

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
Fixing
Photograph

Roll No : **72202101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KURAM DUTT** son / daughter / wife of Sh. **LT. SH. REWAT RAM** (Designation) **Asstt. Secy.** to the **HP Education Board.** Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KURAM DUTT
S/d LT. SH. REWAT RAM
H.No. 21 Type-IV H.P Education Board Colony
Sidhpur Dharamshala Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
Fixing
Photograph

Roll No : **72202102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MANOJ KUMAR** son / daughter / wife of Sh. **LT. SH. LAL SINGH** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MANOJ KUMAR
S/d LT. SH. LAL SINGH
C/o Secy H.P Board of School Education
Dharamshala Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Photograph

Roll No : **72202103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SURESH KUMAR** son / daughter / wife of Sh. **SH. KHARAITI RAM** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SURESH KUMAR
S/d SH. KHARAITI RAM
O/o H.P Board of School Education D/Shala Distt.
Dharamshala Kangra 176213

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD

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Roll No : **72202104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JAGDISH CHAND** son / daughter / wife of Sh. **SH. SANT RAM** (Designation) **Asstt. Secy.** to the
HP Education Board. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the
date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers
mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JAGDISH CHAND
S/d SH. SANT RAM
H.P Board of school Education D/Shala Distt.
Dharamshala Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **DESH RAJ** son / daughter / wife of Sh. **SH. SHANKAR DASS** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
DESH RAJ
S/d SH. SHANKAR DASS
H.No. 22 Type-IV Block NO. 3, Board Colony
Sidhpur Tehsil D/Shala Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JAGDHIR SINGH** son / daughter / wife of Sh. **SH. BIDHI SINGH** (Designation) **Asstt. Secy.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JAGDHIR SINGH
S/d SH. BIDHI SINGH
H.No. HIG-18 H.P Board of School Education
Colony Chilgari D/Shala Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARAIN DASS RAGHUVANSHI** son / daughter / wife of Sh. **SH. GULABA RAM** (Designation)
Asstt. Secy. to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the
dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla**
171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARAIN DASS RAGHUVANSHI
S/d SH. GULABA RAM
Vill. Dauti Ghat P.O Ghanagu Tehsil Arki Distt.
Dharamshala Solan 171102

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PUSHPA DEVI** son / daughter / wife of Sh. **LT. SH. JAGIR SINGH** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PUSHPA DEVI
S/d LT. SH. JAGIR SINGH
Q.No. 301, Board Colony Chillgari Dharamshala
Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARENDER SINGH SANDIL** son / daughter / wife of Sh. **LT. SH. KISHU RAM** (Designation) **S.O** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARENDER SINGH SANDIL
S/d LT. SH. KISHU RAM
H.P Board of School Education Dharamshala
Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHAMSHER SINGH** son / daughter / wife of Sh. **LT. SH. VIDYA PRAKASH** (Designation) **Supdt.**
to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given
in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the
papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Administration and General	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHAMSHER SINGH
S/d LT. SH. VIDYA PRAKASH
Education Board of School Dharamshala Distt.
Dharamshala Kangra 176213

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PREM LAL** son / daughter / wife of Sh. **SH. ARJUN RAM** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PREM LAL
S/d SH. ARJUN RAM
H.No. 312, H.P Board of School Education
Colony Chilgari Dharamshala Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202112**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KAMAL KUMAR** son / daughter / wife of Sh. **SH. JAGAT RAM** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KAMAL KUMAR
S/d SH. JAGAT RAM
V.P.O Dari Tehsil D/Shala Distt.
Dharamshala Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202113**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAMESH KUMAR** son / daughter / wife of Sh. **SH. BRIJ LAL** (Designation) **Sr. Asstt.** to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAMESH KUMAR
S/d SH. BRIJ LAL
VPO Dari Near ITI Tehsil Dharamshala Distt.
Dharamshala Kangra 176057

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **72202114**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUSHIL KUMAR** son / daughter / wife of Sh. **SH. PREM DUTT SHARMA** (Designation) **Sr. Asstt.**
to the **HP Education Board**. Departmental Examination to be held in **Feb-March 2022** on the dates as given
in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the
papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Financial Administration	Paper 1
2	Administration and General	Paper 2
3	Rules and Atcs	Paper 3

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUSHIL KUMAR
S/d SH. PREM DUTT SHARMA
H.P Board of School Education Dharamshala
Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ARUNDEEP SINGH** son / daughter / wife of Sh. **SH. BALWANT SINGH** (Designation) **A.E.(Elect.**
to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the
dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla**
171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ARUNDEEP SINGH
S/d SH. BALWANT SINGH
O/o Assistant Engineer Electrical Sub Division
HPSEBL Puruwala Distt.

