

**HIMACHAL PRADESH  
PUBLIC SERVICE COMMISSION  
([www.himachal.nic.in/hppsc](http://www.himachal.nic.in/hppsc))**

Advertisement No. V/2009

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Applications are invited from the citizens of India for the following post(s) in different Departments of H.P. on the proforma given below by **30-07-2009**. Last date for receipt of applications for the candidates residing in Andaman & Nicobar Islands, Lakshdweep, Ladakah Division of J&K State , Sikkim, Assam , Tripura, Meghalaya, Nagaland, Manipur, Mizoram, Arunachal Pradesh, Bharmour & Pangi Sub Div. of Chamba Distt. , Dodrakwar Sub Division of Shimla Distt., Kinnaur and Lahaul & Spiti Districts of Himachal Pradesh , whose applications are received by post from these areas is **14-08-2009**. Applications received after last date(s) will be rejected straightway. Detail of post(s) and eligibility conditions are given here under against such post(s):-

**(I)-(A)DEPARTMENT OF INFORMATION & PUBLIC RELATIONS, H.P.**

<b>Name of Post(s):</b> Sub Editor, Class-II (Non Gazetted)	<b>No. of Posts:</b> 01 post reserved for Visually impaired persons of H.P.
<b>Pay Scale :-</b> Rs. 6400-10640/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications:-** Should be Graduate from a recognised University: and( ii) Degree or Diploma in the trade of Journalism or Public Relations or its equivalent from a recognised University or an Institution duly recognised by the Government of India or Government of Himachal Pradesh. .

**Desirable Qualification:-** Three years experience in Journalism as evidenced by the articles published in the news papers /journals standing or newspapers/journals brought out by the Govt. Publicity Organisation or experience of work of the similar nature in the office of the news papers.

**(I)-(B)**

<b>Name of Post(s):</b> Asstt.Public Relations Officer,Class-II(Non Gazetted)	<b>No. of Posts to be filled on contract basis :</b> 03 posts (General=02, General. XSM of H.P.=01, <b>No. of posts to be filled on regular basis :</b> General Visually Impaired. of H.P.=01 (back log)
<b>Pay Scale :- For Contractual Posts=</b> Rs.9600/- Fixed salary . <b>For Regular Post=</b> Rs. 6400-10640/- ,	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications:-** 1. Bachelor's Degree or its equivalent from a recognised University .

2. Bachelor of Journalism and Mass Communication/Public Relations or its equivalent or post Graduate Diploma in Journalism and Mass Communication/Public Relations from a recognised University.

**Desirable Qualifications: ii)** Published material such as features and articles in Newspapers or Journals of standing Newspapers and working experience of professional nature in any Govt. / Public Sector Undertakings /Media Organization of standing.

**(II) Department of Industries, H.P.**

<b>Name of Post(s):</b> Assistant Geologist, Class-I ,Gazetted,on contract basis	<b>No. of Posts :</b> 01 post reserved for General Visually Impaired persons of H.P..
<b>Pay Scale :-</b> Fixed emoluments of Rs. 10830/- per month	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications: (i)** M.Sc. Degree in Geology or applied Geology from a recognised University or its equivalent. Or Diploma in applied Geology from the Indian School of Mines ,Dhanbad.(ii) 02 years practical experience in the field.

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**(III) Department of Town & Country Planning ,H.P.**

<b>Name of Post(s):</b> Senior Planning Draughtsman ,Class-II(Non Gazetted)	<b>No. of Posts:</b> 01 post reserved for Visually Impaired Persons of H.P.
<b>Pay Scale :-</b> 6400-10640/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:-** B Tech. Degree in Urban /City/Town /Regional Planning or its equivalent from a recognised University recognised or from an Institute duly recognised by the Central/H.P.Govt.

