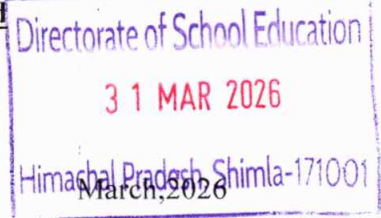


**Registered**

No. EDN-(SE)H(5)-6/2026-Appnt.  
Directorate of School Education  
Himachal Pradesh



Dated Shimla-171001, the

To

The Director,  
Department of Information and Public Relation,  
HP, Shimla-171002.

Subject:-

Recruitment of Lecturer(School-New) for 37 posts Class-III (on trainee basis) reserved for Persons with benchmark Disabilities (specially able persons)- Publishing the public notice thereof.

Sir,

On the subject cited above, department is going to fill up the 37 (thirty seven) posts of Lecturer (School-New) in various subject on trainee basis, hence it is requested to advertise the same at least in the three leading news papers published in Himachal Pradesh as well as in weekly Giriraj for wide publicity at earliest please.

Enclosures:- Public Notice.

Yours faithfully,

Director School Education  
Himachal Pradesh  
March, 2026

Endst. No. As above Dated Shimla-171001, the  
Copy for information is forwarded to:-

1. The Secretary (Education) to the Govt. of Himachal Pradesh Shimla-2.
2. The Labour Commissioner-cum-Director Employment, Special Employment Exchange for specially able persons, Himrus Bhawan, Shimla-171001 .
3. Director, All India Radio Chaura Maidan Road, Chaura Maidan, Shimla, H.P.-171004 with the request to announce the said notice on AIR Shimla at earliest please.
4. Notice Board, DSE HP.
5. Guard File.

Director School Education  
Himachal Pradesh

परिशिष्ट-बी

प्रेस विज्ञापित

निदेशालय स्कूल शिक्षा हिमाचल प्रदेश द्वारा प्रवक्ता (विद्यालय- नई व्यवस्था) के विभिन्न विषय में दिव्यांग जनों के लिए आरक्षित पद ट्रेनी आधार पर भरे जाने हैं तथा पात्र उम्मीदवारों से संलग्न प्रपत्र (in English version) पर आवेदन दिनांक 30-04-2026 तक आमिन्त्रत किये जाते हैं, रिक्त पदों का विषयवार विवरण निम्न प्रकार से है :-

क्र०सं	विषय	कुल पद	दृष्टि बाधित (क)	श्रवण बाधित (ख)	अस्थि बाधित (ग)	एकाधिक अक्षम (ड)	शारीरिक उपेक्षा
1	अंग्रेजी	04	01	01	01	01	क) अंधता/अल्प दृष्टि ख) बधिर और श्रवण-बाधित 60 प्रतिशत से अधिक न हो ग) गतिविषयक दिव्यांगता जिसके अंतर्गत प्रमस्तिष्क घात, कुष्ठ रोगमुक्त, बौनापन, तेजाबी आक्रमण पीड़ित और पेशीय दुष्पोषण भी है। ड) खंड (क) से (ग) के अन्तर्गत व्यक्तियों में से बहुदिव्यांगताएं
2	हिन्दी	05	02	01	01	01	
3	ईतिहास	05	02	01	01	01	
4	राजनीति शास्त्र	05	02	01	01	01	
5	अर्थशास्त्र	01	01	00	00	00	
6	गणित	02	01	01	00	00	
7	वाणिज्य	07	00	04	00	03	
8	संगीत(गायन)	01	01	00	00	00	
9	भूगोल शास्त्र	01	01	00	00	00	क) अल्प दृष्टि ख) बधिर और श्रवण-बाधित 60 प्रतिशत से अधिक न हो ग) गतिविषयक दिव्यांगता जिसके अंतर्गत प्रमस्तिष्क घात, कुष्ठ रोगमुक्त, बौनापन, तेजाबी आक्रमण पीड़ित और पेशीय दुष्पोषण भी है। ड) खंड (क) से (ग) के अन्तर्गत व्यक्तियों में से बहुदिव्यांगताएं
10	भौतिक विज्ञान	03	02	01	00	00	
11	जीव विज्ञान	01	01	00	00	00	
12	रसायन विज्ञान	02	00	01	01	00	ख) बधिर और श्रवण-बाधित 60 प्रतिशत से अधिक न हो ग) गतिविषयक दिव्यांगता जिसके अंतर्गत प्रमस्तिष्क घात, कुष्ठ रोगमुक्त, बौनापन, तेजाबी आक्रमण पीड़ित और पेशीय दुष्पोषण भी है। ड) खंड (क) से (ग) के अन्तर्गत व्यक्तियों में से बहुदिव्यांगताएं
	कुल	37	14	11	5	7	

