mahavidyalaya(R.K.M.V) Shimla 171001** in the papers mentioned below:

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H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AKSHAY SOOD
S/d SH. ANIL SOOD
House No. 107, Ward No. 2, Akhara Bazar Distt.
Kullu 175101