**(IV) Department of Agriculture, H.P.**

<b>Name of Post(s):</b> Secretary, Class-I,(Gazetted)Grade 'A' on contract basis	<b>No. of Posts :</b> 05 posts(General=04, General Visually Impaired persons of H.P.=01)
<b>Pay Scale :- Rs. 7220-11660/- Contractual amount Basic Pay+D.P. (Rs.11830/-) PM.</b>	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:(a)**B.Sc.(Agr./Hort.)or M.Sc. (Agr./Hort.) followed by MBA preferably in Agr.Business from any recognised University/Institution or diploma in Marketing Management from recognised University or Institution.

**Desirable Qualification.:(i)**Possessing 05 years experience on Agricultural produce mainly in Govt./Public Sector Undertaking Autonomous Body.

**(V)Department of Health & Family Welfare.**

<b>Name of Post(s):</b> Medical Officer, Class-I, Gazetted,	<b>No. of Posts:</b> 16 posts (General XSM of H.P.=08, Gen.Physical Handicapped of H.P.=02, S.C.XSM of H.P.==02, S.C.WFF of H.P.=01,S.T.XSM of H.P.=1, OBC of H.P.=01 & OBC XSM of H.P.=01(Backlog)
<b>Pay Scale :-</b> Rs.7880-13500/- with initial start of Rs. 8000/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications :- (a) (i)** Recognised Medical qualification included in the first or second schedule or part-II of the third schedule (other than licentiate qualifications) to the Indian Medical Council, Act, 1956. Holders of Educational Qualification included in Part II of third schedule should fulfil the conditions stipulated in sub-section (3)of section 13 of the Indian Medical Council Act, 1956.**(ii)** Completion of Compulsory rotating internship.

**(b) Desirable Qualification.:** A post graduate qualification from a recognised Institution in the discipline i.e. Anaesthesia ,Obstetrics , Gynaecology & Surgery possessing MD or MS (Anaesthesiology ). FF ARCSs (By examination with Anaesthesiology as a special subject , speciality Board of Anaesthesiology) (U.S.A.), MD or MS (Obstetrics & MS Midwifery & Gynaecology ) Speciality Board of obstetric and Gynaecology (USA) and MS(Surgery/General Surgery)FRCS Speciality Board of Surgery(USA).

**(VI) – (A) Public Works Department,H.P.**

<b>Name of Post(s):</b> Assistant Engineer (Mechanical) ,Class-I,Gazetted.(backlog)	<b>No. of Posts :</b> 01 post reserved for Orthopaedically Handicapped persons of H.P./Hearing Impaired persons of H.P./ (preference will be given to Orthopaedically Handicapped Persons).
<b>Pay Scale :-</b> Rs.7880-13500/- with initial start of Rs. 8000/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications:-**Must possess a degree in Mechanical Engineering or its equivalent from an institution /University duly recognised by the Central/State Govt.

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**VI-(B)**

<b>Name of Post(s):</b> Assistant Architect ,Class-I,Gazetted.(backlog)	<b>No. of Posts :</b> 01 post reserved for Orthopaedically Handicapped persons of H.P./ Hearing Impaired persons of H.P./ (preference will be given to Orthopaedically Handicapped persons.
<b>Pay Scale :- Rs.7880-13500/- with initial start of Rs. 8000/-</b>	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications:-** (i) Degree in Architecture or its equivalent from an recognised University or an Institute duly recognised by the Central/State Govt.  
(ii) At least two years experience in the field of Architecture after qualifying for the degree in Architecture . Preference will be given to those Architects who gets registration under the Architect Act,1972.

**(VI)-C:**

<b>Name of post:</b> Asstt.Engineer (Electrical), Class-I Gazetted	<b>No. of posts:</b> 01 post reserved for General Orthopaedically Handicapped Persons of H.P./ Hearing Impaired persons of H.P./ (preference will be given to Orthopaedically Handicapped persons.
<b>Pay Scale:</b> Rs.7880-13500/- with a start of Rs. 8000/- (entry scale)	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:** Must possess a degree in Electrical Engineering or its equivalent from an Institution /University recognised by Central/State Government.

