Health & Family Welfare Department Himachal Pradesh

No. PS/DHS/2020-21-

OFFICE ORDER



In supersession to all the previous orders, following works / programmes are being distributed among Joint Directors, Deputy Directors & OSDs in the Directorate of Health & Family Welfare, Swasthya Sadan, SDA Complex , Kasumpati Shimla : -

| Officer-In- Charge | Nodal Authority | Officer In - charge | Attached Officer | Responsibilities / Programmes |
|--|---|--|--|--|
| Additional Director Health Services | Director Kumar Health Dogra, Services Deputy I Director (Dr. Health Dharam Services Singh (Link | Dogra, Deputy Director Health Services (Link Officer: - Dr. Poonam | Kumar Dogra, Deputy Director Health Services (Link Officer: - Dr. Poonam Sandhu) Grade- I / II Medical Staff, their le Rules. (Med-I) All the matters related of above mentioned cat Seniority of Nursing & Staff (Med-VI) • e-Samadhan, Mukhys Sankalp - (Med-V) • Legal matters related t • RKSK, MHP (Med-VI) • Maternal Health | All the matters related to Associations of above mentioned categories (Med-I) Seniority of Nursing & Para Medical Staff (Med-VI) e-Samadhan, Mukhya Mantri Sewa Sankalp - (Med-V) Legal matters related to Med-I RKSK, MHP (Med-VI) Maternal Health |
| | | | Dr.Sarita Sharma (OSD) | Natural Calamities & Disaster Management Programme. (Med-VI) National Programme on Climate Change & Human Health (Med-VI) |
| | | | Dr.Anupama Upadhayay (OSD) | Pharmacy and Allied Services council Nursing Council, Nursing Cell and matter related to Nurses. (Med-I) |

| Additional | Joint | Dr. Daleep | Superintendent | • Policies & Acts related to health |
|------------|------------|--------------------|----------------|--|
| Director | Director | Tekta | Grade- I / II | including Result Framed Documents |
| Health | Health | Deputy | | (Med-VI) |
| Services | Services- | Director | | • Medical reimbursement & medical |
| | II (Dr. | Health Services | | treatment and outside of state |
| | Sonam | (Link | | Permission etc. |
| | Negi) | Officer: - | | Cases of treatment outside states, through MM Schemes (Med-III). |
| | | Dr. Anita | | • Statistical Branch, ALBR & Civil |
| | | Negi) | | Registration System |
| | | | | • Statutory matters like of Public |
| | я | | | Grievances Redressal, Public Service |
| | | | | Guarantee Act, Citizen Charter etc |
| | | | · A | (Med-VI) |
| | | | | • Up gradation of Health Institutions (Med-IV) |
| | | | | • Transport.(Med-III) |
| | | | | • 102 & 108 Ambulances (State owned |
| | | | 2 | and donated ones) (Med-III). |
| | | | Dr.Sarita | • Trauma, Burn Unit (Med-VI) |
| 1 | | | Sharma | • Mental Health & matter related to |
| | | | (OSD) | HHMH &Rehabilitation, De- |
| | | | | Addiction etc. (Med-VI) |
| | , | | | • Road Safety, Ambulance, i-RAD -e-DAR |
| | | | | • Estate Officer |
| | | Dr. Ashok | Superintendent | • Vidhan Sabha, Lok Sabha, Rajya |
| | | Kumar | Grade-I/II | Sabha matters including Vidhan Sabha |
| | | Chauhan | | Assurances. (Med-VI) |
| | | Deputy Director | | Disability & Rehabilitation (MedV) |
| | 2 | Health | | • Matter related to Social Justice and ESOMSA (Med-V) |
| | | Services | * | • Free Diagnostics , CT Scan, X-Ray |
| | | (Link | 71 | (Med-III) |
| | | Officer: - | 25 | • Community Health, Community |
| | .4 | Dr. | | Process |
| | | Virende · Thakur | | • Trainings (HIPA and other Training |
| | | I HOLYTH | | proposals) (Med-VI) |
| | | | | • All the matters related to |
| | | | | procurement(MED-III) • RTI (Med-VI) |
| | | | D^(F&A)/ | • Condemnation of stores |
| | | | \C(F&A) | House allotment (Med-III) |
| | | | | • Outsourcing of Services e.g. Diet, |
| | | | | Sanitation, Security etc (Med-III) |
| | | |)r.Anupama | • Jan Aushadhi Kendras, (Med-III). |
| | | | Jpadhayay, OSD | Him Pragati Portal (Med-IV) |

