

**HIMACHAL PRADESH
PUBLIC SERVICE COMMISSION
ADVERTISEMENT NO. I/2009**

Date of Publication 29-01-2009

Applications are invited from the citizens of India for the following post(s) in different Departments of H.P. on the proforma given below by 27-02-2009. Last date for receipt of applications for the candidates residing in Andaman & Nicobar Islands, Lakshdweep, Ladakah Division of J&K State , Sikkim, Assam , Tripura, Meghalaya, Nagaland, Manipur, Mizoram, Arunachal Pradesh, Bharmour & Pangi Sub Div. of Chamba Distt. , Dodrakwar of Shimla Distt., Kinnaur and L&S Distt. of Himachal Pradesh , whose applications are received by post from these areas is 14-03-2009. Applications received after last date(s) will be rejected straightway. Detail of post(s) and eligibility conditions there for are given here under against such post(s):-

(A) : DEPARTMENT OF PUBLIC WORKS H.P.

Sl. No.	Name of post	Essential Qualification	No. of posts categoriwise	Pay scale
1.	Assistant Engineer (Electrical) Class I (Gazetted)	Must possess Degree in Electrical Engineering or its equivalent from an Institution/Uni. recognised by the Central/State Govt.	OBC.=1	Rs.7880-13500/- with a start of Rs. 8000/- (entry scale)
2.	Asssitant Engineer (Civil) Class I (Gazetted)	Must possess Degree in Civil engineering or its equivalent from an Institution/University duly recognised by the Central/State govt.	05 (OBC=02, SC=01) Genl.Ex.S.man=01 Genl.(WFF)=01)	Rs.7880-13500/- with a start of Rs. 8000/- (entry scale)
3.	Assistant Engineer (Mechanical) Class I (Gazetted)	Must possess Degree in Mechanical Engineering or its equivalent from an Institution/University recognised by the Central/State govt.	General=02	Rs.7880-13500/- with a start of Rs. 8000/- (entry scale)

(B) DEPARTMENT OF TECHNICAL EDUCATUION

1.	Librarian Class I (Gazetted) (on Contract basis)	i) Master's Degree in Library Science from any recognised University/Institute. ii) Five years professional experience in any Govt./Semi Govt. Institution to the level of Librarian	General=01	Contractual Pay of Rs.12000/- PM (which shall be equal to initial of the pay scale+ D.P.)
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(C) DEPARTMENT OF MEDICAL EDUCATION H.P.

1.	Lecturer Oral Surgery	i) Master Degree in Oral Surgery	General=02	Rs.7880-13500/-
2.	Lecturer Oral Pathology	i) Master Degree in Oral Pathology	General=02	Rs.7880-13500/-
3.	Lecturer Community Dentistry	i) Master Degree in Community Dentistry	General=01	Rs.7880-13500/-
4.	Lecturer Prosthodontics	i) Master Degree in Prosthodontics	General=01	Rs.7880-13500/-
5.	Lecturer Periodontics	i) Master Degree in Periodontics	General=01	Rs.7880-13500/-
6.	Lecturer Conservative Dentistry	i) Master Degree in Conservative Dentistry	General=01	Rs.7880-13500/-

Essential Qualification (ii) A recognised BDS Degree from the Indian University constituted under the Statute or an equivalent qualification and having recognised post graduation degree or its equivalent in the concerned speciality.

(D) DEPARTMENT OF HEALTH & FAMILY WELFARE

1	Drug Inspector(Class II) Gazetted in the pay scale of 6400-10640	03 Posts(Gen.Orth. handicapped-01, Genl.Ex.serviceman-01 and OBC-01)
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Essential Qualification: Bachelor's Degree in Pharmacy or Pharmaceutical chemistry or a Post Graduate Degree in Chemistry with Pharmaceutics as essential subject of an university established in India by the Law or its equivalent qualification recognised and notified by the central Government for such purpose or the Associateship Diploma of the Institution of Chemists(India) obtained by passing the Examination with "Analysis of Drugs and Pharmaceuticals" as one of the subject.

Or

Bachelors Degree in Science or Graduation in medicine of an university recognised for this purpose by the appointing authority and has had at least one years post graduate training in a laboratory under (i) a Government analyst appointed under the act, or(ii) a chemical Examiner, or (iii) the head of an institution specifically approved for the purpose by the appointing authority.

Provided that only those inspectors: i) who have not less than 18 months experience in the manufacture of at least one of the substances specified in schedule-C:OR (ii) who have not less then 18 months experience in testing of at least one of the substances specified in schedule-C in a laboratory approved for this purpose by the licensing authority OR (iii) who have gained experience of not less than 3 years in the inspection of firm manufacturing any of the substances specified in schedule "C" appended to these rules during the tenure of their service as Drug Inspectors shall be authorised to inspect the manufacture of the substances mentioned in schedule-C.

(E) DEPARTMENT OF M.P.P. AND POWER (HPSEB)

1	Assistant Engineer (Electrical) Class I Gazetted on Contractual basis (Fixed pay) =Rs.11625/-.	posts: 02 = Genl.Ex Serviceman (backlog posts)
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Essential Qualification: Recognised Degree in Electrical Engineering(EE)/Degree in electrical & Electronics Engineering(EEE) or its equivalent from a recognised Institution/University.

Note: Candidates selected for appointment on contractual basis will be initially appointed for one year which will be extended depending upon requirement of the services of such appointees and further subject to high standard of work conduct and performance of such appointees.

Age Limit : 45 years and below as on 01-01-09 (enclose matric certificate for age proof).

