Participatory Rura Appraisal

Participatory rural appraisal (PRA) is an approach used by non-governmental organizations (NGOs) and other agencies involved in international development. The approach aims to incorporate the knowledge and opinions of rural people in the planning and management of development projects and programmes.

The basic techniques used include:

- 1. Understanding group dynamics, e.g. through learning contracts, <u>role reversals</u>, feedback sessions
- 2. Surveying and <u>sampling</u>, e.g. transect walks, wealth ranking, social mapping
- 3. <u>Interviewing</u>, e.g. <u>focus group</u> discussions, <u>semi-structured interviews</u>, <u>triangulation</u>
- 4. <u>Community mapping</u>, e.g. <u>Venn</u> <u>diagrams</u>, <u>matrix</u> scoring, <u>timelines</u>

A description of some techniques

P?R?A?

- P is the participation, and build on what is called RRA, Rapid Rural Appraisal. The idea is that PRA is more focused on empowering communities, RRA is more focused on getting information.
 - The distinction is not hard and fast.
- R is rural, and most of the early work was rural but there is nothing necessarily rural about the methods.
- A is for appraisal, as there is some sense that it is a tool for information gathering and making decisions
 - RRA is more in line with gathering information for a development intervention and PRA is more about general community prioritizing.

Why do people do PRA?

- One reason is a reaction to 'development tourism', where you go out, ask questions, and use that to influence policy / programming.
- Another reason is that you can gather information that influences policy / programming at a lower cost than a random sample survey.
- Argument that the process is inherently empowering.

Local Time Line

- Lets you gather historical information that may be important.
- Gives you a way to express when things occurred / ask questions in a way that is more likely to be understood.
- Illustrates something about how life is experienced in the community by what is highlighted.
 - Lining up with our calendar may take systematic work
 - Seasons rather than months may be relevant
 - Lunar months / calendars present issues.

			_					
	ROUP A)	BROTENI: TIME LIN	VE HISTORY.					
21.4.93.			COMMENTS					
	1887	Philamon Jwara born (oldest person)	14 WOMEN INCLUDED SCRIBE FROM GROUP					
and the second	1923	Mr. Radebe born (oldest person present)	Lived here all his life.					
	1930	Tenant farmers moved to Stoffelton-evicted from BulwerlUnderberg.	Better to build black forms than be tenants on whiteforms. Few people were forming here before this.					
-	1936	LAND ACT: no loans to buy land.						
4	1940	HITLER WAR: food short, no more stock sales, credit,	Suffering was great. Cost of living went up higher. farmers still got credit from the Land Bank.					
	1946	etc. WORST DROUGHT EVER — 7 years.						
A second	1953 —	FIRST RAINS: diseases— kwashiorkor, eye disease, etc. GROUP ARENS ACT.	Crops better but disease was widespread Lack of transport to school					
ř	1960	TAXES, no services anymore No assistance for schools.	Had missionary schools but shifted desks, books, toilets - got somehelp (desks) from Kwazulu, but not allowed much help (by law).					
	1970	Till now had Underberg Farmer's Association— not allowed access from now.	Native Commissioner contok over. Lots of problems got no assistance. Meeting with Junderberg farmers.					
	1984-	DROUGHT	to wite a					
	1985-	Met with Afra: Pretoria Comission/Kwazulu-NO HELP.	Afra helped to write a letter, to go to Pietermaritzburk meet with the Commissioner. The said that the state does not him the deeds were given.					
	1987-	FLOODS	Need clinics					
- *	1990-	STARTED HIGH SCHOOL.	Problems with getting tead Community organised own. Youth is a problem . In the					
	1992-	Drought	Youth. is a problem. In the fields they have nothing to do a No jobs. Go to town and pi up bad habits -> Crime. To recr. lost to youth.					

