No .EDN-H(2)B(9)Misc-PGT. Prom-4/2023-II Directorate of Elementary Education Himachal Pradesh Shimla-171001

Dated:

Shimla-1

the

24 Feb., 2025

To

All the Deputy Director of Elementary Education, Himachal Pradesh.

Subject:-

Regarding option/bio-data for promotion to the post of Lecturer

(School New) by In -service TGTs for year, 2025.

In reference to the Directorate of Higher Education letter No. EDN-H(19)B(1)-6/2025-Promotion , dated 21.02.2025 on the subject cited above.

The Department of Higher Education has called for fresh cases amongst eligible TGT's on the proforma-I (Mandatory for all eligible TGT willing for promotion in Lecturer (School-New) cadre) through proper channel duly verified and recommended by the Principal/Headmaster and DDEE concern. The claim of promotion on the basis of earlier submitted cases will not be entertained. It is informed that once candidate is promoted as per option exercised such candidate will neither be entitled for consideration for promotion in the other channel nor will be allowed to withdraw the option, so exercised option shall be final and irrevocable for entire service career. You are further directed to consolidate the panel information on proforma-II at your level and will be submitted the same in consolidated manner to this Directorate on or before 10.03.2025 alongwith all relevant documents as stated by the Director Higher Education in above referred letter, which is also available on Departmental website-www.education.hp.gov.in alongwith proforma-I&II. All the instructions will be adhered strictly issued by the Department from time to time. The cases directly forwarded by the Principals /Headmasters will not be entertained. The candidates claiming promotion in SC/ST/PHH category may submit their category certificate to justify their candidature.

You are therefore, once again directed to circulate the proforma-I&II to all the Principal's/ Headmaster's under your controlland direct them to submit the cases through proper channel.

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dated

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DIRECTOR Feb., 2025

Copy for information to:-

1. The Director Higher Education, H.P. w.r.t. their letter as referred above please.

2. Guard file.

TOTRECTOR