No. Fish- F-(10)-2/2021 Government of Himachal Pradesh, Department of Fisheries.

Directorate of Fisheries 4857

From

Bilaspur (H.P.)

Additional Chief Secretary (Fisheries) to the

Government of Himachal Pradesh.

To

The Director-cum-Warden of Fisheries, Himachal Pradesh, Bilaspur-174001.

Dated, Shimla-2

the

TH April, 2021

Subject: -

विभागीय विश्राम गृह / एंगलिग हट / बैठक कक्ष / प्रशिक्षण हाल विश्राम गृह प्रांगण के संशोधित किराया निर्धारण बारे। तथा

Sir,

P-261-63

In supersession to this Department's letter No. Fish- F (10)-3/2014, dated 23rd March, 2016, I am directed to refer to your letter No. Fish- A- (3)- 5/85-D-1674 dated 01st March, 2021 on the subject cited above and to convey the approval of the Government to revise the room tariff in respect of departmental Rest Houses/ Angler Loges/ Angling Huts/ Rooms of Training Hostel /Meeting Hall/ Training Hall/ Rest House Lawn etc. in public interest, with immediate effect, as under:-8

Rate in Rupees Category per day per set Rest Houses/Angler Loges/Angling Huts/Rooms of Training Hostel. Hon'ble Chief Minister, Hon'ble Minister Judges of High Court, MPs, Rs. 150/-1 MLA,s Chairman/Vice Chairman of Boards & Corpn. (On official duty). Hon'ble CM, Hon'ble Minister, Hon'ble Judges of High Court, MP's MLA's 300/-2 Chairman, Vice Chairman of Boards & Corporation. (On Private visit) 3 Spouse (Husband/Wife/Son/Daughter) & Parents of Sr. No. 1 300/-150/-4 HP Govt. Officers and Employees (On official duty) 300/-HP Govt. Officers and Employees (On Private visit) 5 Spouse (Husband/Wife/Son/Daughter) and Parents of Sr. No. 4 300/-6 7 Central Govt. Employees posted in Himachal Pradesh (on official Duty) 150/-Central Govt. Employees, other State employees /UT Employees (On 500/-8 official Duty) Bank Employees/LIC Employees posted in Himachal Pradesh (On official 300/-9 150/-Press Correspondents accredited to HP Govt. (On official visit) 10 300/-11 Press Correspondents accredited to HP Govt. (On private visit) 12 Ex. Chief Minister/Ex Minister/ Ex. MPs/ Ex MLAs/ Ex. Chairman/ Ex. Vice 300/-Chairman & Retired H.P. Govt. Employees. Editor of Himachal Edition of Hindustan Times, Times of India, the 150/-13 Tribune, Indian Express, Amar Ujala, Divya Himachal, Dainik Bhaskar,

13/4/21 STD

e SrNo C

| | Punjab Kesri, Dainik Jagran, Ajit Samachar (on official Visit) | | | |
|--------|--|------------|--|----------------|
| 14 | Mayor /Dy Mayor of MC, President/Vice President of Nagar Parishad/ | | | 150/- |
| | Notified Area Committee & Gram Panchayat/ Block Development | | | 130/- |
| | Committee/ Member Zila Parishad in their | respecti | ve Districts and State | |
| | Headquarters (on official visit) | · cop cott | ve Districts and State | |
| 15 | Other Himachalis (Private) | | | 600/- |
| 16 | Non Himachalis (Private) | | | 1000/- |
| 17 | Wash/Change (Short stay) | | 50% of existing | |
| | | | | rates |
| В | Rest Houses/Angler Lodges/Angling Huts/Rooms of Training Hostel. | | | |
| | | | • | |
| 1 | Anglers possessing angling licenses for fishing with Rod and line. | | | 600/- |
| 2. | For AC Rooms available, 10% charge shall be charged extra. | | | _ |
| С | Meeting Hall/Training Hall/Rest House Lawn etc. | | | |
| | | | | |
| | Meeting Hall/ Training Hall/ Rest House Lawn. | | | Rs. 3000/- |
| The r | room tariff for staying in the above Rest Houses/ Angler Lodge for more that | | | |
| five d | lays continuously will be as under:- | 231 1100 | Anglei Louge | ioi more mar |
| | Up to five days | | | Normal |
| | For more than five days upto 15 days | | | Double the |
| | | | | normal charges |
| | | | of the cate | |
| | For more than fifteen days upto 30days | Three | Three times of the normal charges of that | |
| | catego | | | |
| | For more than fifteen days upto 30days Th | | Three times of the normal charges of that category | |
| | | | | |
| | | | Four times of the normal charges of that | |
| | category | | | 0 |
| he r | room tariff for staying in Rest Ho | | | cials of State |
| Gover | rnment at the time of Transfer will be | as unde | er:- | ع المان المان |
| | For one week | | Normal | |
| | For 30 days after one week | | Double the normal charges of the | |
| | | | | charges of the |
| | For more than 30 days | | Three times of the normal charges of | |
| | | | | |
| | For more than 30 days | | category | |
| | | | that category. | |

Note:- For AC Rooms available, 10% charge shall be charged extra.

Yours faithfully

(Urm la Gopta)
Deputy Secretary (Fisheries), to the
Government of Himachal Pradesh