FUTURE

1993

Time Lines

YEAR	EVENT	EFFECT	COPPING STRATEGY
1963 ARBA TI UHURU	Kenya's Independence	Scramble for land in Marsabit mountain by different tribesSome Rendille leaders arrested and detained	Competition for land was so tough that Survival was only for the fittest
1964 KHAMIS TI ADI GUFANNE KHARADE	Outbreak of foot and mouth disease	Livestock mortality	Application of sheep's fat to affected animals
1965 GUMATI DEFGUDHO KHANDIATE	Circumcision of Defgudho age group	Many young boys were initiated to warriorhood (morans). Shortage of herders	Younger children recruited for herding
1966 SABDHI TI TURUGA LI IGIS	Death of a Rendille elder Turuga, killed in a raid by Boranto (Borans or Gabra or combined)	Turuga was a colonial chief	In revenge Rendille burnt killed many of Boran and burnt their huts and stopped only after intervention from the elders
1967AHADH HI KAKURO LI IGIS	 Killing of a Turkana warrior called Kakuro at Hedad during raid by Turkana Establishment of Kargi primary school 	- The first enrolment of children in school	
1968 ALASMIN TI ILBORE TUNTE	Camel calves mortality	Loss of livestock	

Time Trends

- Use weighting to estimate trends over time.
- Can use stones or beans.
- Land use patterns are often discussed using this approach.
- My experience is that things rarely get 'better' with this approach.

Time Trends

	ا غام جانا داران	اداد	Jana else Marie	atrend - he	nd use.		23-4-1993
DECADES	TREES	>	CULTIVATED	FALLOW	GRAZING	WASTE	YIELD PRODUCT
1940	2222	10	33333 10	0	33333	0	333310
1950	22222	Ю	33333	0	3333 8	0	33333
1960	333 333	6	3 3 3 3 8 3 3 3 3 3	0	223 6	3 3	33333
1970	333	5	333 5	0	333 33 5))) 5	333 6
1980	33	4	33 4	2222 2227	>> >> 4	??? ??? 6)
1990	33	3	• •	33339	3 ,	33338	> 1

Seasonal Calendar

- Good for identifying when is a good time / bad time for introducing something labor intense
- Can use to reveal sub-group (age / gender / ethnic/...) differences.

Seasonal Calendar

Tsupar	ien	9:	21	٠4٠	93	.,2			nali		-	
Other Incomes	Au ye	en Søld	ing -	crochet sión da	ys.				·			dva in ouseholds rigrants
Animals	-			Kidding	Lambing Season		-		Shea shea	and G	uving	
Busy/Slack periods		Bus	8			SI	ack		-	////		
Migrations Return				Easter		Men w hom short pe	eriods					Men Women Home
Special Times						Marria Tradit Festiv	onal					
Women Labour Activity	Beaus Feas Hoeima	Hoeing			-	-	Cut grass Plant Potables		Plant polatoes	Prepare fields	Plaint maige	
Harvest Crops	+cciving	Potatoes Cabbage Peaches	Mielies Plumpkin	Peas Beans	Miekies	Mielies		· -				Potatoes
Rain				-			Snow		1			
	J	F	M	A	M	J	J	A	5	0	N	D

Daily Calendar by Gender / Season

WOMEN ACTIVITIES DURING RAINY SEASON

5.00A.M - wakes up

5.15A.M - lights fire and prepare breakfast

5.30A.M - prepares milking utensils

6.00A.M - wakes the children and prepare them for school

7.00A.M - milk goats and sheep

7:30A.M - Prepares herder's meal/pour the camel milk into the gourd

8:00A.M - Take kids, lambs and calves out for grazing

9.30A.M - fetches water

10.00A.M - cleans the house

10.30A.M - washes utensils/clothes

11.00A.M - sweeps the boma

11.30A.M - prepares lunch

1.00 P.M - serves lunch

2.30 P.M - cleans milking containers

3.00 P.M - cooks herders meal

4.00 P.M - Bring goat kids, lambs and calves home

6.00 P.M - milks smallstock

7.30 P.M - Feed the children and the herders

8.00 P.M - prepares children for bed

10.00 P.M - Serves the husband's supper

11.00P.M - Prepares her bed and goes to sleep

MEN DAILY ROUTINE DURING RAINY SEASON

6.00A.M - wakes up

6.15A.M - goes to *boma* (livestock enclosure) and checks the livestock

6.30A.M - takes breakfast

7.00A.M - assist children to take smallstock for grazing

7.30A.M - milks camels

8.30A.M - assist herders to take camel for grazing

9.00A.M - goes to Naabo

9.30A.M - goes to play bao game (bola)

