

Immediate  
Time Bound

No. EDN-A-Ga(17)1/2025  
Government of Himachal Pradesh  
Department of Higher Education

From

The Secretary (Hr. Edu.) to the  
Government of Himachal Pradesh

To

1. The Director of Higher Education,  
Himachal Pradesh, Shimla-1.
2. The Director of Elementary Education  
Himachal Pradesh, Shimla-1.

Dated: Shimla-2, the 7<sup>th</sup> March, 2025

Subject:- Regarding minutes of the Departmental Review Meeting held under the Chairmanship of Hon'ble Education Minister Himachal Pradesh on 29<sup>th</sup> Jan. 2025 at 10:30 AM in CS Committee Room, Ellerslie Building, H.P. Sectt. Shimla-171002 to discuss various important matters pertaining to the Higher Education in the State.

Sir,

I am directed to enclose herewith a photocopy of minutes of the departmental review meeting in which (Item No-11) it has been decided that before lifting ban on transfer, a general instruction may be issued for those employees already working in the Tribal Area and have completed their normal tenure, will submit their application with five choice of stations against vacancy to the DHE/DEE before 15<sup>th</sup> March, 2025 and after scrutiny the same, both the Directors will submit the proposals before 20<sup>th</sup> March, 2025 for further approval of the Govt. After lifting of ban on transfers, transfers will be allowed between 1-4-2025 to 30-04-2025 in School Cadre and for College Cadre it will be 1-05-2025 to 15-05-2025. Further, transfer will be considered from normal areas who have completed 3 years of service in a station. Mutual transfer will not be considered.

You are therefore requested to issue necessary instructions in this behalf today positively.

Yours faithfully,

*NF*

(Nishant Thakur)  
Addl. Secretary (Hr. Edu.) to the  
Government of Himachal Pradesh.


**Directorate of Elementary Education, Lalpani,  
Himachal Pradesh, Shimla-171001**

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)  
13 MAR 2025  
शिमला-1

Endst. No. EDN-H(Ele)(1)B(6/2024 (Internal) dated Shimla-171001

March, 2025

1. The Secretary (Education) to the Govt. of H.P. w.r.t. his letter no. EDN-A-Ga(17)1/2025 dated 7<sup>th</sup> March, 2025.
2. All the Deputy Directors of Elementary Education, H.P. with the direction to prepare the consolidated information of their Districts and submit the same to this Directorate on or before 15.03.2025 so that the same could be submitted to Government well in time.
3. All the branch officers/branch Superintendents in the Directorate of Elementary Education H.P.
4. The incharge I.T. Cell Directorate of Elementary Education H.P. with the remarks to upload the said orders on the department website.
5. Guard file.

  
**Additional Director (Adm.)  
Elementary Education,  
Himachal Pradesh, Shimla-1.**