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD

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Roll No : **92202102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **TRILOK CHAND SHARMA** son / daughter / wife of Sh. **SH. GIRDHARI LAL** (Designation) **A.E.**
(Elect) to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022**
on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli**
Shimla 171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
TRILOK CHAND SHARMA
S/d SH. GIRDHARI LAL
Village Kehdru P.O Bhira Tehsil and Distt.
Hamirpur Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HARI SINGH** son / daughter / wife of Sh. **LT. SH. MOHAN LAL** (Designation) **A.E.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HARI SINGH
S/d LT. SH. MOHAN LAL
R/O Dalhousie at Banikhet Tehsil Dalhousie Distt.
Banikhet Chamba 176303

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAKESH KUMAR** son / daughter / wife of Sh. **SH. GURDAS CHAND** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAKESH KUMAR
S/d SH. GURDAS CHAND
Village Dodan P.O Bharmoti Tehsil Nadaun Distt.
Hamirpur Hamirpur 177033

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JASWINDER SINGH** son / daughter / wife of Sh. **SH. JAGTAR SINGH** (Designation) **A.E (Elect)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JASWINDER SINGH
S/d SH. JAGTAR SINGH
Moh. Galua Ward No.-3, Tehsil and Distt.
Hamirpur Una 174303

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **NARESH KUMAR** son / daughter / wife of Sh. **SH. RATTAN CHAND** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
NARESH KUMAR
S/d SH. RATTAN CHAND
Village Daryota P.O Bhira Tehsil and Distt.
Hamirpur Hamirpur 177001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIKAS** son / daughter / wife of Sh. **SH. INDER JIT SINGH** (Designation) **A.E (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIKAS
S/d SH. INDER JIT SINGH
C/o Director HIPA Fairlawns Shimla Distt.
Nangal Shimla 171012

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Photograph

Roll No : **92202108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **JEETESH KUMAR NEGI** son / daughter / wife of Sh. **SH. PRADEEP KUMAR NEGI** (Designation)
A.E.(Elect.) to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March**
2022 on the dates as given in the date sheet at centre of examination **Government Degree College,**
Sanjauli Shimla 171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
JEETESH KUMAR NEGI
S/d SH. PRADEEP KUMAR NEGI
BPH Sub Division III, HPSEBL Bhabanagar
Kinnaur Disrr.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Roll No : **92202109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VINEET KUMAR RANA** son / daughter / wife of Sh. **SH. HUKAM CHAND** (Designation) **A.E.(Elect.)**
to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the
dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla**
171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VINEET KUMAR RANA
S/d SH. HUKAM CHAND
O/o Superintending Engg. (Design) Power House
Electrical HPSEBL, Sundernagar Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **92202110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ISHANI BHATTU** son / daughter / wife of Sh. **SH. R.K. BHATTU** (Designation) **A.E. (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ISHANI BHATTU
S/d SH. R.K. BHATTU
O/o CE(OP) North HPSEBL Dharamshala Distt.
Dharamshala Kangra 176215

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANJAY KUMAR** son / daughter / wife of Sh. **LT. SH. BHAGI RATH** (Designation) **A.E. (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Acconting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANJAY KUMAR
S/d LT. SH. BHAGI RATH
Elect. Sub Division, HPSEBL Galore Distt.
Galore Hamirpur 177026

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202112**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **BHUPINDER SINGH** son / daughter / wife of Sh. **SH. DES RAJ** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
BHUPINDER SINGH
S/d SH. DES RAJ
Sub Division, HPSEBL Nurpur Distt.
Nurpur Kangra 176202

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202113**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SUNIL KUMAR** son / daughter / wife of Sh. **SH. BASANT RAM** (Designation) **A.E. (Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SUNIL KUMAR
S/d SH. BASANT RAM
Village Jol P.O Bijhari Tehsil Dhatwal Distt.
Barsar Hamirpur 176040