1.00P.M - takes a nap

4.00P.M - bring calves home

8.00P.M - bring camel home

8.30P.M - milks camels

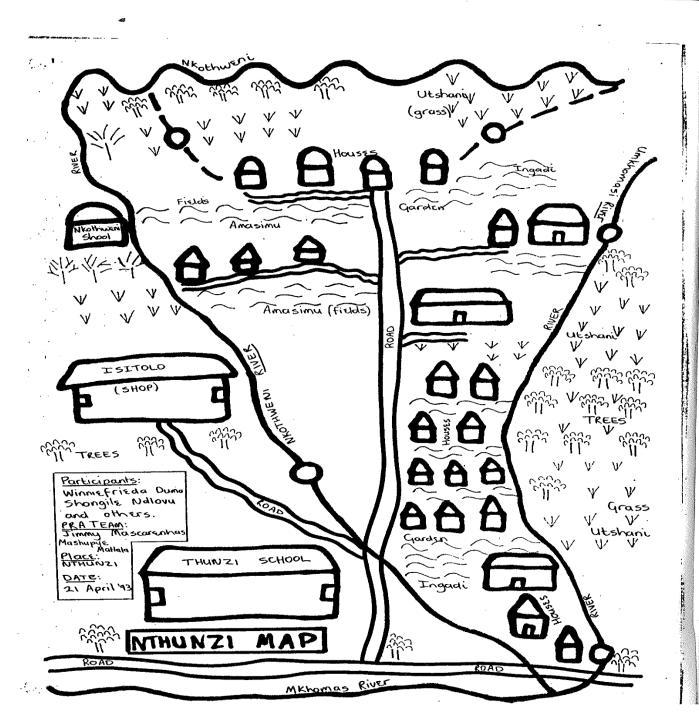
9.00P.M - goes to Naabo for ololoo

9.30P.M - pour the sacred milk (libation)

9.45P.M - takes supper

10.00P.M - advises morans in the Naabo

10.30P.M - Goes to bed



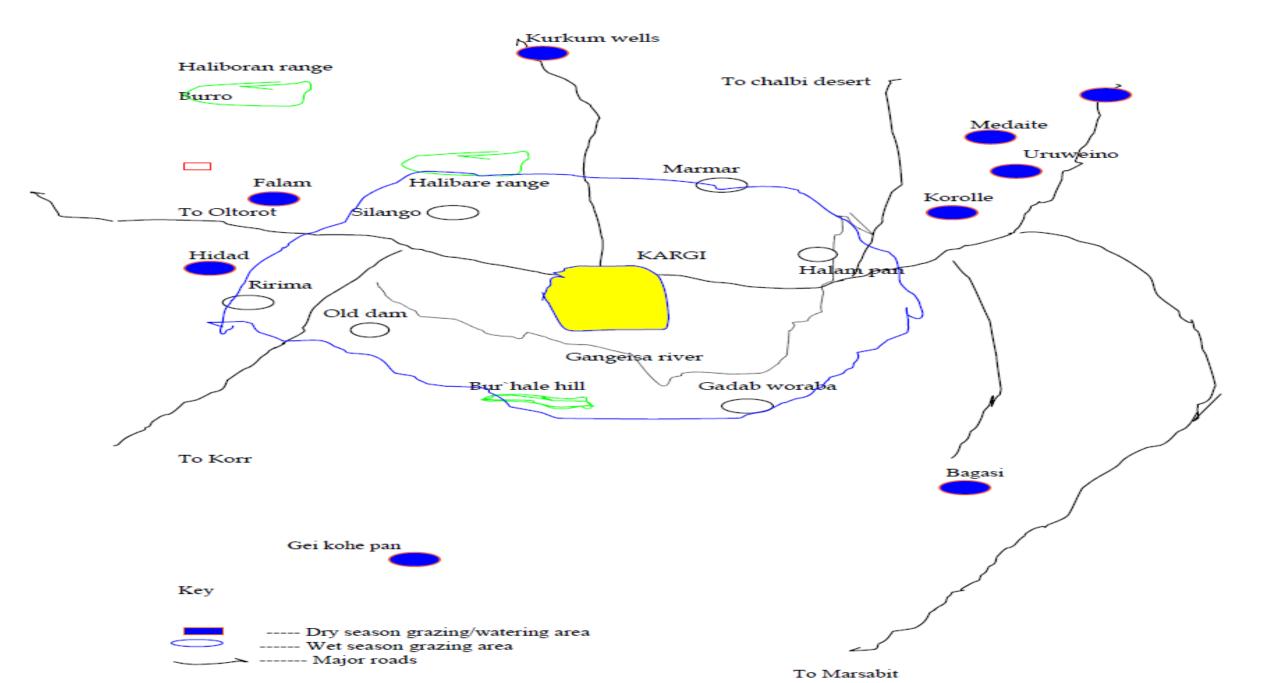
Spatial Techniques

- Maps of the community.
- What do they draw and in what order?
- What is 'big' and what is 'small'?
- What is not drawn?

