

**TIME BOUND**  
**PERSONAL ATTENTION**

No: EDN-HE(19)B(5)-05/10  
Directorate of School Education  
Himachal Pradesh

Dated Shimla-171001 the

May, 2025.



To

1. All Dy. Directors of School Education in Himachal Pradesh.
2. All the Principals in GSSSs of Himachal Pradesh.

**Subject:-**

Reservation in promotion to Persons with Benchmark Disabilities (PwBDs) in the services of the State Government in Principal (School) from Lecturer Cadre.

Memo,

In compliance to Secretary (Personnel) to the Government of HP letter No. PER(AP)-C-E(3)-2/2020-II dated 27-08-2024 the promotion of Specially abled Persons are to be reviewed and they are to be considered for promotion w.e.f. 30-06-2016 notionally. Accordingly all the lecturers who have been promoted to the post Principal (School) w.e.f. 30-06-2016 to till date including retirees Lecturers if falls in Specially abled category they may send their bio-data within 20 days to this Directorate on attached proforma "A". Thereafter the names of eligible candidates will be sent to the Government to consider their candidature against reserve posts for Specially abled Persons by taking into consideration type of disability i.e. VI, HI, OH and Multiple. This letter is available on departmental website.

**Treat it as Most Urgent.**

Encls. As above

  
Additional Director  
Establishment & Administration  
Himachal Pradesh Shimla-171001

Endst No even  
Copy to:

Dated

Shimla-171001

the

May, 2025

1. The Incharge IT cell (Int) with the direction to upload the same on departmental website.

  
Additional Director  
Establishment & Administration  
Himachal Pradesh Shimla-171001

**Annexure-A**

**Regarding promotion to the post of Principal (School ) Cadre against reserve post for Specially abled Persons 4% quota).**

1.	Name	
2.	Date of Birth	
3.	Present post held	
4.	Category (Gen, SC, ST)	
5.	Date of joining as Lecturer	
6.	Lect. Seniority No.	
7.	Subject	
8.	Date of joining as Principal if promoted	
9.	Present School as on 20-05-2025 or last institutions in r/o retiree	
10.	Type of disability i.e. VI, HI, OH, Multiple with % of disability ( Attach certificate)	
11.	Date of passing Departmental Examination ( attach certificate copy)	
12.	Date of Hindi Exemption (attach certificate copy)	
13.	Contact No.	
14.	Integrity certificate w.e.f 30.06.2016 to till date by concerned Dy. Director (attach certificate copy)	

I do certify that all the particular from Sr. No. 1-14 are correct.

Signature of Principal/ Lecturer

Remarks if any.....

All the particular from Sr. No. 1-14 are true and correct, hence verified.

Date:.....

Principal

Station:.....