| Additional | | Dr. Sarita | a DVS & IAS (Mod V) |
|------------|--------------------|--|---|
| Director | | Sharma | RKS & JAS (Med-V) Adarsh Swasthya Sansthan (Med-IV). |
| Health | | (OSD) | • Programme linked with Rural |
| Services | | n / | Development & Panchayati Raj (Med-VI) |
| | | | • Free Drug/Medicine, DVDMS, |
| | | | Purchase related matters. |
| | | | • Prescription Audit (Med-III) |
| | | | • HPSACS related matters |
| | | 5 | Blood Bank and Blood related programmes. |
| | Dr Poonam | Superintendent | • Establishment of Class-IV and Drivers. |
| | Sandhu | Grade-I/II | (Med-II) |
| | Deputy Director | | • All matter related to Associations of |
| | Health | | MHW/FHW/MHS/FHS/ Class-IV and |
| | Services | | Drivers. (Med-II) |
| | (Link | | • All Boards- e.g.Gaddi / Labana / |
| | Officer: - | | Gujjar/ Gorkha/OBC Kalyan Board |
| | Dr. Ramesh | | etc. |
| | Dogra) | 4 | • Civil Works , Creation of |
| | 7 | infra-structure, opening of new Health | |
| | | | Institutions (Med-IV) |
| | | | • CM Announcements |
| | | | • Creation of posts (Med-V) |
| | | | • Legal Matter related to MedII |
| | | * | |
| | | Dr. Sarita | • NOC's for PG/ DNB courses |
| | | Sharma (OSD) | • Permission for Conference and |
| | (08 | (OSD) | Research etc (MED-I) |
| | | | • CM Dash Board (Med-IV) |
| | | | • HIMCARE/SAHARA |
| | | | AB-PMJAY/RSBYetc. (Med-IV) |
| | | | • IPHS Standards & SOP's for health |
| | | | institution related issues (Med-IV) |
| | | * | • Quality assurance, Mera Asptal |
| | | | (Med-IV) |
| | | | • HWC's (Med-VI) |
| | | | • Matter related to SDG, NITI Ayog and |
| 9 | | | planning etc. |
| | | | • Matter related to MedLEaPR. |

| Additional Director | Joint Director | Dr. Anita Negi | Superintendent Grade- I / II | • All commission SC /ST /BC/ OBC/Human Rights/Human Welfare | |
|------------------------|---------------------|---|--|---|-----------------------|
| Health | Health | Deputy | Deputy Director Health Hervices Link | commission(Med-V) | |
| Services | Services Services-I | Health Services (Link Officer: - Dr. Daleep Tekta) | | • All Committee/ Samities - Manav Vikas | |
| | | | | Samiti/ Estimate/ Welfare/ Tribal | |
| | | | | advisory /Privilege/ Freedom Fighter Board Welfare/Animal Welfare | |
| | | | | | Committee etc.(Med-V) |
| | | | ₹ · | • General matters and all general | |
| | | | | correspondences (Med-VI) | |
| | | | | • BMW and e- waste (Med –V) | |
| | | | Dr. Anupama Unadhayay | Ur. Anupama Upadhayay | • e-Health, e –office |
| | | | (OSD) | • PMIS Section, all other technology related matters (Med-V) | |
| | | | | • NPCB, NPCDCS, NPHCE, NIDDCP | |
| | | | | Dialysis, Telemedicine (Med-VI) & | |
| | | | | other related programme, | |
| | | | | • NCD (Med-VI) | |
| | | Dr. Virender Thakur Deputy Director Health Services | irender (Med-I) | • Establishment of Doctor & Ministerial staff along with seniority (Med-I) | |
| | | | | • ACR's of MO's (PS to DHS Branch) | |
| | | | | • Matters related to Association of MO's | |
| | | | Dr. Anupama | (Med-I) • COVID related matter, Oxygen | |
| | | | Upadhyay | demands and supply issues, including | |
| | | | OSD | PSA Plants, Ventilators (Med-III) | |
| | • | | 灣 | PM Garib-Kalyan Package (Med-VI)IEC, Press & News Cuttings | |
| | | | | • Red - Cross & NGO etc. | |
| | | | | • Child health, Immunization | |
| | | | Poshan Abhiyan, RBSK & Anaemia Mukat Bharat (Med-VI) | | |
| | | | | • HOTA SOTA NOTA (Med-VI) | |
| | | Sh. B.R. | Superintendent | • DDO Power (Med-III) | |
| | 1 2 3 | Tolta DC(F&A) | Grade- I / II | Budget & Sanctions (Med-IV)Tenders (Med-III) | |
| | | | | • Audit-CAG,PAG,MVS (Med-III) | |
| | | | | • GPF/CPF Sanctions etc (Med-III) | |
| * | | | | • XVth Finance Commission, PM ABHIM (Med-III) | |
| | | , | | • Establishment matter of Class-I&II | |

