

हिमाचल प्रदेश सरकार
विभागीय परीक्षा बोर्ड, फेयरलान्ज, शिमला-171012

संख्या एम०एस०हिपा(परीक्षा)- 21/76-9-369-386 दिनांक 19 फरवरी, 2026

अधिसूचना

हिमाचल प्रदेश विभागीय परीक्षा बोर्ड की सम संख्यक अधिसूचना संख्या एम०एस०हिपा (परीक्षा)- 21/76-9-539-559 दिनांक 4 फरवरी, 2026 द्वारा जारी समय सारणी की तिथियों में अपरिहार्य/प्रशासनिक कारणों से बदलाव किया गया है तथा यह विभागीय परीक्षाएं अब पूर्व निर्धारित दिनांक 28.04.2026 से 06.05.2026 के स्थान पर 28.04.2026 से 07.05.2026 तक संलग्न संशोधित समय सारणी के अनुसार आयोजित की जाएगी।

संशोधित समय सारणी हिमाचल प्रदेश लोक प्रशासन संस्थान, फेयरलान्ज, शिमला की Website www.hipashimla.nic.in पर उपलब्ध है व डाउनलोड की जा सकती है।


(दिनेश कुमार शर्मा)

सचिव,

हिमाचल प्रदेश विभागीय परीक्षा बोर्ड
फेयरलान्ज, शिमला-171012
(मो) न०) 94180-90803

पृष्ठांकन संख्या एम०एस०हिपा (परीक्षा)21/76-9

दिनांक: फरवरी, 2026

प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु निम्न को प्रेषित की जाती है:-

1. मुख्य सचिव, हिमाचल प्रदेश सरकार के निजी सचिव, शिमला - 171002 ।
2. समस्त अतिरिक्त मुख्य सचिव/प्रधान सचिव/सचिव, हिमाचल प्रदेश सरकार शिमला -171002 ।
3. वित्तायुक्त (राजस्व), हिमाचल प्रदेश सरकार शिमला -171002 ।
4. मण्डलायुक्त, शिमला मण्डल, शिमला -171002/कांगड़ा मण्डल धर्मशाला एवं मण्डी मण्डल, मण्डी हि० प्र०।
5. रैजिस्ट्रार कमिश्नर, पांगी जिला चम्बा हिमाचल प्रदेश।
6. समस्त उपायुक्त, हिमाचल प्रदेश।
7. समस्त विभागाध्यक्ष, हिमाचल प्रदेश।
8. सचिव, हिमाचल प्रदेश लोक सेवा आयोग, शिमला -171002 को सूचनार्थ।
9. बन्दोबस्त अधिकारी, किन्नौर एवं शिमला कसुम्पटी शिमला - 171009 कांगड़ा स्थित धर्मशाला हि० प्र०।
10. निदेशक, भू- अभिलेख एवं भू- एकत्रीकरण विभाग कसुम्पटी, शिमला -171009
11. सचिव, हि० प्र० स्कूल शिक्षा बोर्ड, धर्मशाला जिला कांगड़ा हि० प्र०।
12. अध्यक्ष/सचिव, हि० प्र० राज्य विद्युत बोर्ड लि० विद्युत भवन शिमला-171004
13. प्रबन्ध निदेशक, हि० प्र० पर्यटन विकास निगम शिमला-171001
14. नियंत्रक, मुद्रण एवं लेखन सामग्री विभाग, घोड़ा चौकी, शिमला -171005 को भेजकर अनुरोध किया जाता है कि उपरोक्त अधिसूचना को राजपत्र में शीघ्र प्रकाशित करवाने की कृपा करें।
15. निदेशक, सूचना एवं जन-सम्पर्क विभाग, शिमला-171002 को भेजकर अनुरोध किया जाता है कि उपरोक्त अधिसूचना को लीडिंग समाचार पत्रों में शीघ्र प्रकाशित करवाने की कृपा करें।
16. हि० प्र० लोक प्रशासन संस्थान के सभी शाखा प्रभारियों को सूचनार्थ ।
17. सहायक प्रध्यापक (IT) हिपा से अनुरोध है कि उपरोक्त समय सारणी को हिमाचल राजपत्र/ ई-गजट में शीघ्र अपलोड करने की कृपा करें।
18. प्रधानाचार्य राजकीय महाविद्यालय संजौली, धर्मशाला एवं राजकीय वरिष्ठ माध्यमिक पाठशाला मण्डी।
19. मण्डलीय प्रबन्धक हिमाचल पथ परिवहन निगम, तारादेवी शिमला-171010।
20. समादेशक, पुलिस प्रथम सशस्त्र वाहिनी जुन्गा शिमला-171218।



सचिव,


हिमाचल प्रदेश विभागीय परीक्षा बोर्ड
फेयरलान्ज, शिमला-171012.

