

HIMACHAL PRADESH  
PUBLIC SERVICE COMMISSION

Date of Publication:14-03-2009

Applications are invited from the citizens of India for the following post(s) in different Departments of H.P. on the proforma given below by 12-04-2009. Last date for receipt of applications for the candidates residing in Andaman & Nicobar Islands, Lakshdweep, Ladakah Division of J&K State , Sikkim, Assam , Tripura, Meghalaya, Nagaland, Manipur, Mizoram, Arunachal Pradesh, Bharmour & Pangi Sub Div. of Chamba Distt. , Dodrakwar of Shimla Distt., Kinnaur and L&S Distt. of Himachal Pradesh , whose applications are received by post from these areas is 27-04-2009. Applications received after last date(s) will be rejected straightway. Detail of post(s) and eligibility conditions are given here under against such post(s):-

(A).DEPARTMENT OF MEDICAL EDUCATION, H.P.

| Name of the Posts                         | No. of Posts with reservation                            | E.Q.No.(ii)   |
|---|--|---|
| (1)Assistant Professor Anatomy            | 03 Genl=2, (for RPGMC Tanda)<br>SC=01. (For IGMC)        | M.S.(Anatomy)/M.D.(Anatomy)/ MBBS with M.Sc.(Anatomy)/ M.Sc. (Medical Anatomy) with Ph.D.(Medical Anatomy)/ M.Sc. (Medical Anatomy) with D.Sc. (Medical Anatomy). |
| (2)Assistant Professor General Medicine   | 02 Genl=01 (for RPGMC Tanda)<br>OBC=01 (For IGMC)        | M.D.(Medicine or General Med.)M.R.C.P.Speciality Board of Internal Medicine (U.S.A.)  |
| (3)Assistant Professor Community Medicine | 03(Genl=01, OBC=01 (For RPGMC Tanda)<br>SC=01 (For IGMC) | M.D.(Social & Preventive Medicine)Speciality Board of Social & Preventive Medicine(U.S.A)   |
| (4) Assistant Professor General Surgery   | 03 (Genl=02 OBC=01) (For RPGMC Tanda)                    | M.S.(Surgery/Gen. Surgery)<br>F.R.C.E. Speciality Board of Surgery (U.S.A.)   |
| (5)Assistant Professor OBG                | 03 (Genl=02 (For RPGMC Tanda)<br>OBC=01) (For IGMC)      | M.D. or M.S.(Obstetrics and Midwifery & M.S. Gynaecology)Speciality Board of Obstetrics and Gynaecology(U.S.A).   |

