

No. Swa-Ni(1)Kh(2)7/91(Plaster Assistant)
Health and Family Welfare Department
Himachal Pradesh.

To

The Director,
Health Safety and Regulation, HP.Shimla-2.
The Principals, IGM, Shimla/Dr. RPGMC Tanda/ HP Govt. Dental College &
Hospital IGM Shimla/ Pt. JLNGMC, Chamba/SLBSGMC Mandi/ Dr.
YSPGMC Nahan/ Dr. RKGMC, Hamirpur, SIHFW, Parimahal & RHFRTC
Chheeb Distt. Kangra.
All the Chief Medical Officers in HP.
All the Sr. Medical Superintendents/ Medical Superintendents in HP.
ZLO, Mandodhar at Chambaghat Distt. Solan and Kandbari Distt. Kangra, HP.

Dated Shimla-171009, the

Subject: -

Regarding Integrity Certificate of Class-IV, Ward Orderlies & Ward Boys to the post of Plaster Assistant.

Sir/Madam,

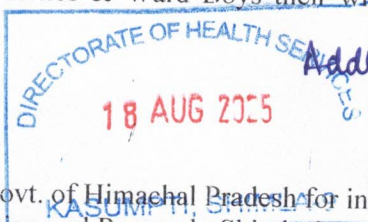
On the above noted subject, you are requested furnish the requisite information i.e. Integrity Certificates for the year 2022-2023, 2023-24 & 2024-25, Particulars alongwith Experience Certificates of Class-IV, Ward Orderlies & Ward Boys who possess (i) **five years regular service or regular combined with continuous adhoc (rendered upto 31.03.1991) service if any in the grade.** (ii) **At least three years experience in handling power tools used in Plaster removals and ability to prepare plaster bandages and alike material in an established orthopedics Department of Govt. or semi Government Medical College Hospital as per R&P Rules of Plaster Assistant on the prescribed proforma**

Sr. No.	Seniority No. as Class -IV / Ward -Orderlies & Ward Boys	Name	DOB	DOA	Date of Regularization	Detail of Experience	Present place of posting
1.							

You are hereby further requested to furnish the complete information **within weeks time from the receipt of this letter through special messenger**, as the same are required for the purpose of the promotion to the post of Plaster Assistant. Before forwarding case ensure making seniority No. of Class-IV, Ward -Orderlies & Ward Boys their willing for promotion to the post of Plaster Assistant.

Endst No. As above. Shimla-171009,
Copy forwarded to:-

1. The Secretary (Health) to the Govt. of Himachal Pradesh for information please.
2. The Director of Medical Education and Research, Shimla-9.
3. The Director, Dental Health Services, HP, Shimla -9 for information and necessary action.
4. To the Superintendent, Dte. H&FW, HP Medical-II, Branch for information and necessary action.
5. The Supdt. Medical -V, H&FW (Seniority Seat), HP.
6. The Superintendent, Med-V (PMIS Cell), H&FW, HP to upload in the Departmental Website.
7. Guard File.



Addl. Director Health Services,
Himachal Pradesh.
the

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Himachal Pradesh