H.P. BOARD OF DEPARTMENTAL EXAMINATIONS, MSHIPA, FAIRLAWNS, SHIMLA-12
DEPARTMENTAL EXAMINATIONS, May, 2025
DATE SHEET

Category: IAS/HAS

| Sr. No | Date/Day | Time | IAS Papers | HAS Papers |
|--------|---------------------------|----------------------|--|--|
| 1. | 28.04.2026 Tuesday | 10.00 AM to 1.00 PM | Criminal Law & Procedure & code of civil procedure (Paper-1) | Criminal Law & procedure & code of civil procedure (Paper-1) |
| | | 02.00 PM to 05.00 PM | Criminal Case (Paper-2) | Criminal Case (Paper-2) |
| 2. | 29.04.2026 Wednesday | 10.00 AM to 1.00 PM | Revenue Law & Procedure (Paper-3) | Revenue Law & Procedure (Paper-3) |
| | | 2.00 PM to 5.00 PM | Revenue Case (Paper-5) | Revenue Case (Paper-5) |
| 3. | 30.04.2026 Thursday | 10.00 AM to 1.00 PM | - | General Administration (Paper-6) |
| | | 2.00 PM to 3.30 PM | Hindi (written) | Hindi (written) |
| | | 3.30 PM to 5.00 PM | Hindi (Oral) (Paper-4) | Hindi (Oral) (Paper-4) |
| 4. | 01.05.2026 Friday | 10.00 AM to 1.00 PM | - | Planning & Development (Paper-7) |
| | | 2.00 PM to 5.00 PM | - | Constitution & Civil Law (Paper-8) |
| 5. | 02.05.2026 Saturday | 10.00 AM to 1.00 PM | Civil Services, Treasury and Financial Rules (Paper-9) | Civil Services, Treasury and Financial Rules (Paper-9) |
| | | 2.00 PM to 5.00 PM | Special Acts (Criminal), Manuals & Rules (Paper-10) | Special Acts (Criminal), Manuals & Rules (Paper-10) |
| 6. | 04.05.2026 Monday | 10.00 AM to 1.00 PM | Minor Revenue Acts & Rules (Paper-11) | Minor Revenue Acts & Rules (Paper-11) |
| | | 2.00 PM to 3.30 PM | - | Computer (Written) |
| | | 4.00 PM to 5.30 PM | - | Computer (Practical) (Paper-14) |
| 7. | 05.05.2026 Tuesday | 10.00AM to 11:30 AM | Motor Mechanism & Driving (Written) | Motor Mechanism & Driving (Written) |
| | | 12.30 PM to 5:00 PM | Practical (Paper-12) (Driving License is compulsory) | Practical (Paper-12) (Driving License is compulsory) |
| 8. | 06.05.2026/ 07.05.2026 | 10.00 AM to 5.00 PM | - | Target Shooting (Rifle & Revolver) (Paper-13) |

VENUE: 1. Govt. Degree College (Centre of excellence) Sanjauli at Shimla.
2. Computer Practical at MSHIPA,