Relaxation in upper age limit:- Relaxation in upper age is five years for SC / ST / OBC/ Children and Grand Children of freedom fighters / Physically Handicapped/ Visually Impaired/ Blind/ Hearing Impaired/ Govt. employees and Ex-servicemen of H.P. relaxation is as per Government instruction.

Eligibility: The eligibility of the candidates in terms of essential qualification, experience etc. shall be reckoned as on the last normal date of receipt of application i.e. 27-02-2009.

OTHER TERMS AND CONDITIONS FOR THE ABOVE POST(S)

Desirable Qualifications: 1. Knowledge of customs , manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

2.Fee in shape of Bank draft in favour of Secretary, H.P. Public Service Commission for Rs. 250/-(Rupees two hundred fifty)only, Rs.63/-(Rupees sixty three for SC/ST/OBC of H.P.only), , payable at Shimla, must accompany the applications and send to the Secretary ,HPPSC, Nigam Vihar , Shimla-171002 (HP). Ex-servicemen unless discharged at their own request before completion of normal tenure and Visually handicapped candidates of H.P. are exempted from payment of application fee..**Fee once paid will not be refunded.**

3.Category like General/ SC/ ST/ OBC are once claimed in the application form will not be changed later on .

4.Number of post(s) is / are tentative and may increase or decrease for different categories.

5.Candidates will be called for interview, based on merit in the screening test, in cases where number of eligible candidates for the post(s) is very large .

6.Attested copies of testimonials / documents in support of age/ date of birth, category to which he / she belongs as applicable, educational qualification and experience besides fee in shape of bank draft must be enclosed with the application, failing which application will be rejected. Separate application will have to be sent for each category of post(s). In service candidates may apply to the Commission with requisite fee and documents as advance copy, with information to his / her Head of Department / Office for issuing NOC.

7. The candidates belonging to reserve categories (except Scheduled Caste, Scheduled Tribe and Ward of Freedom Fighter) are required to give with their application a self declaration, format of which is given at the end of application form in support of their claim for such a category. However, category certificates will be produced by them at the time of viva-voce. **The candidates belonging to SC/ST/WFF/ Orthopaedically Handicapped/ Hearing Impaired/ Visually Impaired/ Ex-Servicemen of H.P. will only be considered against the reserved posts for these categories and will submit their testimonials along with application form.**

8.The decision of the Commission as to the eligibility or otherwise of a candidate for admission to interview or selection will be final and no correspondence / personal enquiries will be entertained. The Commission will not be responsible for any delay in receipt of applications, due to any reasons whatsoever.

Note :- (i):The candidates must attach self addressed post card with application for acknowledgement , indicating the name of the post applied for ,date of dispatch and Bank Draft No.

(ii):SC /ST/OBC certificates must be on parental basis of H.P.

(iii):Re-checking / re-evaluation will not be allowed .

(iv):Disputes, if any , shall be subject to Court jurisdiction at Shimla.

ABBREVIATION:HP: Himachal Pradesh , PSC: Public Service Commission, SC: Scheduled Caste of HP, ST: Scheduled Tribe of HP, OBC: Other Backward Classes as declared by the Govt. of HP from time to time , EQ: Essential qualifications, DQ: Desirable qualifications, SP: Special Pay, Ex-man: Ex-serviceman of H.P., UR: Unreserved.

Sd/-

Secretary,

H.P. Public Service Commission

Tel.Reception. No.0177-2624313

Himachal Pradesh Public Service Commission

APPLICATION FORM

APPLICATION FOR THE POST(S) OF _____
ITEM. _____ IN THE DEPARTMENT OF _____,
H.P. ADVERTISED VIDE ADVERTISEMENT NO. _____

1. Name of the applicant: _____
(In capital letters)

2. Father's Name : _____

3. Sex (Male/Female) : _____

4. Date of birth :

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Paste recent
(last six
months
period)
Pass-port size
attested
photograph

5. Address for communication (IN CAPITAL LETTERS WITH PINCODE & Telephone No.)

_____ Pin : _____

6. Permanent address (IN CAPITAL LETTERS WITH PINCODE):

_____ Pin : _____

7. State to which he/she belongs: : _____

8. Name of category: (General/SC/ST/OBC/WFF/Ex-S.-man/ : _____
Orthopaedically handicapped/Hearing Impaired/ Visually Impaired of H.P.

9. Academic Qualifications:

S.No.	Exam. Passed	%age of Marks	Year of Passing	Board/ University	Subject
1.					
2.					
3.					

10. Are you H.P. Govt. servant Yes/No) _____

11. Give Chronological detail of your employment:

S. No.	Name of Deptt.	Post held	From	To	Whether permanent / Temporary/ Tenure.	Remarks.
1.						
2.						
3.						

12. Particulars of Bank Draft :

Bank Draft No.	Name of Bank	Date of issue	Amount

13. Detail of documents enclosed:

Sr.No.	Name of Document
1.	_____
2.	_____
3.	_____

I hereby declare that I am an Indian National and all statements made in this application are true , complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled.

Signature of the applicant

(Declaration to be furnished by candidates belonging to other reserved categories except categories of Scheduled Caste, Scheduled Tribe & Ward of Freedom Fighter.)

I _____ son / Daughter of Shri _____
 Resident of village _____ Post Office _____
 Tehsil _____ District _____, Himachal Pradesh, do hereby
 declare that the contents of this application recorded/ filled -in-up by me are true to
 the best of my knowledge and that I shall produce the documents in support of these
 contents as and when required by the H.P. Public Service Commission and that in the
 event of these contents being found incorrect , I shall be liable to be debarred from any
 service / job under the Government of Himachal Pradesh for a period of three years
 and also I shall be liable for criminal proceedings.

Date: Place:

Signature of the Applicant