

**Government of Himachal Pradesh**  
**Department of Personnel**  
**Appointment-IV**

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No.Per(A-IV)-B(2)-3/92-II

Dated Shimla-171002, the

28<sup>th</sup> February, 2017.

**NOTIFICATION**

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the promotion of **Shri Ramesh Kumar Gupta**, Deputy Secretary of H.P. Secretariat Services (HPSS) to the post of Joint Secretary (HPSS), in the pay scale of ₹15,600-39,100+₹8400/-Grade Pay, with Secretariat pay of ₹2500/- P.M., on regular basis, **with effect from 1<sup>st</sup> March, 2017.**

2. The officer shall exercise option for fixation of pay under the provisions of FR-22, within a period of one month from the date of issue of this order.

3. This promotion shall, however, be subject to the final outcome of the following matters pending adjudication before the Hon'ble High Court of Himachal Pradesh, Shimla:-

1. CWP No. 6540/2011 titled as Gian Chand & Bihari Lal Vs. State of H.P.
2. CWP No. 8480/2011 titled as Parvati Verma. Vs. State of H.P.
3. CWP No. 804/2011 titled as Maha Nand Thakur Vs. State of H.P.

4. On promotion, the officer shall continue to function at his present place of posting.

By Order

V.C. Pharka


Chief Secretary to the  
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the

28<sup>th</sup> February, 2017.

Copy forwarded to:-

1. The Pr. Advisor to Chief Minister, Himachal Pradesh, Shimla-171002.
2. All the Additional Chief Secretaries to the Govt. of HP, Shimla-171002
3. All the Pr. Secretaries/Secretaries to the Government of Himachal Pradesh, Shimla-02.
4. The Accountant General (Audit)/Sr. Deputy Accountant General (A&E), H.P., Shimla-03.
5. The Special Secretary (GAD/SAD) to the Govt. of Himachal Pradesh, Shimla-02.
6. The officer concerned.
7. The Deputy Secretary (SAD) to the Government of Himachal Pradesh, Shimla-02.
8. The Under Secretary (SAA-I) to the Government of Himachal Pradesh, Shimla-02.
9. The Controller (Finance & Accounts) Department of Personnel, H.P. Sectt., Shimla-02.
10. The In-charge, Bio-metric Cell, H.P. Secretariat, Shimla-171002.
11. Personal file/Guard file/Spare copies.

  
(O.P. Bhandari)

Under Secretary (Personnel) to the  
Government of Himachal Pradesh

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