

**HP BOARD OF DEPARTMENTAL EXAMINATION OF GAZETTED
OFFICERS OF PWD/IPH/HB/HPTDC, OCTOBER 2016.**

**PAPERS: 3 RULES AND ACTS
TIME ALLOWED: 3 HOURS**

MAX MARKS: 100

NOTE

1 Attempt all questions.

2. Books, IS Codes, Specification book, Acts not Allowed

Question No.1:-

- i) What are the duties and powers of Assistant Engineers in the Department?
- ii) What is a measurement book and what is the procedure for reporting the loss of a measurement book?
- iii) What is a site order book and why it is maintained?
- iv) What is the procedure required to be followed for the disposal of any public building?

4x5=20

Question No.2:-

- i) What is a contractor ledger and how it is maintained?
- ii) What is the significance of Administrative Approval, Expenditure Sanction and technical sanction in a work?
- iii) What are liquidated damages and in what type of works these are applicable?
- iv) **Explain Briefly:-**
 - a) Extra item
 - b) Substitute Item
 - c) Time Extension

4x5=20

Question No.3:-

- i) What is an Audit Para and what is the role of Public Accounts Committee in this regard?
- ii) What is the procedure for the condemnation of vehicles and non serviceable stage?
- iii) **Explain briefly (any four)**
 - a) Security deposit
 - b) Performance guarantee
 - c) Temporary establishment
 - d) Work charged establishment
 - e) Cash Book
- iv)
 - a) What is the role of Indian Road Congress in civil Engineering work ?
 - b) What is the Administrative set up of HP Public Works Department ?

5x4=20

Question No.4 Write a briefly Note any five of the following.

- i) State profile of Himachal Pradesh
- ii) e-Samadhaan
- iii) Road Safety Audit
- iv) Muster Role
- v) Mobilization Advance
- vi) Suspensions & dismal
- vii) Annual Confidential Report.

5x4=20

Question No. 5 Write briefly Note any five of the following:-

- i) Himachal Pradesh Road Infrastructure protection Act 2002.
- ii) Himachal Pradesh Road construction Policy
- iii) HP Aerial Rope way Act.
- iv) Work men's Compensation Act
- v) Arbitration Act
- vi) Tribal Advisory council
- vii) Pradhan Mantri Gram Sadak Yojna
- viii) NABARD

5x4=20