TRANSECT WALK TSUPANENG

= erosion	VIIII III Road	Will we have	Contour	Dip	9		TOP TO
	Upper Lower slope slope	Valley floor	Lower Upper Slope slope	Slope	Donga Hoor	Wood lot	Homestead Garden
Soils	Loany topsoil 40cm Subsoil Socm tack! Sand-loam 15-1,0m	Loam	Loam Topsoil Som subsoil sand-loam	Loam Topsoil ±45cm sandy subsoil ,4—,6m	Rock	Loam Topsoil	Deep loam in good
Erosion	Sheet Sheet donga step. Severe! 1-2m deep	Donga advancing	Donga erosion Starting	Some sheet, step + donga Also old plough damage: Not renabilitated.	Banks Grocked	None (but)	None
(over	Thin! Occasional Patchyl Unpalatable grass	Thick sward species	P∞r	Grasses on old plough land (unparatable Fallow: 5 years)	None	Wattes In between; Cosmos Tagasaste Thatch grass	Peach trees intercrapped bumpkins. Maize + sorghum (own seed)
Problems	Highy erosive soils Severe degradation Chronic overgrazing	Donga	+ no > maintenance of contour bank	+ old plough damage	No stabilizing cover. Umprotected Spring	Poor regeneration	Labour is limited No irrigation source Poor fruit production
Opportuniti	Willow! Rotational grazing	Dam? Improved grazing	Value of Contour well appreciated	Existing, but hedlected: dip fences	Willows?	Good example of protected area	> Learning opportunities for outsiders!

SKETCH OF THE LIVESTOCK MOVEMENT



Story with a gap

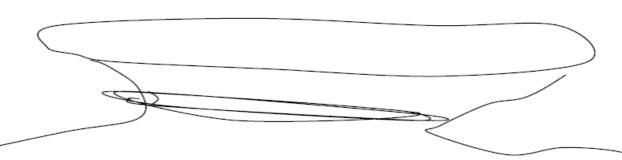




Representative Family

- Cutouts of babies, young children boys and girls, teenage boys and girls, adult males and females, elderly males and females.
- Build for me a poor / middle / wealthy family from this community.
 - How will the proposed intervention impact different people within this household
 - Will this impact be different if we modify the intervention?

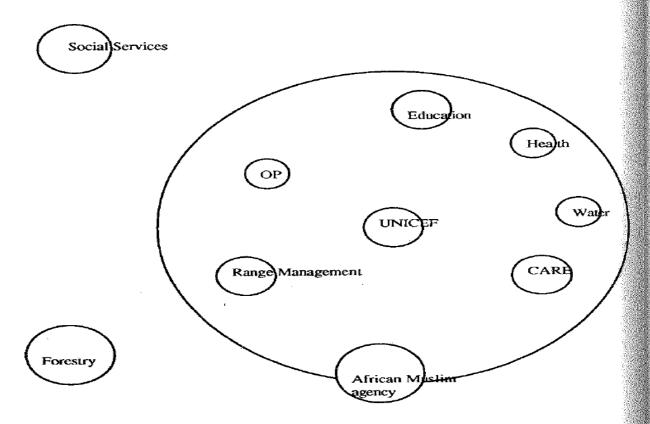
Resource Bad



- Water wells (Kargi well, Hadad, Kurkum wells, Mbagasi wells), Korolle springs, Kargi borehole, Dams (Kuyya, Harrow, Gadhab woraba, Gangeisa seasonal river).
- 2. Primary school Kargi nursery and primary school, Madrassa, ACK nursery school.
- 3. Livestock cattle (lolyo), shoats (Adi), camel (Gal), Donkey (Ehel), chicken.
- 4. Pets Cats (ngoos) & Dogs (karr).
- Trees For firewood (khorow), Animal shed (Oth).
- 6. Wild fruits (N'gurnan-ti-kharat)
- 7. Sand (Yohh)..
- 8. Grazing land (yakhime).
- 9. Wild life (Bina-ti-Ibatt).
- 10. Stones (dagha).
- 11. Shelter (minn).
- 12. Shops (Luanne).
- 13. Dispensary (min-ki-tagaam).
- 14. Security administration police & chief
- 15. Roads (Jitt).
- 16. Man power (Enenyett).
- 17. Church, Mosque and Nabo.
- 18. Social groups Women groups, youth groups and EMCs
- 19. Airstrip (kiwanja ti- Ndege).
- 20. Halls (Minki-la-ka-tosati).
- 21. Paddocks (Summan).

