SCHEME FOR ADMINISTRATION OF THE HIMACHAL PRODESH WELFARE FUND FOR SPORTS PERSONS.

Mame:

The scheme will be known as Pirachal Pradesh Welfare fund for sports persons.

Jurisdi**r** tion: The scheme of Welfare Fund for sports persons shall extend to whole of Himschal Pradesh.

pefinitions: Under this scheme unless the context other wise required:

- a) "Committee" means the Executive Committee of H.P. Sports Council.
- b) "Family" means sports persons" wife or husband, as the case may be, minor sons and unmarried daughters residing with and wholly unmarried daughters residing with and wholly dependent on him and includes as dependent dependent on him and includes as dependent father, mother, unmarried sisters, minor father, adopted sons and daughters subject brothers, adopted sons and daughters of adoption to the condition that valid proof of adoption is produced.
- c) "Fund" means the Himachal Pradesh Welfare Fund for sports persons.
- d) "Indicent circumstances" means the circumstances under which sports persons/or circumstances under which sports persons/or his family indistress bave no source of income his family indistress bave no source of income or heve income of less than is. 500/. per month or heve income of less than is. 500/. per month or heve income or such other circumstance from all sources or such other circumstance indigent circumstances.
 - e) "Scheme" means the scheme for Himachal Pradesh Welfare Fund for sports persons.
 - f) "Sports person" means the person male or femal who takes part in sports and works for the glory of the sports in Himachal pradesh/country.
 - g) "Outstanding" Sports persons means the sportsperson who has achieved first or second
 person who has achieved first or second
 position in the National Chamiponship or who
 position in the State/Country in a National/
 represented the State/Country in a National/
 International competition approved by the
 State/Central Government.

- 4. Object ives of the Fund:
- The fund shall be utilised for the following objectives.
- i) to provide suitable assistance to sports persons injured during the period of their training for competitions and also during the competitions, depending on the nature of the injury;
- to provide suitable assistance to the out standing sportspersons who bring glory to the State/Country in the National/International field and who are disabled as an after effect of their strenuous training or otherwise and to provide them assistance by way of medical treatment or through grant of monthly pension or both, demanding on the merit of the case.
- to administer and apply the funds of the fund to promote the welfare of the sport persons generally in order to allevite distress among them and their dependents in indigent circumstance.
 - iv) to administer and apply the funds of the fund for adtive sportspersons individually or collectively as a group.
 - v) to encourage and provide assistance in cash or kind to budding sportspersons in their pursuit for achieving excellence in sports.
 - vi) to do all other things which are incidental to the above objectives.
- 5. Composition:

The management and administration if the Fund shall vest with the Executive Committee of Himachal Pradesh Sports Council. The composition of the Executive Committee of the H.P. Sports Council will be in accordance with the provisions laid down in the Constitution of H.P. Sports Council.

6. Quorum:

The quorum shall be the same as provided in the constitution of H.P. Sports Council for any meeting of the Committee,

- Conduct of The Committee may make rules for the regulation management and for any other purpose connected with execution of the funds. Business:
- The duration of membership of the Committee shall be the same as provided in the Duration of Constitution of H.P. Sports Council and 8. Membership: notifications issued in this behalf from time to time by the State Government.
- The Committee shall meet as often as it is necessary to do so for the transaction of the Meet ings business of the fund. of Committee:
- 10. Quantum of Financial Assistance:

Lumpsum assistance:

A lumpsum financial assistance to a sportsperson or his family may be granted under the scheme. This assistance will be available to only those sports persons who have made their mark at state/National/International level.

- in case of sustaining a fatal injury during training for, or participation in, National/ a) International competition, subject to a maximum of Rs. 25,000/--
- in the case of sports person sustaining injury other than a fatal injury, "during b) training for or participation in National/ International competition", subject to a maximum of Rs. 10,000/- provided that the assistance shall in no case be less than Rs. 1,000/--

Pension:

A monthly pension may be provided to an outstanding sports person in indigent circumstances. Pension will be admissible only those sportspersons who are not in receipt of any other pension.

in the case of ah outstanding sportsperson who is permanently or indefinitely in a)

- capaciteted for service or otherwise of a sum not exceeding Rs. 500/=; and
- b) in other cases, of a sum not exceeding Rs. 150/provided that in either case the period for
 which the pension would be available (including
 life pension) shall be determined by the Committee.

