

(PROFORMA FOR SEEKING GRANT-IN-AID FROM HIMACHAL PRADESH  
SPORTS COUNCIL ON ITEMS RECURRING IN NATURE)  
\* \* \* \* \*

1. Name of the State Association: 6. \_\_\_\_\_
  2. Grant-in-aid sought for the year \_\_\_\_\_
  3. Expenditure incurred/likely to be incurred in connection with the: \_\_\_\_\_
- A) NATIONAL CHAMPIONSHIPS(GIVE DETAILS OF EACH NATIONAL CHAMPIONSHIP SEPARATELY)
- i) Name of National Championship alongwith dates and venue: \_\_\_\_\_
  - ii) Total No. of players who took part in the championship including Manager & Coach, if any. \_\_\_\_\_
  - iii) Expenditure on Bus/Train fare of the team from the place of commencement of Journey to the venue of the championship and back: \_\_\_\_\_
  - iv) Total No. of Journey days: \_\_\_\_\_
  - v) Expenditure on playing kit: \_\_\_\_\_
  - vi) Expenditure on equipment recurring in nature(specify the names & quantity of the items: \_\_\_\_\_
- B) STATE CHAMPIONSHIP:
- i) Name of the State championship alongwith dates and venue: \_\_\_\_\_
  - ii) Names of teams/distt. which participated in the championship: \_\_\_\_\_
  - iii) Total No. of players : \_\_\_\_\_
  - iv) Expenditure on Bus/Train fare of each team including Manager and Coach from the residences to the venue of the championship and back : \_\_\_\_\_
  - v) Expenditure on equipment recurring in nature(specify the names and quantity of the items: \_\_\_\_\_
- C) COACHING CAMPS:
- i) Venue & the dates of the coaching camps : \_\_\_\_\_

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ii) Total No. of participants  
and their names :

iii) Expenditure on Bus/Train fare  
from the places of residence  
of the players to the venue  
of the coaching camp and back :

iv) Expenditure on equipment  
recurring in nature (specify  
the names and quantity of the  
items :

Secretary

Seal of the Association.



ANNEXURE-B

(PROFORMA FOR SEEKING GRANT IN AID FROM HIMACHAL PRADESH  
SPORTS COUNCIL ON ITEMS NO RECURRING IN NATURE )

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1. Name of the State Association : \_\_\_\_\_
2. Grant-in-aid sought for the year : \_\_\_\_\_
3. Total expenditure incurred/likely to be incurred on items non-recurring in nature : \_\_\_\_\_
4. Names, Quantity and description of items : \_\_\_\_\_
5. Whether funds to the extent of 50% of the total cost are available with the Association or not : \_\_\_\_\_
6. Details of construction projects to be undertaken (add a separate sheet for each project) : \_\_\_\_\_
  - a) Name of the project: \_\_\_\_\_
  - b) Location of the project: \_\_\_\_\_
  - c) Whether land for the purpose has been acquired or not, if so, give details : \_\_\_\_\_
  - d) Total estimated expenditure : \_\_\_\_\_
  - e) Have the designs/drawings of the project been approved by the competent authority. If so, all a copy thereof. \_\_\_\_\_
  - f) Name of the agency who will \_\_\_\_\_
  - g) Mode of meeting 50% expenditure of the total cost. \_\_\_\_\_
  - h) Whether funds, are available with the Association or not, give details : \_\_\_\_\_

Secretary

Seal of the Association.