Venn Diagrams

Figure 14: Institutions serving the community as viewed by Alijugur villagers.



The agencies providing famine relief were said to be more closer to the people when compared to services such as social services and forestry.

Pairwise Ranking

PROBLEMS	W	LM	IL	HD	AD	HGP	IN	FS	PS	SH	PRE	UNP	GI	DS	GO	SCORE	RANK 1	RE- RANK 2
WATER (W)		W	W	W	W	W	W	W	W	W	W	W	W	W	W	14	1	1
LIVESTOCK MARKETING (LM)			IL	LM	LM	LM	LM	LM	PS	LM	LM	UNP	LM	LM	LM	10	4	4
ILLITERACY (IL)				HD	AD	HGP	IL	FS	IL	IL	IL	UNP	IL	DS	IL	7	9	9
HUMAN DISEASES (HD)					HD	HGP	HD	FS	H D	HD	HD	HD	HD	DS	GO	8	7	8
ANIMAL DISEASES (AD)						HGP	AD	FS	AD	AD	AD	UNP	HD	DS	GO	6	10	10
HIGH GOODS PRICES (HGP)							HGP	HGP	HG P	HG P	HP G	UNP	HG P	DS	GO	9	6	6
INSECURITY (IN)								FS	PS	SH	PRE	UNP	IN	DS	GO	1	13	13
FOOD SHORTAGE (FS)									FS	FS	FS	UNP	FS	DS	GO	8	7	7
PASTURE SCARCITY (PS)										PS	PS	UNP	PS	DS	GO	5	11	11
SHELTER (SH)											PRE	UNP	GI	DS	GO	1	13	14
PREDATORS (PRE)												UNP	PR E	DS	GO	3	12	12
UNEMPLOYMENT (UNP)													UN P	UNP	GO	11	2	3
GENDER INEQUALITY (GI)														DS	GO	1	13	15
DEPENDENCY SYNDROME (DS)															DS	11	2	2
GROUP ORGANIZATION (GO)																10	4	5

Plan to Act on Findings

Problem	Opportunity/Activity	Action/Materials	Resources/B	udget	Responsibility	Time	Remarks
		needed	Internal	External		Frame	
SCARCITY OF	- Dig new well 10 No.	- Hammer,	- Unskilled	- Skilled labour	- Water Users		
WATER		Crowbar	labour	- BRC wire	Committee	Feb 2001	
	- Increase the depth of the	- Cold chisel, Spade	- Sand	- Food for work	- Ministry of Water	to	
	20 existing wells to reach	- Wheelbarrows,	- Stone	- Transport	- ITGD	April	
	reliable water table	Rope, Buckets,	- Gravel	- Cement	- ALRMP	2002	
		- Unskilled labour		- Funds	- MDP/GTZ		
	- Construct troughs for	- Funds		- jembes	- FHI		
	livestock watering	- Cement, BRC wire			- CEC		
		- Skilled labour		Spare parts			
	- Rehabilitate the	- Pipes					
	Borehole	- Spare parts					
	- Construct more surface	- Labour (unskilled)	Unskilled labour	- Food for work	- WUA		After the
	pans at the following	- Wheelbarrow		-	- Village Elders	June	PRA the
	sites:	- Fork jembe		Wheelbarrows	- Min. of water	To	communit
	Gei kohet 1No.	- Mattocks		- Fork jembe	- GTZ	Dec. 2001	y will
	Geyo worte 2No.	- Buckets		- Mattock	- Mission		meet to
	Ririma 3No.	- Funds		- Bucket	- CEC/Action Aid		deliberate
	Dakhane 4 No.	- Spade		- Funds			
	Halibora 5 No.			- Spade			
	Sink new borehole	- New borehole	- Unskilled	- Skilled labour	- WUA		
		site	labour	- Drilling rig	- Community		
		- Drilling rig	- Sand	- Diesel	elders		
		- Water pipes	- Gravel	- Gen set	- Ministry of water		
		- Skilled/Unskilled	- 25% total cost	- Spare part	- Dev. Agencies		
		labour	- Diesel (half	- Facilitator on			
		- Diesel	cost)	O/M			
		- Gen set		- Cement			
		- Spare parts		- Fund 75%			
		- Train on O and M					

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