Category: Tehsildars/ Naib-Tehsildars

| Sr. No | Date/Day | Time | Tehsildars Papers | Naib-Tehsildars Papers |
|--------|------------------------|---------------------|--|--|
| 1. | 30.04.2026 Thursday | 2.00 PM to 5.00 PM | Hindi (written) (Paper-4) | Hindi (written) (Paper-4) |
| 2. | 01.05.2026 Friday | 10.00 AM to 1.00 PM | Revenue Law & Procedure (Paper-1) | Revenue Law & Procedure (Paper-1) |
| | | 2.00 PM to 5.00 PM | Arithmetic & Patwaris Mensuration (Paper-2) | Arithmetic & Patwaris Mensuration Paper-2) |
| 3. | 02.05.2026 Saturday | 10.00 AM to 1.00 PM | Minor Revenue Acts & Rules (Paper-3) | Minor Revenue Acts & Rules (Paper-3) |
| | | 2.00 PM to 5.00 PM | Criminal Law & Procedure & code of civil procedure (Paper-5) | Criminal Law & Procedure & code of civil procedure (Paper-5) |
| 4. | 04.05.2026 Monday | 10.00 AM to 1.00 PM | Revenue Case (Paper-6) | - |
| | | 2.00 PM to 5.00 PM | Special Acts (Criminal), Manual and Rules (Paper-7) | - |
| 5. | 05.05.2026 Tuesday | 10.00 AM to 1.00 PM | Civil Service, Treasury & Financial Rules (Paper-8) | - |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.

Category: Technical / Non-Technical Departments

| Sr. No | Date/Day | Time | Technical Papers | Non-Technical Papers |
|--------|-------------------------|----------------------|---|---|
| 1. | 28.04.2026 Tuesday | 10.00 AM to 1.00 PM | Financial Administration (Paper-1) (Only for Principals/ eligible Lecturers/ Headmasters and eligible Teachers of Education Deptt.) | - |
| | | 2.00 PM to 5.00 PM | Financial Administration (Paper-1) (For other than teachers of Education Deptt.) | Financial Administration (Paper-1) (For other than teachers of Education Deptt.) |
| 2. | 29.04.2026 Wednesday | 10.00 AM to 1.00 PM | Concerned Departments (Paper-3) | Concerned Departments (Paper -3) |
| | | 10.00 AM to 12.00 PM | HPPSC Computer (Written) (Paper-3) | |
| | | 12.30 PM to 1.30 PM | HPPSC Computer (Practical) | |
| | | 2.00 PM to 5.00 PM | - | |
| 3. | 30.04.2026 Thursday | 10.00 AM to 1.00 PM | - | Concerned Departments (Paper-5) |
| | | 10.00 AM to 11.30 AM | - | Panchayati Raj- Computer (Written) (Paper-5) |
| | | 12.00 PM to 1.30 PM | - | Panchayati Raj-Computer (Practical) |
| | | 2.00 PM to 5.00 PM | - | Transport Department (Paper-6) |
| | | 2.00 PM to 3.30 PM | Hindi (written) | Hindi (written) |
| | | 3.30 PM to 5.00 PM | Hindi (Oral) (Paper-2) | Hindi (Oral) (Paper-2) |

VENUE: 1. Govt. Degree College (Centre of excellence) Sanjauli at Shimla.

2. Mandi and Dharamshala for Financial Administration only

3. Computer Practical at MSHIPA/Govt. Degree College Sanjauli.

Category: STO (Excise & Taxation Inspectors)

| Sr. No | Date/ Day | Time | Paper Name /Paper Number |
|--------|------------------------|---------------------|--|
| 1. | 01.05.2026 Friday | 10.00 AM to 1.00 PM | Law of Crimes (Paper-1) |
| | | 2.00 PM to 5.00 PM | Excise Law and Laws related of recovery of arrears (Paper-2) |
| 2. | 02.05.2026 Saturday | 10.00 AM to 1.00 PM | Allied taxes and Enforcement of certain provision under GST Laws (Paper-3) |
| | | 2.00 PM to 5.00 PM | Goods & Services Tax Laws (Paper-4) |
| 3. | 04.05.2026 Monday | 10.00 AM to 1.00 PM | Accounting & IT (Paper-5) |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.



