No. Fin (Pen) B (10)-6/98-III Government of Himachal Pradesh Finance (Pension) Department \*\*\*\*\*\*

Shimla-171002, the

20<sup>th</sup> April, 2011

#### **OFFICE MEMORANDUM**

Subject: - Grant of Dearness Relief to Himachal Pradesh Government Pensioners/ Family Pensioners-Revised rate effective from 01-01-2011.

The undersigned is directed to refer to this department's O.M. No. Fin (Pen)B(10)-6/98-III dated 27<sup>th</sup> January, 2011 sanctioning one instalment of dearness relief with effect from 01-07-2010 and to say that the Governor, Himachal Pradesh is pleased to decide that dearness relief payable to the Himachal Pradesh Government Pensioners/Family Pensioners shall be enhanced from the existing rate of 45 % to 51 % w.e.f. 01-01-2011.

- 2. Payment of Dearness relief involving a fraction of a rupee shall be rounded off to the next higher rupee.
- 3. Other provisions governing grant of dearness relief to pensioners such as regulation of dearness relief during employment/re-employment, regulation of dearness relief where more than one pension is drawn etc. will remain unchanged.
- 4. These orders shall apply to all H.P. Government Pensioners/ Family pensioners.
- 5. As dearness relief will now be at a uniform rate, it has been decided to dispense with the issue of enclosing ready reckoner alongwith the dearness relief orders. It will be the responsibility of the pension disbursing authority, including the Nationalized Banks, etc. to calculate the quantum of dearness relief payable in each individual case.
- 6. The Accountant General, Treasury Officers and authorized Public Sector Banks are requested to arrange payment of Dearness Relief to pensioners on the basis of these orders.

Contd..P/2-

7. The Dearness Relief on pension & family pension @ 51 % will be paid with the pension/family pension for the month of April, 2011 payable in the month of May, 2011. The arrears accrued on account of dearness relief w.e.f. 01-01-2011 to 31-03-2011 shall be paid in cash in one instalment in the month of May, 2011.

#### By order

## Principal Secretary (Finance) to the Government of Himachal Pradesh.

To

#### All Administrative Departments Government of Himachal Pradesh.

Visit Finance Department – www.himachal .gov.in/finance/

No. Fin (Pen) B (10)-6/98 -III

Dated: 20<sup>th</sup> April,2011

- 1. The Divisional Commissioner Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh.
- 2. All Heads of Departments in Himachal Pradesh.
- 3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27-Sikandra Road, New Delhi-110001 with 10 spare copies.
- 4. The Accountant General (Audit) Himachal Pradesh, with 10 spare copies.
- 5. The Accountant General (A&E) Himachal Pradesh Shimla with 10 spare copies for circulation to all the Accountant General in India with special stamp.
- 6. The Director (Accounts) Cabinet Secretariat, Govt. of India, East Block No. 1, R.K. Puram, New Delhi.
- 7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
- 8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
- 9. All Universities/ Corporations/ Boards & Public Sector Undertakings.
- 10. The Registrar, H.P. High Court, Shimla-171001.
- 11. All Deputy Commissioners in Himachal Pradesh.
- 12. All District and Session Judges in Himachal Pradesh.
- 13. All District Treasury Officers/ Treasury Officers in H.P. with 10 spare copies.
- 14. All Controllers/Joint Controllers/ Deputy Controllers (F&A)/Asstt. Controllers (F&A)/ Section Officers (F&A) under the Control of Treasury & Accounts Organization.
- 15. The Pay & Accounts Officer, No. 1, Reserve Bank of India, Parliament Street, New Delhi.
- 16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehr), Distt. Shimla, Himachal Pradesh.

- 17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur.
- 18. The Chief Accountant, Reserve Bank of India, C-7, Central Office Govt. & Bank Account Deptt. Bandra Kurla Complex, Bandra, Mumbai-400051 with 200 spare copies for necessary action.
- 19. The Managing Director, Reserve Bank of India, Post Box No. 12, Mumbai -400021.
- 20. The Managing Director, State Bank of Patiala, the Mall, Patiala, Punjab.
- 21. The General Manager, UCO Bank, No. 10, Binlahi Trelocav Maharaj Saraj. Kolkatta (West Bengal).
- 22. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
- 23. The Divisonal Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
- 24. The General Manager, Central Bank of India, Chandramukhi, Nariman Point, Mumbai-400021.
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- 31. The Manager, Union Bank of India, Chandigarh (Main) Branch Bank Square, Sector 17-B, Chandigarh-160017 with 10 spare copies.
- 32. The Regional Manager, Central Bank of India, Timber House, Shimla-1 with 10 spare copies.
- 33. The Regional Manager, Punjab National Bank, The Mall, Shimla (Regional Office) H.P. with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
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- 35. The Regional Manager, Punjab National Bank, Mandi, H.P. with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
- 36. The Zonal Manager, Punjab National Bank, PNB House (Bank square) Sector-17, Chandigarh with 10 spare copies.
- 37. The General Manager, Bank of India, Star House C-5, G-Block, 7<sup>th</sup> Floor Bandra Kurla Complex, Bandra (Est) Mumbai-400051.
- 38. The Zonal Manager, SCO-181-182, Bank of India, Chandigarh Zone, Sector-17-C Chandigarh.
- 39. The Senior Branch Manager, Bank of India, 45, The Mall Shimla with 10 spare copies.

- 40. The Assistant General Manager, UCO Bank, Head Office-II, Operations & Services Department, D.D. Block, 3&4, Sector-1, Salt Lake City, Kolkata-700 064.
- 41. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-2.
- 42. All Sections of Finance Department, H.P. Sectt. Shimla-2.
- 43. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
- 44. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
- 45. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 10 spare copies.
- 46. Incharge, NIC, H.P. Sectt. Shimla-2 with the request that this order of the State Government may kindly be put on State Website so that the pensioners/ family pensioners living out side the State may get the benefit of this order in time.

# **Deputy Secretary (Finance) to the Government of Himachal Pradesh**

Endst. No. Fin (Pen) B (10)-6/98-III Dated: 20<sup>th</sup> April,2011

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**Deputy Secretary (Finance) to the Government of Himachal Pradesh**