|   |                             |  |
|---|-----------------------------|--|
| (6) Assistant Professor Microbiology                                | 01 Genl. (For IGMC)         | M.D.(Bacteriology)/M.D.(Microbiology)/MBBS with M.Sc.(Medical Bacteriology)/ M.Sc.Medical Microbiology/ Ph.D. (Medical bacteriology)/ M.Sc.(Medical Bacteriology) with Ph.D(Medical Bacteriology)/ M.Sc.(medical Bacteriology with D.Sc. (Medical Bacteriology)/ M.Sc.(Medical Microbiology) with Ph.D.(Medical Microbiology)/M.Sc(Medical Microbiology) with D.Sc. (Medical Microbiology) |
| (7) Assistant Professor Orthopaedics                                | 02 Genl. (For RPGMC Tanda)  | M.S.(Orthopaedics) M.Ch.(Orthopaedics) Speciality Board Orthopaedics Surgery(U.S.A.)   |
| (8) Assistant Professor Pharmacology                                | 01 Genl. (For IGMC)         | M.D.(Pharmacology)/MBBS with Ph.D(Medical Pharmacology)/ M.Sc. (Medical Pharmacology) with Ph.D.(Medical Pharmacology)/ M.Sc. (Medical Pharmacology) with D.Sc. (Medical Pharmacology)   |
| (9) Assistant Professor Physiology                                  | 01 SC (For IGMC)            | M.D.(Physiology)/ MBBS with M.Sc.(Physiology)/ M.Sc.(Medical Physiology) with Ph.D(Medical Physiology)/ M.Sc.(Medical Physiology) with D.Sc.(Medical Physiology).  |
| (10) Assistant Professor (Psychiatry)                               | 01 Genl. (For RPGMC Tanda)  | M.D.(Psychologically) M.D. (Psychological Medicine) Speciality Board of Psychiatry & Neurology (U.S.A.) M.D./ M.R.C.P. in Medicine with diploma in Psychological Medicine.   |
| (11) Assistant Professor (Radiology)                                | 01 Genl. (For IGMC)         | M.D. or M.S. (Radiology) M.R.C.I. with Radiology as a special subject, D.M.R.E. 2 years course, Speciality Board of Radiology(U.S.A.)  |
| (12) Assistant Professor (Urology)                                  | 01 Genl. ( For IGMC)        | M.Ch.Urology 2/3 years course as recognized by M.C.I. after M.S. Surgery or M.B.B.S and 5 years direct course leading to M.Ch.Urology.   |
| (13) Assistant Professor (Immuno-haematology and Blood Transfusion) | 01 Genl. (For RPGMC Tanda)  | D.M.(Immunology)or M.D. (Immuno-Haematology & Blood Transfusion/M.D.(Pathology or Bacterology or Haematology) with 2 years teaching experience of special training in the deptt. Of Immuno-Haematology & Blood Transfusion.  |
| (14) Assistant Professor (Dentistry)                                | 01 Genl. ( For RPGMC Tanda) | Master of Dental Surgery(MDS) in the concerned specialty   |
| <b>Total:</b>   | 24                          |  |

**Essential Qualifications for above posts mentioned in item A-1 to A-13:(i)** A recognised medical qualification included in the first or second schedule or Part-II of the third schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of Educational Qualification included in Part-II of the third schedule should also fulfil the conditions stipulated in sub-section(3) of section(13) of the Indian Medical Council Act.1956. **(ii)** A post graduate degree in concerned speciality or its equivalent qualifications. (already mentioned against each discipline).**(iii)** At least three years teaching experience as Lecturer/Registrar/Demonstrator/Resident after doing post graduation in the concerned speciality in any recognised medical college.

**Essential Qualifications for post mentioned in item A-14 above:i)**A recognized Dental qualification(BDS) included in the Schedule of Indian Dentistry Act, 1948(Act XVI of 1948). ii) A post graduate degree(MDS) Dentistry. iii) Atleast three years teaching experience as Registrar or an equivalent post after during post graduation in the concerned speciality in any recognized Medical/Dental College.

**Pay Scale for posts in item No. A 1 to 14 above :-Rs 16350-20100/-**

**B)DEPARTMENT OF TECHNICAL EDUCATION:**

| Name of the Posts   | No. of Posts with reservation | E.Q.  |
|---|-------------------------------|---|
| 1. Director/Principal (Engineering College Class I(Gaetted) Pay Scale:18400-22400 | 01 Genl.                      | Ph.D. with first class Degree either at Bachelor's or Master's level in the appropriate branch of Engineering/Technology with 15 years experience in the field of Teaching/Industry/Research at the level of Professor. D.Q.:(a) Administrative experience in a responsible position.   |
| 2. Principal (B.Pharmacy College ) Pay Scale: 18400-22400/-                       | 01 Genl.                      | <p>i.) QUALIFICATION AND EXPERIENCE FOR CANDIDATES FROM TEACHING:</p> <p>Ph.D. Degree(with first class either at bachelor's or Master's level in the appropriate branch of specialisation in pharmacy with 10 years experience in Teaching/Industry/Research out of which 05 years must be at the level of Professor or equivalent.</p> <p>ii) QUALIFICATION AND EXPERIENCE FOR CANDIDATES FROM INDUSTRY AND PROFESSION:</p> <p>Candidates from Industry/Profession with first class Master's degree in the appropriate branch of specialisation in Pharmacy and with 10 years experience of which at least 05 years experience at senior level comparable to that of an Professor would also be eligible.</p> <p>2)Desirable Qualification: Administrative experience in a responsible position.</p> |