**(VII)Department of Technical Education ,Vocational & Industrial , H.P.**

<b>Name of Post(s):</b> Lecturer Pharmacy(Pharmacology),Class-I,Gazetted.	<b>No. of Posts :</b> 01 post General.
<b>Pay Scale :-</b> Rs.8000-13500/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:-**First Class Master's Degree in appropriate branch of specialization in Pharmacy.

**(VIII) Department of Planning,H.P.**

<b>Name of Post(s):</b> Assistant Research Officer,Class-II,Non Gazetted	<b>No. of Posts:-</b> 01 post reserved for Deaf persons of General Category of H.P..
<b>Pay Scale :-</b> Rs.6400-10640/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:-** Master's Degree in Economics with Statistics /Master's Degree in Mathematics /Master's Degree in Statistics or its equivalent from a recognised University.

**Desirable Qualifications.:-** (i) Three years experience in the field of collection compilation of statistical data. (ii) Preference will be given to those who have higher qualifications and experience in the line.

**(IX) Department of Food ,Civil Supplies & Consumer Affairs,H.P.**

<b>Name of Post(s):</b> Law Officer Officer,Class-II.	<b>No. of Posts:-</b> 01 post General
<b>Pay Scale :-</b> Rs.6400-10640/-	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications .:-** Law Graduate with practice of at least 03 years in High Court or District Court and experience in Income Tax, Sales Tax & contract cases in Court or in an Office.

**(X)-A Department of MPP& Power.**

<b>Name of Post(s):</b> Assistant Engineer (Mechanical),Class-I, Gazetted on contract basis	<b>No. of Posts:-</b> 01 post reserved for Hearing Impaired Persons of H.P.
<b>Pay Scale :-</b> Fixed Emoluments i.e. Basic pay Rs. 8550/-+ 50% D.P.	<b>Age:-</b> Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

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**Essential Qualifications.:-** Recognised Degree in Mechanical Engineering or its equivalent.

**Desirable Qualification.:-(a)** Experience of working in Design/Construction in hilly areas.

**(X)-B:**

<b>Name of post:</b> Asstt.Engineer Electrical Class –I, Gazetted on Contract Basis .	<b>No. of posts:</b> Visually Impaired persons of H.P. =02, Hearing Impaired persons of H.P.=02(backlog)
<b>Pay Scale:</b> Fixed emoluments i.e. Basic pay Rs.8550 + 50% D.P.	<b>Age:</b> -Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:** Recognised Degree in Electrical Engineering(EE)/ Degree in Electrical & Electronics Engineering (EEE) or its equivalent from recognised Institute/University.

**Desirable Qualification.:** (a) Experience of working in design /Constructions in hilly areas.

**(X)-C :**

<b>Name of Post:</b> Asstt.Engineer (Civil) ,Class-I,Gazetted.on Contract Basis.	<b>No. of posts:</b> 01 post reserved for Visually Impaired persons of H.P.
<b>Pay Scale :</b> Fixed emoluments i.e. Basic Pay Rs. 8550+50% DP	<b>Age:</b> -Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:** Recognised Degree in Civil Engineering or its equivalent .

**Desirable Qualification.:** (a) Experience of working in Design / Construction in hilly areas.

**(XI)-(A) Department of Home,H.P.**

<b>Name of Post(s):</b> Assistant Director, NDPS,Class-I,Gazetted.	<b>No. of Posts:</b> -01 post General
<b>Pay Scale :-</b> Rs.10025-15100/-	<b>Age:</b> -Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:** a)::I): At least 2<sup>nd</sup> class Master's Degree in Pharmacology/Chemistry/ Biochemistry/ Forensic Science or equivalent from a recognised University with evidence of specialization in Narcotics and Drugs.(ii) Seven years post M.Sc. experience in research training and analytical work in one of the above or allied subjects. (Research work done for doing Ph.D. Degree shall be counted in total experience).

