

No.EDN-(SE)-H(5)-B-06/25
Directorate of School Education
Himachal Pradesh

Dated Shimla-171001 the Oct., 2025

To

All the Principals
DIETs-cum-District Project Officer (RMSA/SSA)
in Himachal Pradesh.

Subject: Tentative Seniority list of Lecturers (School Cadre) posted under the control of DIETs

Memo:

With the prior approval of Govt. and in compliance to the Hon'ble High Court orders, the tentative Seniority list of Lecturers (School Cadre) in Education Department of Himachal Pradesh who were initially appointed on contract basis and regularized subsequently in DIETs in the state has to be prepared.

You are, therefore, directed that the service particulars in r/o Lecturers appointed in DIETs may be verified from their service book and same be sent to this Directorate on the prescribed proforma as per **Appendix 'A'** alongwith the requisite enclosures on or before 14th Oct., 2025 positively through special messenger so that further action could be taken accordingly.

The prescribed proforma is also available on the department website: himachal.nic.in/dse


Director School Education
Himachal Pradesh
Oct., 2025

Endst No. even Dated Shimla-171001 the

Copy forwarded form information and necessary action to:-

1. The Secretary (Education) to the Govt. of H.P. w.r.t. his office letter No. EDUC-E(5)29/2023-Loose dated 30.09.2025
2. The State Project Director, ISSE, Lalpani, Shimla, H.P. with request to provide available information to this Directorate.
3. The Branch Supdt. Legal Cell (Internal) for information
4. Nodal officer I.T Cell (Internal) with the direction to upload the same on the departmental website.
5. Guard File




Director School Education
Himachal Pradesh

APPENDIX 'A'

**PROFORMA FOR INCLUSION OF NAME IN THE SENIORITY LIST IN R/O LECTURER
(School Cadre) APPOINTED in DIET**

1.	Category of Lecturer (Please Tick)	GENERAL	SC (Attach Copy)	ST (Attach Copy)
2.	Date of appointment on contract basis (attach copy)			
3.	Date of regularization (attach copy)			
4.	Name of Lecturer (In capital letters)		PMIS Code	
7.	Subject			
8.	Date of Birth* (Attach Copy)	(*Same may also be verified from the service book of concerned which is recorded at the time of first appointment)		
9.	Date of joining as Lecturer			
10.	Name of DIET where joined as Lecturer		Phone:	
11.	Name of Present DIET		Phone:	
12.	Mobile No of Lect.			
13.	Remarks & summary of the case if any			

Sign of Lecturer

It is certified that above information in r/o of Sh/Smt/Ms..... is correct as per the service record of the above official concerned.

Principals DIETs-cum-District Project Officer (With seal)