Category: Non-Technical Department (Treasury and Distt. Treasury Officers)

| Sr. No | Date/Day | Time | Non-Technical Papers |
|--------|-------------------------|----------------------|---|
| 1. | 28.04.2026 Tuesday | 10.00 AM to 1.00 PM | - |
| | | 2.00 PM to 5.00 PM | Financial Rules (Paper-5) |
| 2. | 29.04.2026 Wednesday | 10.00 AM to 1.00 PM | Principles of Accounts (Paper -3) |
| | | 2.00 PM to 5.00 PM | Treasury Rules and Accounting Procedures (Paper-4) |
| 3. | 30.04.2026 Thursday | 10.00 AM to 12.00 AM | I.T. (Written) |
| | | 12.30 PM to 1.30 PM | I.T. (Practical) (Paper-1) |
| | | 2.00 PM to 3.30 PM | Hindi (written) |
| | | 3.30 PM to 5.00 PM | Hindi (Oral) (Paper-2) |

**VENUE: 1. Govt. Degree College (Centre of excellence) Sanjauli at Shimla.
2. I.T. Practical at MSHIPPA/ Govt. Degree College Sanjauli**



BOARDS/CORPORATIONS

Category: H.P.BOARD OF SCHOOL EDUCATION

| Sr. No | Date/Day | Time | EDUCATION BOARD |
|--------|-------------------------|---------------------|---|
| 1. | 28.04.2026 Tuesday | 2.00 PM to 5.00 PM | Financial Administration (Paper-1) |
| 2. | 29.04.2026 Wednesday | 10.00 AM to 1.00 PM | Administration and General (Paper-2) |
| | | 2.00 PM to 5.00 PM | Board Act and Regulations (Paper-3) |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.

**Assistant Engineers/ Engineering Officers (Electrical) of H.P. State
Electricity Board LTD**

| Sr. No | Date/ Day | Time | Paper Name /Paper Number |
|--------|------------------------|---------------------|---|
| 1. | 01.05.2026 Friday | 10.00 AM to 1.00 PM | Paper-A (Open Book) Rules, Regulations, Procedures and Acts. |
| 2. | 02.05.2026 Saturday | 10.00 AM to 1.00 PM | Paper-B Part-1 (Open Book) Consumer/Company accounts and accounting procedures. Part-2 (No Book allowed) Electrical Engineering Basics. |

**Assistant Engineers/ Engineering Officer (Civil & Mechanical) of H.P.
State Electricity Board Ltd.**

| Sr. No | Date/ Day | Time | Paper Name /Paper Number |
|--------|------------------------|---------------------|---|
| 1. | 01.05.2026 Friday | 10.00 AM to 1.00 PM | Paper-A (Open Book) Rules, Regulations, Procedures and Acts. |
| 2. | 02.05.2026 Saturday | 10.00 AM to 1.00 PM | Paper-B Part-1 (Open Book) Consumer/Company accounts and accounting procedures. Part-2 (No Book allowed) Civil Engineering |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.



Assistant Engineers(C)/Sr.Managers of H.P. Tourism Development Corp.Ltd.

| Sr. No | Date/ Day | Time | Paper Name /Paper Number |
|--------|-------------------------|---------------------|---|
| 1. | 28.04.2026 Tuesday | 10.00 AM to 1.00 PM | Accounts & Administration (common for Sr. Managers & Asstt. Engineers (C) of HPTDC) (Paper-1) |
| | | 2.00 PM to 5.00 PM | Hotel Management (Sr.Managers of HPTDC) (Paper-2) |
| 2. | 29.04.2026 Wednesday | 10.00 AM to 1.00 PM | Project Management & Engineering (Rules & Acts) (Assistant Engineers of HPTDC) (Paper-3) |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.

81

DEPARTMENTAL EXAMINATION FOR KANUNGO/ PATWARIS OF REVENUE DEPTT.

| Sr. No | Date/ Day | Time | Paper Name /Paper Number |
|--------|-------------------------|---------------------|---|
| 1. | 05.05.2026 Tuesday | 2.00 PM to 5.00 PM | HP Land Record, Rules (Revised Manual) (Paper-1) |
| 2. | 06.05.2026 Wednesday | 10.00 AM to 1.00 PM | Settlement Manual & Patwaris Mensuration (Paper-2) |
| | | 2.00 PM to 5.00 PM | Arithmetic (Paper-3) |
| 3. | 07.05.2026 Thursday | 10.00 AM to 1.00 PM | Reporting, Calligraphy, Writing and Hindi Essay (at the Matric level/ Standard) (Paper-4) |

VENUE: Govt. Degree College (Centre of excellence) Sanjauli at Shimla.