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202114**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIRENDER KUMAR** son / daughter / wife of Sh. **SH. BIRBAL BHARDWAJ** (Designation) **A.E.**
(Elect) to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022**
on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli**
Shimla 171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIRENDER KUMAR
S/d SH. BIRBAL BHARDWAJ
HPSEBL Sub Division Kala Amb Distt.
Kala Amb Una 173030

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202115**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAMESH CHAND** son / daughter / wife of Sh. **SH. CHATRO RAM** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAMESH CHAND
S/d SH. CHATRO RAM
Sub Division HPSEBL, Kotla Tehsil Jawali Distt.
Kotla Kangra 176023

GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS

PART - V
ADMISSION CARD

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Roll No : **92202116**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIKRAM SHARMA** son / daughter / wife of Sh. **SH. DHARAM CHAND SHARMA** (Designation) **A.E.**
(Elect.) to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022**
on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli**
Shimla 171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIKRAM SHARMA
S/d SH. DHARAM CHAND SHARMA
V.P.O. Balana Tehsil Sihunta Distt.
Chamba Chamba 176207

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202117**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AJAY KUMAR** son / daughter / wife of Sh. **SH. BUDHIA RAM** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Acconting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendant
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AJAY KUMAR
S/d SH. BUDHIA RAM
Muhalla and P.O Hardaspura Tehsil and Distt.
Chamba Chamba 176318

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202118**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SOURABH RAI** son / daughter / wife of Sh. **SH. RAM SWROOP RAI** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SOURABH RAI
S/d SH. RAM SWROOP RAI
O/O DGM and Head Trans Design HPPTCL Anu
Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202119**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HOSHIAR SINGH** son / daughter / wife of Sh. **SH. NATER SINGH** (Designation) **A.E. (Elect.)** to
the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates
as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006**
in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HOSHIAR SINGH
S/d SH. NATER SINGH
Sr. Executive Engineer Elect. Division HPSEB Ltd.
Mandi Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **92202120**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **PAWAN KUMAR** son / daughter / wife of Sh. **SH. KUMBH DASS** (Designation) **A.E.(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
PAWAN KUMAR
S/d SH. KUMBH DASS
Meter Testing Sub Division HPSEBL Solan Distt.
Solan Solan 173211

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Roll No : **92202121**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHANTI BHUSHAN** son / daughter / wife of Sh. **SH. SAKEEN CHAND DHIMAN** (Designation) **A.E.**
(Elect.) to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022**
on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli**
Shimla 171006 in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHANTI BHUSHAN
S/d SH. SAKEEN CHAND DHIMAN
Village Upper Ghallour P.O Ghallour Tehsil
Jawalamukhi Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **92202122**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **HANS RAJ** son / daughter / wife of Sh. **SH. DHARAM CHAND** (Designation) **A.E.E(Elect.)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
HANS RAJ
S/d SH. DHARAM CHAND
Asstt. Executive Engineer SAC-II Power House
Sub Division HPSEBL Chamba Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Photograph

Roll No : **92202123**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **AMI CHAND** son / daughter / wife of Sh. **SH. CHAIN RAM** (Designation) **A.E.(C/M)** to the **Engineering Officers of HPSEB**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	.A Rules, Regulations, Procedures and Acts	Paper 1
2	B Consumers/Company Accounts and Accounting Pro	Paper 2

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
AMI CHAND
S/d SH. CHAIN RAM
O/O Chief Engineer (MM) Vidyut Bhawan
HPSEBL Shimla Distt.

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **112202101**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **KIRAN** son / daughter / wife of Sh. **LT. SH. NARAYAN DUTT** (Designation) **Conductor** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a) Civil Service Rules and Regulations(Theory)	Paper 3
4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
KIRAN
S/d LT. SH. NARAYAN DUTT
HRTC Head Office Old Bus Stand Shimla Distt.
Shimla Shimla 171003

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **112202102**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SANDEEP KUMAR** son / daughter / wife of Sh. **LT. SH. HARDYAL SINGH** (Designation) **Sr. Asstt.**
to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date
sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers
mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a) Civil Service Rules and Regulations(Theory)	Paper 3
4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SANDEEP KUMAR
S/d **LT. SH. HARDYAL SINGH**
HRTC Head Office Old Bus Stand Shimla Distt.
Shimla Shimla 171003

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **112202103**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJ KUMAR** son / daughter / wife of Sh. **SUNDER LAL** (Designation) **Conductor** to the **HRTC**.
Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of
examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a) Civil Service Rules and Regulations(Theory)	Paper 3
4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJ KUMAR
S/d SUNDER LAL
R.M. Office
Rohru Shimla 171207

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

Space for
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Photograph

Roll No : **112202104**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAJEEV MAHAJAN** son / daughter / wife of Sh. **SUNDER LAL** (Designation) **PPA** to the **HRTC**.

Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a) Civil Service Rules and Regulations(Theory)	Paper 3
4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAJEEV MAHAJAN
S/d SUNDER LAL
Mohalla Sapri
Tehsil chamba Chamba 176310

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **112202105**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **TRISHLA DEVI** son / daughter / wife of Sh. **SALIG RAM** (Designation) **Jr.Assistant** to the **HRTC**.

Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a)Civil Service Rules and Regulations(Theory)	Paper 3
4	(b)PartCivil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt.Acctts and Budget	Paper 5
6	(A)Computer Applications-Theory	Paper 6
7	(B)Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagars or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
TRISHLA DEVI
S/d SALIG RAM
Village-Jawaniropa Mahadev Colony P.O. Neuli
Teh and Distt. Kullu 175101

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
ADMISSION CARD**

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Roll No : **112202106**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **SHALIMA SHARMA** son / daughter / wife of Sh. **SURESH SHARMA** (Designation) **Conductor** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
1	Office Procedure and Communication	Paper 1
2	Principles of Commercial Accounting	Paper 2
3	(a) Civil Service Rules and Regulations(Theory)	Paper 3
4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

Note: Mobiles phones, Pagers or any other communication devices are not allowed inside the premises where Departmental Examinations are being conducted

ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
SHALIMA SHARMA
S/d SURESH SHARMA
Block A House No.A-1 HRTC Colony
Dharamshala

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

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Roll No : **112202107**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIJAY KASHYAP** son / daughter / wife of Sh. **KUSHAL CHAND** (Designation) **Conductor** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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4	(b) Part Civil Service Rules and Regulations(Practi)	Paper 4
5	Structure of Govt. Accts and Budget	Paper 5
6	(A) Computer Applications-Theory	Paper 6
7	(B) Computer Applications-Practical	Paper 7

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIJAY KASHYAP
S/d KUSHAL CHAND
HRTC RM Office Taradevi
Shimla Shimla 171010

**GOVERNMENT OF HIMACHAL PRADESH
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Roll No : **112202108**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **VIDYA SAGAR** son / daughter / wife of Sh. **ALAM CHAND SHARMA** (Designation) **Conductor** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
VIDYA SAGAR
S/d ALAM CHAND SHARMA
Sharma Niwas near Chandel Niwas Engine Ghar
Sanjauli Shimla 171006

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
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Roll No : **112202109**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **RAMESH KUMAR** son / daughter / wife of Sh. **DHANVIR SINGH** (Designation) **Conductor** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
RAMESH KUMAR
S/d DHANVIR SINGH
RM Office Rekon Peo
Rekon Peo Kinnaur 172001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
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Roll No : **112202110**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **MEENA SHARMA** son / daughter / wife of Sh. **DEVI RAM SHARMA** (Designation) **Sr. Assistant** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

Sr. No	Subject to be appear in	Paper
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3	(a)Civil Service Rules and Regulations(Theory)	Paper 3
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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
MEENA SHARMA
S/d DEVI RAM SHARMA
MD HRTC Head Office
Shimla Shimla 171001

**GOVERNMENT OF HIMACHAL PRADESH
BOARD OF DEPARTMENTAL EXAMINATIONS**

**PART - V
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Roll No : **112202111**

(The Candidate will be admitted in the examination hall on production and delivery of this admission card)

Admit **ADARSH KUMAR** son / daughter / wife of Sh. **BHIKAM CHAND** (Designation) **Jr. Assistant** to the **HRTC**. Departmental Examination to be held in **Feb-March 2022** on the dates as given in the date sheet at centre of examination **Government Degree College, Sanjauli Shimla 171006** in the papers mentioned below:

Secretary,
H.P. Board of Departmental Examination,
Fairlawns, Shimla - 171012.

Signature of Candidate

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ON INDIA GOVERNMENT SERVICE

Superintendent
BODE, Fairlawns,
Shimla - 171012

BOOK POST

To
ADARSH KUMAR
S/d BHIKAM CHAND
RM Office Nagrota Bagwan
Nagrota Bagwan Kangra 176047