Government of Himachal Pradesh Department of Personnel Appointment-I

No.1-15/73-Dp-Apptt.(2015), Dated Shimla-171002, the

15th June, 2015.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to order the transfer of **Dr. Arun Kumar Sharma, IAS (HP:2000)**, Managing Director, General Industries Corporation, Himachal Pradesh, Shimla and to post him as Managing Director, H.P. Financial Corporation, Shimla, relieving **Shri Onkar Chand Sharma, IAS (HP:1994)**, of this additional charge, with immediate effect, in the public interest.

The Governor, Himachal Pradesh, is further pleased to order that Shri Rajender Singh, IAS (HP:2000), Director of Industries, Himachal Pradesh, Shimla, shall also hold the additional charge of the post of Managing Director, General Industries Corporation, Himachal Pradesh, Shimla, in addition to his own duties, with immediate effect, in the public interest.

By Order

Parthasarathi Mitra Chief Secretary to the Government of Himachal Pradesh

Endst. No. As above, Dated Shimla-171002, the Copy to:-

15th June, 2015.

- 1. The Establishment Officer, Government of India, Department of Personnel & Training, Ministry of Personnel, PG & Pensions, North Block, New Delhi-110001.
- 2. The Advisor to Chief Minister, Coordination and Monitoring of Centrally Sponsored Schemes, Himachal Pradesh, Shimla-171002.
- 3. The Additional Chief Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
- 4. The Pr. Resident Commissioner, Government of Himachal Pradesh, 27-Sikandra Road, Himachal Bhawan, New Delhi-110001.
- 5. The Pr. Private Secretary to Chief Minister, H.P., Shimla-171002.
- 6. All the officers concerned (By Name) for immediate compliance.
- 7. The Research Officer, Career Management, Department of Personnel & Training, Room No. 215, North Block, New Delhi.
- 8. The Officer-on-Special Duty in the O/o Hon'ble Chief Minister, Himachal Pradesh, Shimla-171002.
- **9.** The Section Officer(CM Division) Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi.
- **10.** The Controller (Finance & Accounts), Department of Personnel, H.P. Secretariat, Shimla-171002.

- 11. The In-charge, Bio-Metric Cell, H.P. Secretariat, Shimla-171002.
- 12. Personal files/Guard files/Spare copies.

(Dr. Man Singh) Additional Secretary (Personnel) to the Government of Himachal Pradesh.