

**H.P.BOARD OF DEPARTMENTAL EXAMINATION
DEPARTMENTAL EXAMINATION OF OTHER GAZETTED OFFICERS/
OFFICIALS OF HIMACHAL PRADESH SESSION NOVEMBER, 2009**

PAPER-3 (RULES AND ACTS FOR P.W.D.)

Time Allowed:3 Hours.

Maximum Marks: 100

Note:- 1. Attempt all questions.

2. (Books, specifications, IS Codes, Acts not allowed)

- Q.No.1 a) What are the responsibilities of the Divisional Accountant in respect of Accounts matters. **(5 Marks)**
b) What process is followed for awarding the work more than Rs.5 Crores. **(5 Marks)**
c) What is meant by Administrative Approval, Expenditure, Sanction and Technical Sanction for a proposed work what are the powers of E-in- C,C.E., S,E. **(5 Marks)**
d) What is lump sum contract and its schedule of payments. **(3 Marks)**
- Q.No.2 a) What are the instructions for writing and test checking of Measurement Book. **(5 Marks)**
b) What procedure you will follow for condemnation of vehicle and its auction thereof? **(5 Marks)**
c) What procedure is adopted for up gradation of Class D Contractor to Class A. **(5 Marks)**
d) What procedure is followed to levy the compensations under Clause-2 of the contract Agreement. **(5 Marks)**
- Q.No.3 Write short notes on any **Four** of the following:-
a) Four laning of Shimla Kalka national Highway road.
b) Form 8 PWD.
c) Hiring charges of Plant and Machinery.
d) Project contingencies, Quality Control, W.C. Establishment and Agencies Charges.
e) Clause-10 CC of the Contract Agreement. **(4 x 5 =20 Marks)**
- Q.No.4 a) How many designated Number of National Highways in the State. Mention Their name, length and important stations falling enroute these Roads **(10 Marks)**
b) Write descending order of population of the District, Chamba, Una, Kangra, Solan, Mandi starting from District having more Population **(5 Marks)**
c) What are the advantages and disadvantages of canal lining. **(5 Marks)**
- Q.No.5 Write Shorts on any **FIVE** of the following:-
a) Arbtration Act
b) H.P.Aerial Ropeway Act
c) P.M.G.S.Y.
d) H.P.Road infrastructure Protection Act
e) Work- man compensation Act, 2002
f) Land acquisition Act. **(5 x4 = 20 Marks)**
