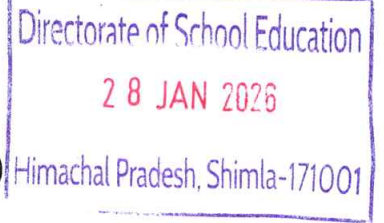


EDN (SE)-H (16) F (10) 6/2026-27 (Miscellaneous IT)
Directorate of School Education
Himachal Pradesh Shimla-1



To

All the Deputy Directors, (Secondary/Elementary)
Himachal Pradesh

Subject: Instructions regarding marking of biometric attendance by visually impaired employees in all Government **Schools** of the State.

Sir/Madam,

This is in reference to the, Under Secretary Education to the Government of Himachal Pradesh office letter No. EDN -B-GA (17)-1/2025 dated 12-07-2025 & General Secretary, Deva Chander Negi, National Federation of the Blind, Himachal Pradesh, letter No. NFB-93 dated 19-11-2025, regarding the difficulty faced by visually impaired employees in marking biometric attendance in Government Schools.

In this context, you are hereby directed that the attendance of visually impaired employees working in Government Schools shall be marked manually, in accordance with the notification issued by ESOMA dated 10.05.2023, until an alternative mechanism is decided by the competent authority. Therefore you are directed to further disseminate these instructions with field functionary under your control for strict compliance.

Ashish Kohli, IAS
Director of School Education
Himachal Pradesh, Shimla-171001

Endst. No. Even Dated: Shimla-171001 the

Copy for Information to :-

- 1) The Under Secretary (Education) to the Government of Himachal Pradesh, Shimla -2
- 2) The Director, Empowerment of SCs, OBCs, Minorities & Specially Abled, Himachal Pradesh.
- 3) The President, National Federation of the Blind, Himachal Pradesh.
- 4) P.A. to the Worthy Directorate School of Education for information.
- 5) The Nodal Officer/Supdt. G-I of IT Cell.
- 6) Guard File

Ashish Kohli, IAS
Director of School Education
Himachal Pradesh, Shimla-171001