

**HIMACHAL PRADESH
PUBLIC SERVICE COMMISSION**

ADVERTISEMENT NOX/2007

Date of Publication 24-11-2007

Applications are invited from the citizens of India for the following post(s) of Lecturers (College Cadre) in Higher Education Department of H.P. on the proforma given below by 23-12-2007. Last date for receipt of applications for the candidates residing in Andaman & Nicobar Islands, Lakshdweep, Ladakah Division of J&K State , Sikkim, Assam , Tripura, Meghalaya, Nagaland, Manipur, Mizoram, Arunachal Pradesh, Bharmour & Pangi Sub Div. of Chamba Distt. , Dodrakwar of Shimla Distt., Kinnaur and L&S Distt. of Himachal Pradesh, whose applications are received by post from these areas is 07-01-2008. Applications received after last date(s) will be rejected straightaway. Detail of vacancies with subject-wise reservation and eligibility conditions there for are given here under:-

DETAILS OF VACANCIES WITH SUBJECT-WISE RESERVATION INCLUDING BACKLOG POSTS

Sl. No.	Subject	Total posts	Reservation												
			General			Scheduled caste			Scheduled Tribe		OBC		Person with disability		
			Gen	Ex-man	WFF	Gen	Ex-man	WFF	Gen.	Ex-man	Gen	Ex-man	Blind	D&D	Ortho
1.	English	115	49	14	01	14	03	01	07	01	13	01	04	04	03
2.	Maths	83	35	10	01	11	02	--	06	01	09	01	03	02	02
3.	Physics	35	10	05	--	06	--	--	03	--	04	--	03	02	02
4.	Chemistry	36	11	04	01	05	01	--	02	01	04	--	03	02	02
5.	Botany	31	12	04	01	03	01	--	02	--	03	--	02	02	01
6.	Zoology	32	12	04	01	03	01	--	01	--	05	--	02	02	01
7.	Economics	51	22	04	01	05	02	01	03	01	05	01	02	02	02
8.	History	16	05	03	--	02	--	--	01	--	02	--	01	01	01
9.	Pol. Science	16	03	03	01	02	--	--	01	--	03	--	01	01	01
10.	Pub.Admn.	16	06	03	--	02	--	--	01	--	02	--	01	01	--
11.	Geography	50	24	04	01	06	01	--	02	01	05	01	02	02	01
12.	Hindi	31	12	04	01	03	01	--	02	--	03	--	02	02	01
13.	Sanskrit	20	08	03	--	03	--	--	02	--	02	--	01	01	--
14.	Philosophy	30	12	05	--	05	--	--	02	--	04	--	01	01	--
15.	Sociology	31	14	05	--	04	--	--	02	--	04	--	01	01	--
16.	Music (V)	26	09	03	02	03	01	--	03	--	02	--	01	01	01
17.	Music (I)	25	09	04	--	04	--	--	02	--	03	--	01	01	01
18.	Phy. Edu.	10	02	01	--	02	--	--	01	--	02	--	01	01	
19.	Home Sc.	02	01	--	--	-	--	--	--	--	--	--	01	--	--
20.	Commerce	90	42	09	01	10	02	01	06	01	10	01	03	02	02
21.	Comp. Appl.	15	09	01	--	02	--	--	01	--	01	--	01	--	--
22.	Journalism & MC	15	09	01	--	02	--	--	01	--	01	--	01	--	--
23.	Tourism & Travel	15	09	01	--	02	--	--	01	--	01	--	01	--	--
24.	Bio-Tech	02	01	--	--	--	--	--	--	--	--	--	01	--	--
	Total Posts	793	326	95	12	99	15	03	52	06	88	05	40	31	21

Pay Scale: Rs. 8000-275-13500/

Age : 45 years and below

Essential Qualificatons:

- i) A good academic record with at least 55% marks or an equivalent of 55% wherever the grading system is followed in Master's degree level in the relevant subject from an Indian University or an equivalent degree from Foreign University recognised by the Govt. of India.

- ii) For the Lecturer in Fine Arts also i.e Commercial Arts , Drawing and Painting and Sculpture , Master's Degree in Fine Arts having good academic record with 55% marks or equivalent of 55% wherever grading system is followed.
- iii) A relaxation of 5% is provided from 55% to 50% marks , at the Master's Degree for the SC/ST Categories.
- iv) A relaxation of 5% is provided from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's Degree prior to September, 1991.
- v) "B" in the seven point scale with letter grades O,A,B,C,D,E & F shall be regarded as equivalent of 55% wherever the grading system is followed.
- vi) Candidates besides fulfilling the above qualifications should have cleared the eligibility test(NET) for Lecturers conducted by the UGC, CSIR or similar test accredited by the State Public Service Commission.
- vii) NET shall remain the compulsory requirement for appointment as Lecturers for those with post graduate degree. However, the candidates having Ph.D. Degree in the concerned subject are exempted from NET for PG level and UG level teaching. The candidates having M.Phil degree in the concerned subject are exempted from NET for UG level teaching only.

Relaxation in upper age limit for the posts :- Relaxation in upper age is five years for SC / ST / OBC/ Children and Grand Children of freedom fighters of H.P. For Govt. employees and Ex-servicemen relaxation is as per Government instructions.