1. आयु ; 18 - 45 वर्ष

2. शैक्षणिक/व्यवसायिक अर्हताएं :-

क्र. सं	पद का नाम	शैक्षणिक - व्यवसायिक
1	प्रवक्ता (विद्यालय- नई व्यवस्था)	शैक्षणिक अर्हताएं : किसी मान्यता प्राप्त विश्वविद्यालय से स्नातकोत्तर उपाधि कम से कम 50 प्रतिशत अंकों के साथ पास होना अनिवार्य है। व्यवसायिक अर्हता : किसी मान्यता प्राप्त विश्वविद्यालय/ संस्थान से व्यवसायिक अर्हता के रूप में 50 प्रतिशत अंकों के साथ शिक्षा स्नातक (बी0 एड0) या किसी मान्यता प्राप्त विश्वविद्यालय से दो वर्ष का एम0 एस0 सी0 एड कोर्स

3. उम्मीदवार हिमाचल प्रदेश का स्थायी निवासी होना चाहिए ।
4. पात्र उम्मीदवार संलग्न प्रपत्र (in English version) पर आवेदन निदेशक (स्कूल) शिक्षा निदेशालय हिमाचल प्रदेश को कर सकते है । उम्मीदवार किसी भी पूछताछ हेतु दूरभाष संख्या 0177-2657054, 0177-2652805 आंतरिक नंबर-243 पर संपर्क करें ।
5. यह विज्ञप्ति शिक्षा विभाग(स्कूल) की वैबसाईट [himachal.nic.in-dse](http://himachal.nic.in-dse) पर भी उपलब्ध है ।

## Press Note

Department of School Education has invited applications on enclosed proforma to the post of Lecturer (School –New) in various subjects for Specially able person on trainee basis till dated 30-04-2026 as under:

S.No.	Name of Post	Total No.of Posts	Visual Impaired (a)	Hearing Impaired (b)	Ortho. Handi-Capped (c)	Multiple Disabled (e)	Physical Requirement
1	English	04	01	01	01	01	a) Blind, Low Vision b) Deaf and Hard of Hearing not more than 60% c) Locomotor disability including cerebralpalsy, leprosy cured, dwarfism acid attacks victims and muscular dystrophy. e) Multiple Disability amongst persons a to c
2	Hindi	05	02	01	01	01	
3	History	05	02	01	01	01	
4	Political Science	05	02	01	01	01	
5	Economics	01	01	00	00	00	
6	Mathematics	02	01	01	00	00	
7	Commerce	07	00	04	00	03	
8	Music(Voc)	01	01	00	00	00	
9	Geography	01	01	00	00	00	a) Low Vision b) Deaf and Hard of Hearing not more than 60% c) Locomotor disability including cerebralpalsy, leprosy cured, dwarfism acid attacks victims and muscular dystrophy. e) Multiple Disability amongst persons a to c
10	Physics	03	02	01	00	00	
11	Biology	01	01	00	00	00	
12	Chemistry	02	00	01	01	00	b) Deaf and Hard of Hearing not more than 60% c) Locomotor disability including cerebralpalsy, leprosy cured, dwarfism acid attacks victims and muscular dystrophy. e) Multiple Disability amongst persons b to c
	Total	37	14	11	5	7	

1. Age ; 18 to 45 years

2 Academic & Professional Qualification :-

Sr.NO.	Name of post	Academic & Professional Qualification
1	Lecturer (School-New) in various subjects	<b>Academic:</b> Master's Degree in the subject concerned from a recognized University (with minimum of 50% marks in aggregate). <b>Professional :</b> Bachelor of Education (B.Ed.) as professional qualification from recognized University / institutions with minimum of 50% marks in aggregate. OR Two years integrated M.Sc.Ed. course from a recognized University.

