

**Government of Himachal Pradesh**  
**Department of Personnel**  
**Appointment-IV**

\*\*\*\*\*

**No.Per(A-IV)-B(6)-1/2010, Dated Shimla-171 002, the 24<sup>th</sup> May, 2010.**

**NOTIFICATION**

The Governor, Himachal Pradesh, in partial modification of this Department's Notification of even number dated 15<sup>th</sup> May, 2010, is pleased to order that **Dr. Ashwani Kumar Sharma, HPAS (DR:1999)**, presently Joint Secretary (Personnel, Tourism and Tribal Development) to the Government of Himachal Pradesh, Shimla, who is also holding additional charge of Additional Commissioner, Tribal Development, Himachal Pradesh, Shimla, shall henceforth function as **Joint Secretary (Personnel, Tribal Development and Redressal of Public Grievances)** to the Government of Himachal Pradesh and Additional Commissioner, Tribal Development, Himachal Pradesh, Shimla, with immediate effect, in the public interest.

The Governor, Himachal Pradesh is further pleased to order that **Smt. Ameeta Mahajan, HPAS (PNT:1997)**, Joint Secretary (Environment and Scientific Technologies) to the Government of Himachal Pradesh, Shimla, shall henceforth function as **Joint Secretary (Environment & Scientific Technologies and Tourism)** to the Government of Himachal Pradesh, Shimla, with immediate effect, in the public interest.

**By Order**

**Asha Swarup**  
**Chief Secretary to the**  
**Government of Himachal Pradesh.**

**Endst. No. As above, Dated Shimla-171 002, the 24<sup>th</sup> May, 2010.**

**Copy forwarded to:-**

1. The Additional Chief Secretary (Env. & Scientific Technologies) to the Government of Himachal Pradesh, Shimla-171002.
2. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-171002.
3. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
4. The Pr. Secretary (RPG) to the Government of Himachal Pradesh, Shimla-171002.
5. The Pr. Secretary (Tourism) to the Government of Himachal Pradesh, Shimla-171002.
6. The Director, Tourism & Civil Aviation, SDA Complex, Kasumpti, Shimla-171009.
7. The Director, Environment & Scientific Technologies, Himachal Pradesh, Shimla-2.
8. The Additional Secretary-cum-Pr. Pvt. Secretary to Chief Minister, HP, Shimla-2.
9. All the Officers concerned (By Name) for compliance.
10. The Director, Information & Public Relations, HP, Shimla-2.
11. The Controller (Finance & Accounts), Department of Personnel, H.P. Sectt., Shimla, alongwith spare copies.
12. Personal files/Guard File/Spare Copies.

**Sd/-**

**Secretary (Personnel) to the**  
**Government of Himachal Pradesh.**

\*\*\*\*\*