| 7. | | 79 | |
|--|---------------------------------|---------------------------------|---|
| Additional Director Health Services | Sh. Rohit Thakur AC (F&A) | Superintendent Grade- I / II | Pay fixation (Med-I&II) Medical Reimbursement (Med-III) Time Barred Claims (Med-III) Loans & Advance (Med-III) Establishment matter of Class-III& IV |
| | Private Secretary to DHS | PA/Steno | Diary & Dispatch Section Causal leave of Jt. DHS/Dy. DHS/CMOs/MS/OSDs/ADCR/Dy. (F&A)AC(F&A) & other Directorate officers and all staff ACR of MO's in Coordination with PMIS Section. |

In order to ensure better coordination and smooth functioning, following Deputy Directors of Health Services shall monitor/inspect/coordinate with the Districts mentioned against their names:-

| Sr.No. | Name of Deputy DHS | Name of District / Districts |
|--------|---------------------|------------------------------|
| 1 | Dr. Ramesh Kumar | Shimla & Hamirpur |
| 2 | Dr. DalipTekta | Sirmour & Solan |
| 3 | Dr. Poonam Sandhu | Una & Kangra |
| 4 | Dr. Ashok Chauhan | Bilaspur & Mandi |
| 5 | Dr. Anita Negi | Lahual & Spiti and Kinnaur |
| 6 | Dr. Virender Thakur | Kullu & Chamba |

- 1) As a measure of decentralization all files which doesn't involve financial, legal and urgent establishment decisions and are general in nature which include taking and giving information and report from the sub offices which are already approved/decided and vice versa should be dealt and conveyed at designated incharge /branch level without being sent to Director/HOD in order to promote layering and efficiency.
- 2) In addition to the above any other duties/responsibilities can be assigned to any office / officials by Director Health Services.
- 3) All Office Superintendents are advised to direct all dealing assistants of respective branches to route all files through e office.
- 4) All the Officer/Officials are directed to put their movement in the movement register, which is maintained by the Pvt. Secy./PA to DHS.
- 5) All Superintendent/Officers are hereby directed to route finance related files through DC (F&A)/AC (F&A).
- 6) All Superintendent/Officers are hereby directed to route legal files through Dy. Director (Legal).

Director Health Services Himachal Pradesh

Endst. No. As above

Dated the:

Copy to:

- 1. The Secretary (Health) to the Govt. of HP for kind information please.
- 2. The Mission Director, NHM, Kusumpti Shimla for information please.
- 3. The Additional Director Health Services, HP for information and necessary action.
- 4. All Joint DHS, Dy. DHS/ADCR/Dy. DHS (Legal) /OSD's in Department of H&FW HP Shimla-9 for information and necessary action.
- 5. The Dy. Controller (F&A) & AC (F&A) Department of H&FW HP Shimla-for information and necessary action.
- 6. All the CMO's/MS's for information and further necessary action. They are requested to coordinate with the respective incharges for various activities and issues pertaining to their Districts.
- 7. All the Superintendents, Department of H&FW HP Shimla for information and necessary action with the direction to route the files through concerned officers without breach.

Director Health Services

Himachal Pradesh