**Age Limit for all posts under item A & B above: 45 years and below as on 01-01-2009 (enclose matric certificate for age proof).**

**Relaxation in upper age limit:-** Relaxation in upper age is five years for SC / ST / OBC/ Children and Grand Children of freedom fighters / Physically Handicapped/ Visually Impaired/ Blind/ Hearing Impaired. For Govt. employees and Ex-servicemen of H.P. relaxation is as per Government instruction.

**Eligibility:** The eligibility of the candidates in terms of essential qualification, experience etc. shall be reckoned as on the last normal date of receipt of applications i.e. 12-04-2009.

**OTHER TERMS AND CONDITIONS FOR THE ABOVE POST(S)**

**Desirable Qualifications for all above posts:** . Knowledge of customs , manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

**2.Fee** in shape of Bank draft in favour of Secretary, H.P. Public Service Commission for Rs. 250/-(Rupees two hundred fifty)only, Rs.63/-(Rupees sixty three for SC/ST/OBC of H.P.only) , payable at Shimla, must accompany the applications and send to the Secretary ,HPPSC, Nigam Vihar , Shimla-171002 (HP). Ex-servicemen unless discharged at their own request before completion of normal tenure and Visually handicapped candidates of H.P. are exempted from payment of application fee..**Fee once paid will not be refunded.**

**3.Category like General/ SC/ ST/ OBC once claimed in the application form will not be substituted/changed later on .**

**4.Number of post(s) is / are tentative and may increase or decrease for different categories.**

5. Candidates will be called for interview, based on merit in the screening test, in cases where number of eligible candidates for the post(s) is very large .

6. Attested copies of testimonials / documents in support of age/ date of birth, category to which he / she belongs as applicable, educational qualification and experience besides fee in shape of bank draft must be enclosed with the application, failing which application will be rejected. Separate application will have to be sent for each category of post(s). In service candidates may apply to the Commission with requisite fee and documents as advance copy, with information to his / her Head of Department / Office for issuing NOC.

7. The candidates belonging to reserve categories (except Scheduled Caste, Scheduled Tribe and Ward of Freedom Fighter) are required to give with their application a self declaration, format of which is given at the end of application form in support of their claim for such a category. However, category certificates will be produced by them at the time of viva-voce. **The candidates belonging to SC/ST/WFF/ Orthopaedically Handicapped/ Hearing Impaired/ Visually Impaired/ Ex-Servicemen of H.P. will only be considered against the reserved posts for these categories.**

8. The decision of the Commission as to the eligibility or otherwise of a candidate for admission to interview or selection will be final and no correspondence / personal enquiries will be entertained. The Commission will not be responsible for any delay in receipt of applications, due to any reasons whatsoever.

**Note :-**(i): The candidates must attach self addressed post card with application for acknowledgement , indicating the name of the post applied for ,date of dispatch and Bank Draft No.

(ii): SC /ST/OBC certificates must be on parental basis of H.P.

(iii): Re-checking / re-evaluation will not be allowed .

(iv): Disputes, if any , shall be subject to Court jurisdiction at Shimla.

(v) Keys answers of screening Test(not marks) will be displayed in website of the Commission after declaration of result.

**ABBREVIATION:** HP: Himachal Pradesh , PSC: Public Service Commission, SC: Scheduled Caste of HP, ST: Scheduled Tribe of HP, OBC: Other Backward Classes as declared by the Govt. of HP from time to time , EQ: Essential qualifications, DQ: Desirable qualifications, SP: Special Pay, Ex-man: Ex-serviceman of H.P., UR: Unreserved. RPGMC : Rajendera Prasad Govt. Medical College, IGMC: Indira Gandhi Medical College Shimla.

