

No. Swa-Ni(1)Kh(2)27/91(Technical Officer)
Health and Family Welfare Department
Himachal Pradesh.

To

The Director,
Health Safety and Regulation, HP. Shimla-2, Medical Education and
Research, HP. Dental Health Services, HP, Shimla -9
All the Principals of Govt. Medical Colleges, Dental College & AIMSS
Shimla in HP.
All the Chief Medical Officers in HP
All the Medical Superintendents in HP.
The ZLO, Lohanji Distt. Solan ,ZLO Kandbari Distt. Kangra, HP and
CTL Kandaghat Distt. Solan, HP.

Dated Shimla-171009, the

Subject: -

Regarding ACRs/Integrity Certificates in respect of Sr. Radiographer to the
post of Technical Officer and copy of latest Registration Certificate of HP
State Allied Health Care Council (HPPMC).

Sir/ Madam,

In continuation of this Directorate letter of even number dated 27.05.2025
& 20.06.2025 & 18.07.2025, on the subject cited above.

In this context, you are requested to send the ACRs / ICs of the following
Sr. Radiographers for the last three years i.e. 2022-23, 2023-24 & 2024-25 alongwith Seniority
number, present place of posting, latest registration alongwith renewal certificate of HP
registration in State Allied Health Care Council (HPPMC) to this Directorate for promotion to the
post of Technical Officer. The details of which is under:

| Sr. No. | Seniority Number in he final Seniority List as it stood on 31.12.2024 | Name | Date of Birth | Date of Appointment | Date of Promotion | Cate gory | Present Place of Posting | Remarks, if any |
|---------|---|----------------|---------------|---------------------|-------------------|-----------|--------------------------|-----------------|
| 1 | 1 | Mohinder Singh | 05-01-1968 | 29-06-1991 | 25-06-2018 | Gen. | | |
| 2 | 3 | Om Prakash | 20.07.1968 | 30.11.1996 | 26-09-2020 | Gen. | | |
| 3 | 4 | Yash Pal | 08.12.1967 | 30.11.1996 | 26.09.2020 | Gen. | | |

You are, therefore once again requested to furnish the complete
information immediately/ through special messenger, as the same are required for the purpose of
the promotion to the post of Technical Officer.

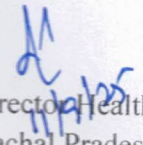
Jt. Director Health Services,
Himachal Pradesh.

Endst No. As above.

Shimla-171009, the

Copy forwarded for information and necessary action to:-

1. The Secretary (Health) to the Govt. of Himachal Pradesh for information please.
2. The Superintendent, Med-V(PMIS Cell), H&FW, HP to upload in the Departmental Website .
3. Guard File.


Jt. Director Health Services,
Himachal Pradesh.