Assistance to families of outstanding sportspersons:

- i) A sumpsum financial assistance, not exceeding Rs. 10,000/- in each case, may also be provided to the families of outstanding sports persons in indigent circumstances.
- other Assistance:
 The Committee shall also be at liberty to provide financial assistance in special cases and for a limited period to the sports persons on their individual merit.
- Assistance for Medical treatment:
 A financial assistance not exceeding Rs. 5,000/may be provided for medical treatment to an
 outstanding sports person in indigent circumstances.

A Sports person who happens to be a Govt. servant and who otherwise is entitled to medical re-imbursement will not be eligible for this medical assistance.

iv) Assistance to Sports promoters:

Sumpsum financial assistance not exceeding Rs. 5,000/- may also be provided to persons engaged in the promotion of sports in H.P.

- 12. procedure for Grant of Assistance:
- An application for financial assistance from the fund; shell be addressed to the Membersecretary of the Committee in the proforma enclosed.
- b) All applications for financial assistance from the fund shall be enhaldered and disposed of by the Committee.
- c) In cases of urgency, the Chairman of the Committee may consider and dispose of such an application.
- d) The Chairman of the Committee, may if he thinks it necessary to do so and for reasons to be recorded in writing, with-hold or reduce nay un-disbursed grant, whether of a recurring or a non-recurring nature, made under this scheme.
- 13. Management of Fund:

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- Funds of the Committee shall be deposited in an account in any National Bank and shall in be operated jointly by the Member-Secretary and the Treasurer.
- b) Assets of the fund shall include all such grants and contributions, recurring and non-recurring from the State Government and Central Government local bodies or any other Statutory or non-statutory bodies set up by the State Govt. or Central Govt. as well as voluntary donations and endowments from any other sources when-ever received:
- c) The Committee may determine the proporation of the total moneys at its disposal which shall be applied for the purpose of this scheme in a particular year.

The moneys out of the fund that are not in any required to be used immediately for the required to be used immediately for the objects of the fund, may be investment objects of the modes of the investment one or more of the modes of the determined by for the time being as may be determined by the Member-Secretary of the Committee.

L4. Accounts!

Regular accounts shall be kept of all moneys and properties and of income and expenditure and properties and of income and expenditure of the fund and shall be audited by a firm of the fund and shall be audited by a firm of the chartered Accountant. The auditor shall chartered Accountant the expenditure of the also certify that the expenditure of the also been correctly incurred in accordance fund has been correctly incurred in accounts with the objects of the fund. These accounts will also be open for audit by the Audit office of AG.; H.P.

15 Annual Reports:

An annual report on the working of the fund shall be prepared by the Member-Secretary of the Committee and shall after approval of the Committee be presented to the H.P. sports Council.

PROFORMA

APPLICATION FOR ASSISTANCE FROM HIMACHAL PRADESH WELFARE FUND FOR SPORTS PERSONS.

(To be sumitted in triplicate to the Secretary, Himachal Pradesh Welfare Fund for sportsman, Department of Youth Services & Sports Himachal Pradesh, IInd Floor Mini Sectt. Shimla-171002.)

- 1. Name of the applicant (in capital letters):
- Father's Name;
- 3. postal Address
 (in capital letters):
- 4. Date of birth:
 (Attach documentary proof)
- 5. Present occupation with full address of the employee, if any:
- 6. whether himself/herself is a sportsmen/Women or dependent. If dependent, state relationship with the sprintsmen/women whose particulars i.e. name, father's name etc. may be given:
- 7. Discipline of sports in which participated:

(Kindly give details i.e. year, venue, name, position achieved etc. of all the tournaments of State/National/Interational etc. of all the tournaments of state/National/Interational level in which participated and also enclosed copies of such level in which were given on the occasion).

- 9. Circumstances and purpose for which financial assistance is required:
- 10. Quantum of financial assistance desired:
- 11. Details of immovable assets including bank balance etc. of the applicant and income, if any, derived from these assets:
- 12. Annual income of the applicant from all sources:
- 13. Whether assistance has also been obtained for this purpose from any other sources, if so, give details including the quantum of assistance received:
- 14. Any other relevant information:

nate:

Signature of the Applicant.

place:

SPORTS ACHIEVEMENTS:

(a) Participation Year Venue Name of Position Remarks
Tournament

- i) At State Level
- ii) At National level.
- iii) At International

h) Achievements:

- b) At State level
- ii) At National level
- iii) At Intermational level.

I do hereby solemnly declare and affirm that the particulars mentioned above are correct.

Signature of Applicant

Dated:

Signed in my presence (2 witness-one of whom should be a Gazetted Officer)

Name and address in capital letters.

Dated: