

Directorate of School Education
20 FEB 2026
Himachal Pradesh, Shimla-171001

No.EDN-H(SE)-(Sports-27)-Hostel /2025-26
Directorate of School Education, (Mail. eleedu-hp@gov.in)
Himachal Pradesh Shimla- 171001.

Dated Shimla-1 the February, 2026

To

All the Principals In-Charge, Sports Hostels,
All Hostel Coaches, Under the Directorate of School Education,
Himachal Pradesh Shimla-01.

Subject: Meeting for Strengthening and Strategic Planning of Sports Hostels for the Academic Session 2026-27.

Memo,

In order to strengthen the functioning, improve the performance standards, and streamline the operational framework of Sports Hostels functioning under the Department of School Education, a high-level review and planning meeting is being convened for the Academic Session 2026-27.

The objective of this meeting is to formulate a comprehensive roadmap, review the existing selection and training mechanisms, enhance accountability, and align hostel operations with performance-oriented and internationally benchmarked training standards.

You are hereby directed to attend the meeting as per the following schedule:

Date: 23rd February 2026

Time: 11:00 AM

Venue: Conference Hall, Directorate of School Education, Shimla-01.

Important Instructions:

Each Principal In-Charge and Hostel Coach shall prepare a concise **PowerPoint Presentation (2-3 minutes) covering: Achievements of the Hostel Existing Challenges, Practical Solutions and Suggestions, Performance status of athletes**

All concerned are expected to attend the meeting with complete preparation and relevant records. This may be treated as most urgent and important.

Enclosed herewith are the detailed Agenda Items for the meeting.

(Ashish Kohli, IAS)
Director
DSEHP Shimla-01.

Endst. No. Even dated the __February, 2026, Shimla-01.

Copy for information and necessary action to:

01. The Deputy Director (Sec.) Shimla, District Shimla Himachal Pradesh.
02. The Superintendent, IT Cell, (internal), with the direction to upload the above letter along with the enclosed agenda items on the official departmental website immediately for wider circulation and compliance.
03. The Superintendent (Store), (Internal), with the direction to make necessary arrangements for the meeting scheduled on 21st February 2026 at 11:00 AM, including provision of 50 cups of tea and other required logistical arrangements in the Conference Hall.
04. The PET'S, DPE'S and Lect. (Phy. Edu.), two represented from each union take part in above said meeting.

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(Ashish Kohli, IAS)
Director
DSEHP Shimla-01.