**Desirable Qualification.:** Ph.D. Degree with knowledge of narcotics & Drugs Chemistry.

**XI-(B)**

<b>Name of Post(s):</b> Deputy Director,DNA, Class-I,Gazetted	<b>No. of Posts:</b> -01 post General
<b>Pay Scale :-</b> Rs.12000-15,500/-	<b>Age:</b> -Between 18-45 years as on 01-01-2009(enclose matric certificate for age proof)

**Essential Qualifications.:-**At least 2<sup>nd</sup> class Master's Degree in Molecular Biology/Human Biology / Human Genetics/Bio Technology/Microbiology/Forensic Science/Physical Anthropology/Bio Chemistry or equivalent from a recognised University with evidence of specialization in D.N.A. analysis/profiling.

(ii) Ten years post M.Sc. Experience in DNA research training and analytical work.(Research work done for doing Ph.D. Degree shall be counted in total experience).

**Desirable Qualifications.:** Ph.D.Degree with experience of working in D.N.A. Division of a Forensic Science Laboratory.

**Desirable Qualifications common for all the posts i.e. item (1-XI-B):-** Knowledge of customs ,manners and dialects of Himachal Pradesh and suitability for appointment in peculiar conditions prevailing in the Pradesh.

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**Relaxation in upper age limit:-** Relaxation in upper age is five years for SC / ST / OBC/ WFF / Physically Handicapped/ Visually Impaired/ Blind/ Hearing Impaired candidates of H.P. For Govt. employees and Ex-servicemen of H.P. relaxation is as per Government instruction.

**Eligibility :**The eligibility of the candidates in terms of essential qualification, experience etc. shall be reckoned as on the last normal date of receipt of applications i.e 30-07-2009.

**Fee:-** Fee in shape of Bank draft in favour of Secretary, H.P. Public Service Commission for **Rs. 250/-(Rupees two hundred fifty)only, Rs.63/-(Rupees sixty three for SC/ST/OBC of H.P.only)**, payable at Shimla, must accompany the applications and send to the Secretary ,HPPSC, Nigam Vihar , Shimla-171002 (HP). Ex-servicemen unless discharged at their own request before completion of normal tenure and Visually impaired candidates of H.P. are exempted from payment of application fee. **Fee once paid will not be refunded.**

**OTHER TERMS AND CONDITIONS FOR THE ABOVE POST(S)**

**1.Onus of proving that candidate is qualified shall be on the candidate. In case no date of notification/declaration of final result is mentioned in any certificate the date of issue of certificate shall be deemed date of obtaining E.Q. Incomplete, defectively filled up , old, unsigned and zeroxed application forms will be rejected straightway and no subsequent correspondence will be entertained.**

**2.**Inservice candidates may apply to the Commission as advance copy with information to their Head of Departments/Employer for issuing NOC. No inservice candidate will be interviewed unless he/she brings NOC from the concerned employer.**3.**Category like General/ SC/ ST/ OBC etc. once claimed in the application form will not be substituted/changed later on .

**4.**Number of post(s) is / are tentative and may increase or decrease for different categories of posts.

**5.**Attested copies of testimonials / documents in support of age/ date of birth, category to which he / she belongs as applicable, educational qualification and experience besides fee in shape of bank draft must be enclosed with the application, failing which application will be rejected. Separate application will have to be sent for each category of post(s).

**6.** The candidates belonging to reserve categories (except Scheduled Caste, Scheduled Tribe and Ward of Freedom Fighter) are required to give with their application a self declaration, format of which is given at the end of application form in support of their claim for such a category. However, category certificates will be produced by them at the time of viva-voce.

**7.** The decision of the Commission as to the eligibility or otherwise of a candidate for admission to interview or selection will be final and no correspondence / personal enquiries will be entertained. The Commission will not be responsible for any delay in receipt of applications, due to any reasons whatsoever.