3. *Candidates should be a bonafide of Himachal Pradesh.*
4. The eligible candidate may apply to Director School Education Himachal Pradesh Lalpani Shimla-171001 on enclosed proforma. For any inquiry applicant may contact through telephonically (phone No 01772657054, 01772652805- extension-243) in Directorate of School Education Himachal Pradesh.

The said advertisement is also available on the Deptt. Website i.e. [himachal.nic.in-dse](http://himachal.nic.in-dse)

**BIO – DATA FORM-(PWD)**

**BIO-DATA FORM TO BE FILLED BY THE CANDIDATE FOR APPLYING TO THE POST OF LECTURER(SCHOOL-NEW) PURLY ON TRAINEE BASIS ON FIXED SALARY OF Rs. 25800/-. (Date of Counseling to be filled later.....)**

**Please Affix  
latest Self  
Attested  
photograph**

Post Applied for Lecturer(School-New)\_\_\_\_\_

EMP. EXCHANGE .....

Regd. No. .... Date of Registration .....

Contact No. \_\_\_\_\_ Category UR/SC/ST/OBC Sub Category- EWS/BPL/PHH

Type of Disability..... (VI / OH / HI / MD)

1.	Name of Candidate (In Capital Letters)	
2.	Father's Name	
3.	Mother's name	
4.	Date of Birth (D.O.B.) (As per 10 <sup>th</sup> Class Certificate) (Both in figures & words)	
5.	Permanent Home Address	
6.	Address for Correspondence	

**7. Detail of Educational/Professional Qualification:-**

Name of Exam	Board/ University	Date of passing the Exam.	Regular Course or CC	Max. Marks	Marks Obtd.	Pass %age	Subject Studied
Matric (10 <sup>th</sup> )							
Hr.Sec./10+2							
B.A./B.Com. B.Sc. (NM) B.Sc. (Med)							
B.Ed.							
M.A. M.Com. M.Sc.							
Additional Qualification (Not below than the above degree)							

8.	Do you belong to SC/OBC/ST category, If yes, attach an attested copy of the certificate issued by the magistrate Class-1st of your illaqua on the prescribed form.	Yes/No
9.	Specify the Handicapped category and attach an attested copy of Medical Certificate issued by the Competent Medical Authority (Govt. CMO) in support thereof on the disability & nature of disability (VI/HI/OH/MD)	
10.	Mention percentage (%) of disability /Permanent or Temporary.	
11.	Do you belong to notified backward area or panchayat ? If yes attach an attested copy of the certificate issued by the competent authority.	Yes/No
12.	Do you belong to landless family/family having land less than 1 hectare? If yes, attach an attested copy of certificate issued by the competent authority.	Yes/No
13.	Are you un-employed? If yes, attach an attested copy of Non-Employment certificate to the effect that none of the family members is in Govt./Semi. Govt. issued by the competent authority.	Yes/No
14.	Do You belong to BPL/IRDP family having annual income (From all sources) below Rupees 50,000/-or as prescribed by the Govt. from time to time ? If yes, attach an attested copy of the certificate issued by the competent authority.	Yes/No
15.	Are you Widow/Divorced/Destitute/Single? If yes, attach an attested copy of the certificate issued by the competent authority.	Yes/No
16.	Are you Single Daughter/Orphan? If yes, attach an attested copy of the certificate issued by the competent authority.	Yes/No
17.	Have you got Training of at least 6 months duration related to the post applied for from a recognized university/institution ? If yes, attach an attested copy of the certificate issued by the competent authority.	Yes/No
18.	Are you claiming teaching experience as TGT up to a maximum of five years and minimum of one year in Government/Semi Government organization relating to the post applied for? If yes, attach an attested copy of the certificate issued by the competent authority.	Yes/No
<b>DECLARATION</b>		
	I.....Son/Daughter/W/o of Sh ..... Village.....PO.....Tehsil.....Distt..... (H.P.) declare that the informarion furnished by me is true, correct& best of my knowledge. If it is found false/wrong in later stage, my candidature is liable to be rejected accordingly.	

Date.....

Place .....

Signature of the Candidate  
(.....)

Full Name in Block Letters

Encls:-

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....
- 9.....
- 10.....
- 11.....
- 12.....
- 13.....
- 14.....