

No. EDN-SE (10) A (3) 20/2025 SMC
Directorate of School Education
Himachal Pradesh

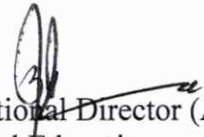
Dated: Shimla 171001 October, 2025

To

**All the Deputy Directors School Secondary/Elementary
Education Himachal Pradesh.**

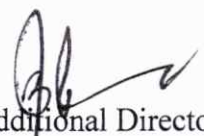
**Subject: Status of Budget Assurance given by Hon'ble CM during the
Budget Session 2025-26.**

Please find enclosed herewith copy of letter No. EDUC-B015/17/2023 dated 08.10.2025 received from the Secretary (Education) to the Government of Himachal Pradesh Shimla, on the subject cited above, vide which necessary approval has been accorded by the Govt. for the enhancement of honorarium/remuneration in r/o SMC Teachers (all categories), Mid Day Meal Workers and Part Time Water Carriers. You are, therefore, requested to take further necessary action in the matter after observing all codal formalities in advance.


Additional Director (Admn.)
School Education
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001 the October, 2025
Copy for information to:-

1. The Secretary, (Education) to the Government of Himachal Pradesh Shimla-2.
2. Joint Controller (F&A) Directorate of School Education H.P.
3. The Superintendent E-I, E-II, E-III, E-IV, E-V, Budget Branch, Physical Education & Mid Day Meal Branch Directorate of School Education Himachal Pradesh for similar action please.
4. ☒ Nodal officers I.T. Cell, with the request to upload the same on the Departmental website.
5. Guard file.


Additional Director (Admn.)
School Education
Himachal Pradesh.



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URGENT

EDUC-B015/17/2023
Government of Himachal Pradesh
Education Department

From

The Secretary (Education) to the
Government of Himachal Pradesh

To

The Director of School Education,
Himachal Pradesh Shimla-171001

Dated, Shimla-2,

8th October, 2025

Subject:-

Status of Budget Assurance given by Hon'ble CM during the Budget Session 2025-2026.

Sir,

I am directed to refer to your letter No. EDN-H(SE)(4)-/2025(Misc), dated 11th July, 2025 on the subject cited above and to convey the approval of the Government for enhancement of honorarium/remuneration in respect of the following categories of Education Department w.e.f. 01.04.2025 as under :-

Sr. No.	Category	Revised/enhanced honorarium/remuneration per month
1.	SMC Teachers(All categories)	Rs. 500/- per month
2.	Mid Day Meal Workers	Rs. 500/- per month
3.	Part Time Water Carriers	Rs. 500/- per month

You are, therefore, requested to take further necessary action in the matter, after observing all code formalities in advance.

Yours faithfully,

(Hem Singh Verma)

Under Secretary (Education) to the
Govt. of Himachal Pradesh

0177-2628481

08-10-2025

St. Roshan.
16/10/25

Endst. No. As above Dated Shimla-2, the

Copy is forwarded to the following for information:-

1. The Sr. Accountant General (Audit) H.P. Shimla-171003.
2. The Accountant General (A&E) H.P. Shimla-171003.
3. The Special Secretary(Finance) to the Govt. of H.P. Shimla-171002
4. Guard file.

Suheet B S A
General

Under Secretary (Education) to the
Govt. of Himachal Pradesh.
