

(Authoritative English text of Notification No. Per (AP-C)A(3)2/99 Dated 11.11.2008 as required under Clause-(3) of Article 348 of Constitution of India).

Government of Himachal Pradesh
Department of Personnel (AP-III).

No. Per (AP-C) A (3) 2/99 Dated: Shimla-2, the 11th November, 2008.

NOTIFICATION

In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, is pleased to make the following rules further to amend the Himachal Pradesh, Class-III Services (Junior Scale Stenographers/Senior Scale Stenographers) Direct Recruitment Rules, 1992 notified vide this Department Notification No. Per (AP-III) A (3)-1/90 dated the 17th October, 1992, namely:-

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|------------------------------------------------------------|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>SHORT TITLE AND COMMENCEMENT</u> | 1. | (1) | These rules may be called the Himachal Pradesh, Class-III Services (Junior Scale Stenographers/Senior Scale Stenographers) Direct Recruitment (First Amendment) Rules, 2008. |
| | | (2) | These rules shall come into force from the date of publication in the Rajpatra, Himachal Pradesh. |
| AMENDMENT IN ANNEXURE-I (JUNIOR SCALE STENOGRAPHER) | 2. | (i) | In Annexure-I to the Himachal Pradesh Class-III Services (Junior Scale Stenographers/Senior Scale Stenographers) Direct Recruitment Rules, 1992, (here in after referred to as the "said rules")
(1) For the existing entries against Column No. 7 the following shall be substituted, namely:-
(a) <u>ESSENTIAL QUALIFICATION:-</u>

(i) Should have passed 10+2 examination or its equivalent from a Board of School Education /University recognized by the H.P./Central Govt.
;

(ii) Must possess the following speed in shorthand and typewriting in both languages i.e. English and Hindi at the time of initial recruitment:-
<u>Speed in Shorthand</u>
<u>English Hindi</u>
80 WPM 70 WPM
<u>Speed in typewriting</u>
<u>English Hindi</u>
40 WPM 30 WPM ; and

(iii) Should have the knowledge of word processing in computer as prescribed by the recruiting authority. |
| | | (b) | <u>DESIRABLE QUALIFICATION:</u> |

Knowledge of customs, manner and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

By order

Secretary (Personnel) to the
Government of Himachal Pradesh.

Endst. No. (AP-C)A(3)2/99

Dated: Shimla-171002, the 11th November, 2008.

Copy forwarded to:-

1. All the Principal Secretaries/Secretaries/ Special Secretaries/Additional Secretaries/ Joint Secretaries/Deputy Secretaries/Under Secretaries to the Govt. of H.P. Shimla-2.
2. All the Divisional Commissioners in Himachal Pradesh.
3. All the Heads of Departments in Himachal Pradesh.
4. All the Deputy Commissioners in Himachal Pradesh.
5. Secretary, H.P. Public Service Commission, Shimla-2.
6. Secretary, H.P. Subordinate Services Selection Board, Hamirpur.
7. Deputy Legal Rememberancer-cum-Deputy Secretary (Law) to the Govt. of Himachal Pradesh.
8. Controller (Printing & Stationery) Shimla-5 for publication in the extra ordinary Rajpatra, H.P.
9. 250 spare copies.

Sd/-

Deputy Secretary (Personnel) to the
Government of Himachal Pradesh.