**8.**Candidate(s) must possess SC/ST/OBC certificate(s) on parental basis of H.P.

**9.**Candidates belonging to reserved categories of other States will be considered as General category candidates.

**10.**If the number of candidates is very large in a particular category of post(s) , screening test will be held to shortlist the candidates.

**11. Key of Screening Test will be put up on Website of the Commission before the declaration of result and objection(s) thereon , if any, received within seven days of display of key will only be entertained .**

**Note:-(i):**The candidates must attach self addressed post card with application for acknowledgement , indicating the name of the post applied for ,date of dispatch and Bank Draft No.

**(ii):**Re-checking / Re-evaluation will not be allowed .

**(iii):**Disputes, if any , shall be subject to Court jurisdiction at Shimla.

**ABBREVIATION: HP:** Himachal Pradesh, **PSC:** Public Service Commission, **S.C.:** Scheduled Caste of HP, **S.T.:** Scheduled Tribe of HP, **OBC:** Other Backward Classes of H.P.as declared by the Govt. of HP from time to time, **XSM:** Ex-serviceman of H.P.,**WFF:**Ward of Freedom Fighter of H.P., **Gen.:**General Category,**Ortho.H.C :**Orthopaedically Handicapped of H.P.**E.Q.:** Essential qualifications, **D.Q.:** Desirable qualifications.

Sd/-  
Secretary,  
H.P.Public Service Commission

**HIMACHAL PRADESH PUBLIC SERVICE COMMISSION  
APPLICATION FORM**

APPLICATION FOR THE POST(S) OF \_\_\_\_\_

ITEM. \_\_\_\_\_ IN THE DEPARTMENT

OF \_\_\_\_\_, H.P. ADVERTISED VIDE

ADVERTISEMENT NO. \_\_\_\_\_

1. Name of the applicant: \_\_\_\_\_  
(In capital letters)

2. Father's Name : \_\_\_\_\_

3. Sex (Male/Female) : \_\_\_\_\_

4. Date of birth 

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5. Address for communication (IN CAPITAL LETTERS WITH PINCODE & Telephone No.)

Paste recent  
(last six  
months  
period)  
Pass-port size  
attested  
photograph

Pin : \_\_\_\_\_

6. Permanent address (IN CAPITAL LETTERS WITH PINCODE):

Pin : \_\_\_\_\_

7. State to which he/she belongs: : \_\_\_\_\_

8. Name of category: (General/SC/ST/OBC/WFF/Ex-S.-man/ : \_\_\_\_\_  
Orthopaedically handicapped/Hearing Impaired/ Visually Impaired of H.P.

9. Academic Qualifications:

S.No	Exam. Passed	%age of Marks	Year of Passing	Board/ University	Subject
1.					
2.					
3.					

10. Are you H.P. Govt. servant Yes/No) \_\_\_\_\_

11. Give Chronological detail of your employment:

S. No	Name of Deptt.	Post held	From	To	Whether permanent / Temporary/ Tenure.	Remarks.
1.						
2.						
3.						

12. Particulars of Bank Draft :

Bank Draft No.	Name of Bank	Date of issue	Amount

13. Detail of documents enclosed:

Sr.No.	Name of Document
1.	_____
2.	_____
3.	_____

I hereby declare that I am an Indian National and all statements made in this application are true , complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled.

Signature of the applicant

(Declaration to be furnished by candidates belonging to other reserved categories except categories of Scheduled Caste, Scheduled Tribe & Ward of Freedom Fighter.)

I \_\_\_\_\_ son / Daughter of Shri \_\_\_\_\_ Resident of village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_, Himachal Pradesh, do hereby declare that the

contents of this application recorded/ filled -in-up by me are true to the best of my knowledge and that I shall produce the documents in support of these contents as and when required by the H.P. Public Service Commission and that in the event of these contents being found incorrect , I shall be liable to be debarred from any service / job under the Government of Himachal Pradesh for a period of three years and also I shall be liable for criminal proceedings.

Date: Place:

Signature of the Applicant