

Government of Himachal Pradesh  
Department of Personnel  
Appointment-IV

\*\*\*\*\*

No.Per(A-IV)-B(2)-1/2013,

Dated Shimla-171002, the

17th April, 2015.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to order the transfers & postings of the following Himachal Pradesh Administrative Service/Himachal Pradesh Secretariat Service Officers, with immediate effect, in public interest:-

1. Shri D.K. Manta, HPAS, Deputy Secretary (Irrigation & Public Health and Education) to the Government of Himachal Pradesh, Shimla, as Deputy Secretary (Education) to the Government of Himachal Pradesh, Shimla.
2. Shri Milap Chand, HPSS, Under Secretary (Home) to the Government of Himachal Pradesh, Shimla, as Under Secretary (Labour Employment) to Government of Himachal Pradesh, Shimla.

The Governor, Himachal Pradesh, is further pleased to order that Shri Rikhi Ram, HPSS, Under Secretary (Town & Country Planning) to the Government of Himachal Pradesh, Shimla, shall also hold additional charge of the post of Under Secretary (Housing) to the Government of Himachal Pradesh, Shimla, with immediate effect, in the public interest.

By Order

Chief Secretary to the  
Government of Himachal Pradesh.

Endst. No. As above,  
Copy forwarded to:-

Dated Shimla-171 002, the

17th April, 2015.

1. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
2. The Additional Chief Secretary (I&PH) to the Government of Himachal Pradesh, Shimla-171002.
3. The Principal Secretary (TCP & Housing) to the Government of Himachal Pradesh, Shimla-171002.
4. The Principal Secretary (Labour Emp.) to the Government of Himachal Pradesh, Shimla-171002.
5. The Secretary (Home) to the Government of Himachal Pradesh, Shimla-171002.
6. The Secretary (SAD & GAD) to the Government of Himachal Pradesh, Shimla-2.
7. The Pr.Pvt.Secretary to Chief Minister, HP, Shimla-171002.
8. All the Officers concerned (By Name) for compliance.
9. The Controller (F&A), Department of Personnel, H.P. Sectt., Shimla-171002.
10. The Private Secretary to Chief Secretary to the Government of Himachal Pradesh, Shimla-171002.
11. The In-charge, Bio-Metric Cell, H.P. Secretariat, Shimla-171002.
12. Personal files/Guard File/Spare Copies.

( Dr. Man Singh )

Additional Secretary (Personnel) to the  
Government of Himachal Pradesh

\*\*\*\*\*