OTHER TERMS AND CONDITIONS FOR THE ABOVE POST(S)

Desirable Qualifications:

1. Knowledge of customs , manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.
2. **Fee** in shape of Bank draft in favour of Secretary, H.P. Public Service Commission for Rs. 250/-(Rupees two hundred fifty)only, Rs.63/-(Rupees sixty three for SC/ST/OBC of H.P.only), must accompany the applications , payable at Shimla to the Secretary ,HPPSC, Nigam Vihar , Shimla-171002 (HP). Ex-servicemen unless discharged at their own request before completion of normal tenure, are exempted from payment of application fee. Visually handicapped candidates are exempted from payment of application fee.**Fee once paid will not be refunded.**
3. **Category like General/ SC/ ST/ OBC once claimed in the application form will not be changed later on .**
4. Number of post(s) is / are tentative and may increase or decrease for different categories.
5. Candidates will be called for interview, based on merit in the screening test, in cases where number of eligible candidates for the post(s) is very large.
6. **Attested copies of testimonials / documents in support of age/ date of birth, category to which he / she belongs as applicable, educational qualification and experience besides fee in shape of bank draft must be enclosed with the application, failing which application will be rejected.** In service candidates may apply to the Commission with requisite fee and documents as advance copy, with information to his / her Head of Department / Office for issuing NOC.
7. The candidates belonging to reserve categories (except Scheduled Caste, Scheduled Tribe and Ward of Freedom Fighter) are required to give with their application a self declaration, format of which is given at the end of application form in support of their claim for such a category. However, category certificates will be produced by them at the time of viva-voce. The candidates belonging to SC/ST/WFF/ Orthopaedically Handicapped/ Blind/ Deaf & Dumb will submit their testimonials along with application form.
8. The decision of the Commission as to the eligibility or otherwise of a candidate for admission to interview or selection will be final and no correspondence / personal enquiries will be entertained. The Commission will not be responsible for any delay in receipt of applications, due to any reasons whatsoever.

Note :-

- (i): The candidates must attach self addressed post card with application for acknowledgement , indicating the name of the post applied for ,date of despatch and Bank Draft No.
- (ii): SC /ST/OBC certificates must be on parental basis of H.P.
- (iii) **The candidates are advised to send single application against the post in each Subject.**
- (iv): The candidates belonging to H.P. will only be considered against the posts reserved for Ex- servicemen.
- (v): Re-checking / re-evaluation will not be allowed.

(vi): Experience, if any , will be counted after obtaining E.Q. for the post applied for up to 23-12-2007 (07-01-2008 for hard areas).

(vii): Disputes, if any , shall be subject to Court jurisdiction at Shimla.

ABBREVIATION:HP: Himachal Pradesh , PSC: Public Service Commission, SC: Scheduled Caste of HP, ST: Scheduled Tribe of HP, OBC: Other Backward Classes as declared by the Govt. of HP from time to time , EQ: Essential qualifications, DQ: Desirable qualifications, SA: Special Allowance, Ex-man: Ex-serviceman of H.P.

Sd/-
Joint Secretary,
H.P. Public Service Commission

Himachal Pradesh Public Service Commission FORMAT OF APPLICATION

APPLICATION FOR THE POST(S) OF _____
ITEM. _____ IN THE DEPARTMENT OF _____, H.P. ADVERTISED
VIDE ADVERTISEMENT NO. _____

1. Name of the applicant: _____
(In capital letters)

2. Father's Name : _____

3. Sex (Male/Female) : _____
D D M M Y Y Y Y

4. Date of birth: _____

5. Address for communication (IN CAPITAL LETTERS WITH PINCODE & Telephone No.)

6. Permanent address (IN CAPITAL LETTERS WITH PINCODE):

7. State to which he/she belongs:

8. Name of category: (General/SC/ST/OBC/WFF/Ex-man/ Dependent ward of Ex-man/ BL/ D&D/ Ortho.
Handicapped:

9. Academic Qualifications:

Sr.No.	Exam. Passed	%age of Marks	Year of Passing	Board/ University	Subject
1.					
2.					
3.					

10. Are you H.P. Govt. servant Yes/No) _____

11. Give Chronological detail of your employment:

Sr.No.	Name of Deptt.	Post held	From	To	Whether permanent/ Temporary/Tenure.	Remarks.

12. Particulars of Bank Draft :

Bank Draft No.	Name of Bank	Date of issue	Amount

13. Detail of documents enclosed:

Sr.No.	Name of Document
1.	
2.	
3.	

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled.

Signature of the applicant

(Declaration to be furnished by candidates belonging to other reserved categories except categories of Scheduled Caste, Scheduled Tribe & Ward of Freedom Fighter.)

I _____ son / Daughter of Shri _____ Resident of
village _____ Post Office _____ Tehsil _____
District _____, Himachal Pradesh, do hereby declare that the contents of this application recorded/ filled –
in-up by me are true to the best of my knowledge and that I shall produce the documents in support of these contents
as and when required by the H.P. Public Service Commission and that in the event of these contents being found
incorrect, I shall be liable to be debarred from any service / job under the Government of Himachal Pradesh for a
period of three years and also I shall be liable for criminal proceedings.

Date:
Place:

Signature of the Applicant

Paste recent (last six
months period)
Pass-port size
attested photograph