**Secretary,  
H.P. Public Service Commission  
Tel.Reception. No.0177-2624313**

**HIMACHAL PRADESH PUBLIC SERVICE COMMISSION**

**APPLICATION FORM**

**APPLICATION FOR THE POST(S) OF \_\_\_\_\_**  
**ITEM. \_\_\_\_\_ IN THE DEPARTMENT OF \_\_\_\_\_,**  
**H.P.ADVERTISED VIDES ADVERTISEMENT NO. \_\_\_\_\_**

**1. Name of the applicant: \_\_\_\_\_**  
**(In capital letters)**

**2. Father's Name : \_\_\_\_\_**

**3. Sex (Male/Female) : \_\_\_\_\_**

**4. Date of birth**

|  |  |   |  |  |   |  |  |  |  |
|--|--|---|--|--|---|--|--|--|--|
|  |  | - |  |  | - |  |  |  |  |
|--|--|---|--|--|---|--|--|--|--|

 :

**Paste recent  
(last six  
months  
period)  
Pass-port size  
attested  
photograph**

**5. Address for communication (IN CAPITAL LETTERS WITH PINCODE & Telephone No.)**

\_\_\_\_\_  
\_\_\_\_\_  
**Pin : \_\_\_\_\_**

**6. Permanent address (IN CAPITAL LETTERS WITH PINCODE):**

\_\_\_\_\_  
\_\_\_\_\_  
**Pin : \_\_\_\_\_**

**7. State to which he/she belongs: : \_\_\_\_\_**

**8. Name of category: (General/SC/ST/OBC/WFF/Ex-S.-man/ : \_\_\_\_\_**  
**Orthopaedically handicapped/Hearing Impaired/ Visually Impaired of H.P.**

**9. Academic Qualifications:**

| S.No. | Exam. Passed | %age of Marks | Year of Passing | Board/ University | Subject |
|-------|--------------|---------------|-----------------|-------------------|---------|
| 1.    |              |               |                 |                   |         |
| 2.    |              |               |                 |                   |         |
| 3.    |              |               |                 |                   |         |

**10. Are you H.P. Govt. servant Yes/No) \_\_\_\_\_**

**11. Give Chronological detail of your employment:**

| S. No. | Name of Deptt. | Post held | From | To | Whether permanent / Temporary / Tenure. | Remarks. |
|--------|----------------|-----------|------|----|---|----------|
| 1.     |                |           |      |    |   |          |
| 2.     |                |           |      |    |   |          |
| 3.     |                |           |      |    |   |          |

**12. Particulars of Bank Draft :**

| Bank Draft No. | Name of Bank | Date of issue | Amount |
|----------------|--------------|---------------|--------|
|                |              |               |        |

**13. Detail of documents enclosed:**

| Sr.No. | Name of Document |
|--------|------------------|
| 1.     | _____            |
| 2.     | _____            |
| 3.     | _____            |

I hereby declare that I am an Indian National and all statements made in this application are true , complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled.

**Signature of the applicant**

**(Declaration to be furnished by candidates belonging to other reserved categories except categories of Scheduled Caste, Scheduled Tribe & Ward of Freedom Fighter.)**

I \_\_\_\_\_ son / Daughter of Shri \_\_\_\_\_ Resident of village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_, Himachal Pradesh, do hereby declare that the contents of this application recorded/ filled -in-up by me are true to the best of my knowledge and that I shall produce the documents in support of these contents as and when required by the H.P.Public Service Commission and that in the event of these contents being found incorrect , I shall be liable to be debarred from any service / job under the Government of Himachal Pradesh for a period of three years and also I shall be liable for criminal proceedings.

**Date:**

**Place:**

**Signature of the Applicant**