

No.EDN-H-(Ele)-IV-(B) (6)1/2025- Misc.(Mandi)Court Cases
Directorate of School Education,
Himachal Pradesh, Lalpani
Dated Shimla-171001, the December , 2025

To

The Deputy Director of Elementary Education,
Mandi, District Mandi, H.P.

Subject:-

Regarding Court Cases.

(To grant promotional increment on the post of HT on the analogy of Ranjit Singh)

Sir,

The below mentioned court cases were listed before the Hon'ble High Court of H.P.

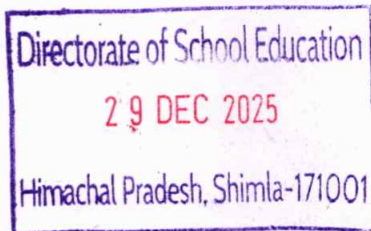
which are as under:-

S . N .	CWP No.	Titled as	Dispose d of on	Listing dates/time given	Action Required
1	14710/2025	Promila Devi Vs State of H.P. & ors.	11.09.2025	Benefit on the analogy of Ranjit Singh	Consider and decide the representation of the petitioner within a period of six weeks.

In this context, it is intimated that the directions regarding implementation of judgment/order passed by the Hon'ble High Court of H.P. dated 07.07.2023 in CWP No. 2500/2021 titled as Ranjit Singh & others Vs State of H.P. have already been given to all the Deputy Directors of Elementary Education, H.P. vide this office letter No. EDN-H(E-IV)(6)-4-5/2011-Court Case-BLP/KGR dated 19.09.2023.

Therefore, you are directed to take further necessary action and decide the representation of the petitioners (petitioners as mentioned above), after proper examining the matter in accordance with law, if similarly situated to CWP No. 2500/2021-Ranjit Singh Vs State of H.P. after affording an opportunity of being heard to the petitioner(s) wherever required as per orders of the Hon'ble Court. Action taken report/decision be sent to this office immediately through mail and similar other court cases based on the analogy of Ranjit Singh be decided accordingly to avoid any adverse orders of the Hon'ble court for any delay. However, the orders/judgments as passed by the Hon'ble High Court in above mentioned court cases may be downloaded from the official website of the Hon'ble Court.

Encl: As above.



[Signature]
DIRECTOR

Endst.No. Even:
Copy to:-

Dated : Shimla-171001

December, 2025

1. The Distt. Attorney (Edu.) Dte. of Elementary Education Shimla-I (H.P.) w.r.t. above subject cited court case(s) for information please.
2. Incharge, IT Cell for necessary action.
3. Guard file.

[Signature]
DIRECTOR