

**No. Fin (Pen) A (3)-1/09- Part-II
Government of Himachal Pradesh
Finance (Pension) Department**

Dated: Shimla-171002,

10th March, 2011

Office Memorandum

Subject: - Payment of arrear to Pre-2006 Pensioners/Family Pensioners on account of revision of Pension/Family Pension w.e.f. 01-01-2006.

In continuation to this Department's Office Memorandum of even number dated the 29th March, 2010 and 2nd November, 2010 on the subject cited above, the undersigned is directed to say that the Governor, Himachal Pradesh, is now pleased to order the payment of additional 20% of the arrears of pension/family pension to Pre-2006 pensioners/family pensioners. Now, the total cumulative arrears released so far after taking into account the present release, shall amount to 40% of the total arrears accrued to the Pre-2006 Pensioners/ Family Pensioners.

2. It shall be the responsibility of Pension Disbursing Authorities including Public Sector Banks that 20% of total pension/family pension arrears is drawn and disbursed to the Pensioners/ family pensioners by **15th March, 2011** by all means.

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3. In the case of pensioners/family pensioners who have unfortunately died, the entire outstanding amount of arrears on account of pension/family shall be paid in cash to the family/legal heir(s)/Nominee(s) as the case may be within one month.

By Order



**Principal Secretary (Finance) to the
Government of Himachal Pradesh.**

To

**All Administrative Departments
Government of Himachal Pradesh**

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No. Fin (Pen) A (3)-1/09- Part-II

Dated: 10th March, 2011

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2. All Heads of Departments in Himachal Pradesh.
3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001 with 10 spare copies.
4. The Accountant General (Audit) Himachal Pradesh, with 10 spare copies.
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6. The Director (Accounts) Cabinet Secretariat, Govt. of India, East Block No. 1, R.K. Puram, New Delhi.
7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
9. All Universities/ Corporations/ Boards & Public Sector Undertakings.
10. The Registrar, H.P. High Court, Shimla-171001.
11. All Deputy Commissioners in Himachal Pradesh.
12. All District and Session Judges in Himachal Pradesh.
13. All District Treasury Officers/ Treasury Officers in H.P. with 10 spare copies.
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15. The Pay & Accounts Officer, No. 1, Reserve Bank of India, Parliament Street, New Delhi.
16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehar), Distt. Shimla, Himachal Pradesh.
17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur.

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18. The Chief Accountant, Reserve Bank of India, C-7, Central Office Govt. & Bank Account Deptt. Bandra Kurla Complex, Bandra, Mumbai-400051 with 200 spare copies for necessary action.
19. The Managing Director, Reserve Bank of India, Post Box No. 12, Mumbai -400021.
20. The Managing Director, State Bank of Patiala, the Mall, Patiala, Punjab.
21. The General Manager, UCO Bank, No. 10, Binlahi Trelocav Maharaj Saraj. Kolkatta (West Bengal).
22. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
23. The Divisonal Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
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40. The Assistant General Manager, UCO Bank, Head Office-II, Operations & Services Department, DD. Block, 3&4, Sector-1, Salt Lake City, Kolkata-700064.
41. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-2.
42. All Sections of Finance Department, H.P. Sectt. Shimla-2.
43. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
44. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
45. The Assistant General Manager, State Bank of India, CPPC Chandigarh, SCO-27-28, Madhya Marg Sector-7, Chandigarh with 10 spare copies.
46. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 10 spare copies.
47. Incharge, NIC, H.P. Sectt. Shimla-2.



**Deputy Secretary (Finance) to the
Government of Himachal Pradesh.**

No. Fin (Pen) A (3)-1/09- Part-II Dated: 10th March, 2011

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**Deputy Secretary (Finance) to the
Government of Himachal Pradesh.**