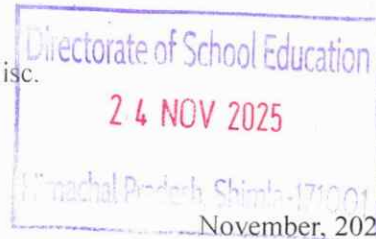


No. EDN(SE)- H(10)-F(10)-65/2025-Misc.  
Directorate of School Education  
Himachal Pradesh.



Dated: - The Shimla 171001

November, 2025

To

✓ All the Deputy Directors of School Education  
(Secondary/Elementary/Quality)  
Himachal Pradesh.

**Subject: - Implementation of directions of the Hon'ble Supreme Court of India in Suo-Moto Writ Petition (Civil) No(s)-5/2025 for prevention of stray dog menace in educational institutions.**

Please find enclosed herewith photocopy of letter No.EDN-D(1)-409/2023, dated 14-11-2025, received from the Govt. of H.P., on subject cited above.

In this context it is submitted that Hon'ble Supreme Court of India has expressed serious concern over the increasing incidents of dog-bite attacks, particularly with in educational institution, has issued comprehensive directions to all State Govt. and Union Territories to take immediate preventive and remedial measures. The Hon'ble Court has specifically included schools, colleges, universities and coaching institutions, with or without hostel facilities within the ambit of its directions dated 8.11.2025 in Writ Petition (c) No. (Civil) No(s) -5/2025 and has mandated State authorities to ensure the safety of students and staff by preventing ingress of stray dog into institutional premises.

In compliance with the aforesaid directions, you are hereby requested to ensure the measures as mentioned in the enclosed letter are implemented in letter and spirit with in all Govt. and Pvt. Schools under your control and requested to issue necessary directions to this effect to all the schools accordingly please.

**Encls: As above**

**Addl. Director, (Admin.)  
School Education, H.P.**

Endts No:- Even dated the Shimla-1 November, 2025

**Copy Forward:**

1. The Secretary (Education) to the Govt. of H.P., w. r. t. letter referred above for information please.
2. The Nodal Officer IT Cell, with the request to upload the same on official website of the Department.
3. Guard File.

**Addl. Director, (Admin.)  
School Education, H.P.**

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17/11/25

Time Bound  
Supreme Court Matter

No. EDN- D(1)- 409/2023  
Government of Himachal Pradesh,  
Department of Education -D

From

The Secretary (Education) to the  
Government of Himachal Pradesh, Shimla-171002

To

The Director of School Education,  
Himachal Pradesh, Shimla - 171001.

Dated: Shimla-171002. the

14/11/2025

Subject:-

Implementation of directions of the Hon'ble Supreme Court of India in Suo-Moto Writ Petition (Civil) No(s)-5/2025 for prevention of stray dog menace in educational institutions.

Sir,

I am directed to invite your attention to the judgment of the Hon'ble Supreme Court of India dated 8th November, 2025, passed in Writ Petition (Civil) No. (Civil) No(s)-5/2025, wherein the Hon'ble Court, while expressing serious concern over the increasing incidents of dog-bite attacks, particularly within educational institutions, has issued comprehensive directions to all State Governments and Union Territories to take immediate preventive and remedial measures. The Hon'ble Court has specifically included schools, colleges, universities and coaching institutions, with or without hostel facilities, within the ambit of its directions, and has mandated State authorities to ensure the safety of students and staff by preventing ingress of stray dogs into institutional premises. In compliance with the aforesaid directions, you are hereby requested to ensure that the following measures are implemented in letter and spirit within all Government and Private Schools under your jurisdiction, in coordination with the concerned local authorities:

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SLE

J.B.R.  
18-11-25

Signature

## **1. Prevention of Entry of Stray Dogs**

(i) All Heads of School shall ensure to conduct physical inspection of the boundary walls and entry points of the premises of the school to ensure that these are adequately fenced or gated to prevent entry of stray dogs, and a compliance report submitted within eight weeks.

(iii) Any presence of stray dogs within school premises shall be immediately reported to the concerned Urban Local Body or Gram Panchayat for removal and safe relocation to designated shelters, as per the directions of the Hon'ble Court.

**2. Appointment of Nodal Officer:** Each school shall designate a Nodal Officer responsible for:

i) Maintenance of cleanliness and sanitation in the campus.

ii) Ensuring that stray dogs do not enter or inhabit the premises.

iii) Liaising with the local Municipal or Panchayat authorities for preventive action.

(iv) The name, designation and contact number of the Nodal Officer shall be displayed prominently at the main entrance of the school and also communicated to the concerned Municipal Authority and this office through the Deputy Director concerned.

**3. Coordination and Monitoring:** The heads of the Schools shall take part in the meetings convened by the Deputy Commissioner and Municipal Authorities to establish a coordination mechanism for:

i) Regular inspection of schools (at least once every three months); and

ii) Timely removal and rehabilitation of stray dogs found within or around school campuses.

## **4. Awareness and Sensitisation**

All Heads of schools shall organise awareness sessions for students, teachers and non-teaching staff on:

i) Preventive behavior around animals;

ii) Immediate first-aid measures in case of dog bites; and



iii) Reporting and medical response protocols.

iv) Appropriate posters and awareness material may be displayed at prominent places within the premises of the schools in coordination with the Health Department or local authorities.

#### 5. Reporting and Review

(i) A district-wise compliance report covering the above measures shall be submitted to the Director of School Education within six weeks and thereafter on a quarterly basis.

(ii) Non-compliance or delay in implementation shall be viewed seriously.

You are requested to download the Judgment dated 07.11.2025 of the Hon'ble Supreme Court and ensure personal supervision over the implementation of these directions/Judgment for strict compliance in its letter and spirit and maintain close coordination with all concerned Departments and local bodies so that the safety of school children and staff is ensured.


Yours faithfully,

  
(Anil Kumar)

Addition Secretary (Education) to the  
Government of Himachal Pradesh

#### Copy to:

1. The Principal Secretary (Urban Development), Himachal Pradesh, Shimla-2, for information and coordination with ULBs.
2. Director Urban Development for information and necessary action.
3. Under Secretary (Education-C) for further necessary action, if any required at their level.

  
Addition Secretary (Education) to the  
Government of Himachal Pradesh