

Government of Himachal Pradesh Department of Personnel Appointment-IV

No.Per(A-IV)-B(1)-1/2006-II,

Dated Shimla-171 002, the

September, 2014.

NOTIFICATION*

The Governor, Himachal Pradesh, is pleased to order the creation of one Ex-Cadre post of Deputy Legal Remembrancer-cum-Deputy Secretary (Law) to the Government of Himachal Pradesh, Shimla, with effect from 1st September, 2014 to 30th June, 2015, in favour of Shri Dharam Singh Parihar, who has been re-employed as Deputy Legal Remembrancer-cum-Deputy Secretary (Law) to the Government of Himachal Pradesh, Shimla, as under:-

Sr. No.	Name of the post	Total Number of Post	Pay Scale
1.	Deputy Legal Remembrancer-cum- Deputy Secretary (Law) to the Government of Himachal Pradesh, Shimla	01 (One) Post	₹15,600-39,100 + ₹7600/- Grade Pay with Secretariat Pay o ₹2500/- Per Moth.

- This issues with prior concurrence of the Finance Department obtained 2. vide their Diary No. 52953174-Fin-F-/2014 dated 19.08.2014.
- The expenditure on this account will be debited to Major Head: 2052-090-07-SOON(Non-Plan) during the year 2014-2015.

By Order

Chief Secretary to the Government of Himachal Pradesh.

Dated Shimla-171 002, the Endst. No. As above,

September, 2014.

Copy forwarded to:-1. The Accountant General (Audit), Himachal Pradesh, Shimla-171 003.

2. The Sr. Deputy Accountant General (A&E), Himachal Pradesh, Shimla-171003.

3. The Special Secretary (Finance-Exp.) to the Government of Himachal Pradesh, Shimla-171002, w.r.t. their UO No. 52953174-Fin-F-/2014 dated 19.08.2014.

4. The Additional Secretary (GAD-C) to the Government of Himachal Pradesh, Shimla-171002, for information in compliance to Cabinet Decision dated 29.08.2014.

5. The Additional Secretary (SAD & GAD) to the Government of Himachal Pradesh, Shimla-2, for favour of information and necessary action.

6. The Under Secretary (SA-Accounts-I) to the Government of Himachal Pradesh, Shimla-171002.

7. The Budget Assistant, SAD-II Section, H.P. Secretariat, Shimla-171002.

8. The Controller (F&A), Deptt. of Personnel, H.P. Sectt., Shimla-17,002, along with three spare copies.

9. Guard file/spare copies.

(Dr. Man Singh)

Additional Secretary (Personnel) to the Government of Himachal Pradesh.

(202)

Government of Himachal Pradesh Department of Personnel Appointment-IV

No.Per(A-IV)-B(3)-13/2004, Dated Shimla-171 002, the September, 2014.

NOTIFICATION

The Governor, Himachal Pradesh, in continuation of this department's Notification of even number dated 2nd July, 2014, is pleased to appoint/post Shri Dharam Singh Parihar, on the ex-cadre post of Deputy Legal Remembrancer-cum-Deputy Secretary (Law) to the Government of Himachal Pradesh, Shimla, with effect from 1st September, 2014 to 30th June, 2015, in the public interest.

- 2. This issues with prior concurrence of the Finance Department obtained vide their Diary No. 52953174-Fin-F/2014 dated 19.08.2014.
- 3. The expenditure on this account will be debited to Major Head: 2052-090-07-SOON(Non-Plan) during the financial year 2014-2015.

By Order

Parthasarathi Mitra
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the September, 2014. Copy forwarded to:-

- 1. All the Additional Chief Secretaries to the Government of Himachal Pradesh, Shimla-171002.
- 2. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 3. The LR-cum-Pr. Secretary (Law) to the Government of Himachal Pradesh, Shimla-171002, for favour of information.
- 4. The Secretary (SAD) to the Government of Himachal Pradesh, Shimla-171002.
- 5. The Accountant General (A&E)/Sr. Dy. Accountant General (A&E),HP Shimla-171003.
- 6. The Additional Secretary (SAD) to the Government of Himachal Pradesh, Shimla-171002.
- 7. The Under Secretary (SA-Accounts) to the Government of Himachal Pradesh, Shimla-171002.
- **8.** The officer concerned.
- 9. The Controller (F&A), Department of Personnel, H.P. Secretariat, Shimla-2.
- 10. Guard file/Spare copy.

(Dr.Man Singh)
Additional Secretary (Personnel) to the
Government of Himanachal Pradesh

Ph. No. 0177-2622686
